

Tremonton City Corporation City Council Meeting February 20, 2024 Meeting to be held at 102 South Tremont Street Tremonton, Utah

# CITY COUNCIL WORKSHOP AGENDA 5:00 p.m.

- 1. City Council Visioning Workshop and Preliminary Budget Discussions
- 2. Review of the agenda items identified on 7:00 p.m. City Council Agenda
- 3. CLOSED SESSIONS:
  - a. Strategy session to discuss the purchase of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms; and/or
  - b. Strategy session to discuss the character, professional competence or physical or mental health of an individual; and/or
  - c. Strategy sessions to discuss pending or reasonably imminent litigation; and/or
  - d. Discussions regarding security personnel, devices or systems

## CITY COUNCIL MEETING AGENDA 7:00 p.m.

- 1. Opening Ceremony
- 2. Introduction of guests
- 3. Declaration of Conflict of Interest
- 4. Approval of agenda
- 5. Approval of minutes February 6, 2024
- 6. Public comments: This is an opportunity to address the City Council regarding your concerns or ideas. (Please keep your comments to under 3 minutes.)

- 7. New Council Business:
  - a. Review of City Council Assignments
  - b. Discussion and consideration of approving an Off-Premise Beer License for Northern Lodging LLC Hampton Inn
  - c. Discussion and consideration of approving a Special Event Permit for the Mugs and Bananas Classic Car Night on Saturday, June 22, 2024 Bruce Jeppesen
- 8. Consent Agenda
  - a. Approval of the January Financial Statements
  - b. Approval of the January Warrant Register
- 9. Calendar Items and Previous Assignment
  - a. Review of calendar
  - b. Unfinished Business/Action Items
- 10. Reports & Comments:

a.

- City Administration Reports and Comments
  - 1. 1000 North Easements Update
- b. Development Review Committee Report and Comments
- c. City Department Head Reports and Comments
- d. Council Reports and Comments
- 11. CLOSED SESSIONS:
  - a. Strategy session to discuss the purchase of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms; and/or
  - b. Strategy session to discuss the character, professional competence or physical or mental health of an individual; and/or
  - c. Strategy sessions to discuss pending or reasonably imminent litigation; and/or
  - d. Discussions regarding security personnel, devices or systems
- 12. Adjournment

Anchor location for Electronic Meeting by Telephone Device. With the adoption of Ordinance No. 13-04, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance.

Persons with disabilities needing special assistance to participate in this meeting should contact Linsey Nessen no later than 48 hours prior to the meeting.

Notice was posted February 16, 2024 a date not less than 24 hours prior to the date and time of the meeting and remained so posted until after said meeting. A copy of the agenda was delivered to The Leader (Newspaper) on February 16, 2024.

Linsey Nessen, CITY RECORDER

## TREMONTON CITY CORPORATION CITY COUNCIL MEETING FEBRUARY 6, 2024

Members Present: Wes Estep Jeff Hoedt Bret Rohde Lyle Vance Blair Westergard Lyle Holmgren, Mayor Marc Christensen, City Manager Linsey Nessen, City Recorder

## **CITY COUNCIL WORKSHOP**

Mayor Holmgren called the February 6, 2024 City Council Workshop to order at 5:01 p.m. The meeting was held in the City Council Meeting Room at 102 South Tremont Street, Tremonton, Utah. Those in attendance were Mayor Holmgren, Councilmembers Estep, Hoedt, Rohde, Vance, and Westergard, City Manager Christensen, and City Recorder Nessen. The following Department Heads were also present: Fire Chief Brady Hansen, Parks and Recreation Director Zach LeFevre, Treasurer Sharri Oyler (arrived at 5:07 p.m.), and Downtown Manager Sara Mohrman. Also in attendance: City Attorney Dustin Ericson (arrived at 6:25 p.m. and left at 7 p.m.).

The following items were discussed out of order.

1. City Council Visioning Workshop and Preliminary Budget Discussions – (1 hour)

Mayor Holmgren said a big part of the Council's role is to set the course for the City. This is an overview of things we need to be looking at. As we are launching into our budget season, we need to discuss our priorities and how we are going to deal with issues. Last year, we came up with a mission and vision. Our mission is to create a safe and welcoming community where neighbors feel connected to each other and can enjoy life. Our vision is to be a connected community with a vibrant and welcoming feel. As we make decisions and vote on resolutions and ordinances, we ought to make sure we address our pillars. USU conducted a wellness survey in 2022. Water supply was a huge issue, as well as roads and transportation, affordable housing, public safety and opportunities for youth. We have discussed Midland Square and this really has an economic purpose to draw people downtown. It is to be a catalyst for the rest of downtown to help increase the viability of Main Street. We have discussed lighting, streetscapes and facade grants. Tremonton has secured a \$405,000 grant to help with Midland Square and we have RDA funding that we have been collecting for several years (about \$1 million). We have aggressively pursued secondary water for several years. Once Service Area 4 is completed, we will have accomplished this endeavor in a big part of the City. We will start our Aquifer Storage Recovery (ASR) this year. We already have funding secured for Service Area 4 and the ASR projects. The equalization basin on

the south end of town is nearing completion. We will begin another on the east canal. We also need to discuss future water sources. The Water Conservancy District has said all the easy water is found. We need to think about creating future water sources. Each year there is a cost-of-living adjustment for our employees. The police department is restructuring their salaries, and we will have additional FTEs. We have needs in terms of planning. We also need to discuss snow removal and our policies there.

When asked about 1000 North, Manager Christensen said there are 11 property owners along there. Our acquisition agent is making headway. Three have signed the agreement. We have eight more to go before we can get the construction documents out to bid. We are on pace to do it this summer. Most people are very receptive and want that road done (2300 West to 2650 West). It will be widened and have sidewalk. Then there is Blake Christensen's property, 1200 South. We have worked with the canal company and sent them all the documentation they need to sign to widen that road. We do need to get the power poles moved. There is also 1650 West that will be a stub road to open up that section.

Mayor Holmgren said another pressing issue is affordable housing. The State is really emphasizing that. Councilmember Vance said I worked in the banking world and there are people all the time wondering if they can bring franchises and retail to Tremonton. At the bank we never really had any numbers that showed the market area of Tremonton as far as population. Those numbers show Tremonton does not have enough of a population to support a franchise. In the last two years, I can tell you of at least 12 situations where people have been ready to invest \$500,000 to bring a franchise in, but they get turned down because the numbers do not justify doing so. That really holds us back. We want to get the Kem Gardner Institute involved, because when they put together numbers it is like gold. They can help us define our market area as far as population from Plymouth south and all the way to Park Valley to include everyone who does their commerce in Tremonton. That would entice and make it easier for people to bring stuff in. Mayor Holmgren said they are putting those numbers together. On March 15, they will have a keynote speaker for the Box Elder County Economic Summit to present this information.

Mayor Holmgren said for parks and recreation, we will have Stokes Park on the west side of town. Manager Christensen said we want the Council to be aware of it and where we are at on our park acreage. Director LeFevre has put together our level of service. The National Recreation and Parks Association, have a standard to factor your number of acres for your population. Their median is 13. We are at a 2.7 when it comes to park space. In the Land Use Plan, the City's ultimate goal is to get to 5.5. We have a few things in the works that would get us to 4.9. As we discuss the budget, it is important to keep parks in mind as we are growing and developing. The Council should think about setting aside money to develop these parks as we move along. They reviewed the different parks in Tremonton.

Manager Christensen said we need to adopt a tentative budget the first meeting in May. Then we need to adopt a final budget, which can be changed between May 7 and June 18. The final budget needs to be adopted by June 18, unless we go through Truth in Taxation, then June 18, the budget would become a tentative budget and we would go through the Truth in Taxation process like last year. This discussion will help us determine the Council's priorities. As I start to draft the tentative budget, I can make sure those things are included. We can always reprioritize if there is not enough money or add more if there is more money. The Council asked Manager Christensen to provide last year's budget for their review and to help in the process. The Council agreed to meet earlier at their next meeting to start delving into the budget and City priorities.

2. ASR Project Update Mark Chandler CRS Engineering – (15 min)

Manager Christensen said we applied for CDBG funding for the ASR project and bid for an engineering firm, who specializes in ASR projects. The City picked CRS based on their qualifications. Tonight's agenda would approve the engineering services professional agreement with CRS. It has not changed, but I wanted him to give an update to the Council since we have two new members. Mr. Chandler said the City's primary spring pumps to a tank. The project is two-fold. One is to put a booster station there. The City would get that infrastructure in place so that water could be pumped and injected into the well. The first part is design and construction of that system of valves, pumps and pipes—all the physical and mechanical improvements that need to be made to the system to allow it to function as an ASR well. In the past this well has functioned moderately well, but later in the summer it starts to see significant drawdowns. The intent is to inject more water from the springs into that well and build up a larger store of water rights to be used for longer periods. That becomes an additional source for the City. The second part of the project is to run a full pilot study with that well, start injecting water and observe how the aquifer and well respond. Over time you will see a reduction in efficiency. The pilot study is intended to minimize as many of those as possible for the long-term operations. Once we get to the final operation and submit the permit to the State we are ready. We will go through all the steps so you have the final design and explain how you are going to operate the well. The second part of the project will document and test the characteristics and capabilities of the aquifer so we can finalize the application to the State to have a recharge and recovery project at that site. Those are the primary elements. We must design and construct everything to get the water over there and then we would have to watch it for one hydrologic season—so about a year and a half before everything is to where we should be able to start making those submittals. The cost of putting this system in and getting it up and running is significantly cheaper than drilling a well and trying to find a completely brand-new water source. We are trying to maximize this asset you already have. Mayor Holmgren said this is all funded by a grant. We have the \$200,000 from the CDBG grant plus we received \$1.1 million from the State for water projects. Part of that will go to the ASR project and the other will go to the equalization basin. Councilmember Hoedt asked if the capacity of the well is such that it would meet our needs for the next five to 10 years or should we be looking for additional resources? Mr. Chandler said based on your projected future growth you will need to look for future resources, but this should get you through 10 years.

3. Open and Public Meetings Act Training – Dustin Ericson – (20 min)

City Attorney Dustin Ericson was in attendance to provide the Council with training. They watched a YouTube video put on by the State. Attorney Ericson said that was a quick overview of the Open Meetings Act. I wanted to draw the Council's attention to an ordinance that was passed last year. The State Legislature in Title 10 allowed cities to make order and procedure rules for the Council and other meetings. Tremonton chose to follow and adopt that. This ordinance has an outline of the rules of order and procedure that this Council adopted and is still in effect. Councilmember Hoedt asked for a clarification on social events where a quorum might be present. Attorney Ericson said a retirement or holiday party is when all of you could be present and it would not be an issue, so long as you do not discuss Council matters. There is also training sessions where specific Council business should not be attended to and certainly not voted on. He explained that a quorum is any time there are four members of the Council. Councilmember Rohde said several years ago, we took the stance, that we listen to the public, but do not comment and that was not well received, nor did it feel good. Now we address those public comments. How should we proceed? Attorney Ericson said if a resident addresses something that is not on the agenda, you are allowed to discuss it, but you cannot take any action. Those items could be added to your next meeting's agenda. The Council can address public comment, but the Council cannot start a new topic on their own.

- 4. Report on City Planning Efforts (20 min)
  - a. Contract Zoning and Building Services, Tyler Seaman, Beacon Code Consultants
  - b. Contract Plan Review and other Planning Services, Sam Taylor, Landmark Design

Manager Christensen said Mr. Seaman is our contracted building official, as is Mr. Taylor, who has done a lot of work for us with Landmark Design (long-range planning for the City and some landscape). Our previous City Manager Shawn Warnke was doing so much of the planning work in the City. I wanted to update the Council on where we are at. We will do planning by committee until we can get someone fully on board. Mr. Seaman has been the building consultant since April. Mr. Seaman said I have an extensive background in building inspection and plan review. I have enough to be dangerous in land use zoning and help other cities do the same things. The most important thing as a community is to be able to answer the questions that come in daily. I handle the day-to-day zoning questions. This is definitely a team effort. There are a lot of back-end things that happen in the planning and zoning world. Manager Christensen is doing a fantastic job. Since Mr. Warnke left, we have been getting dialed in on what projects are in the City. We have already met with a couple of developers and are making sure the ball is not getting dropped. We are keeping the progress of the City going while you make sure you get the right person. I am in Tremonton every day to do planning and am excited to be a part of the team. Mr. Taylor said our company has been working with the City since 2020 on the Land Use Plan. I have worked with Mr. Warnke and Manager Christensen on a number of planning issues. We have a good handle on what your vision is for the community, which is an advantage.

Manager Christensen said we had a planner that did not work out. We are still looking for an in-house planner. If that planner happens to be a little less qualified, then these guys can continue to help by consulting. The plan is to get a full-time employee in place. It is nice to have one person walking a developer through the whole process. We do have processes in place to make it as seamless as possible for now. We also have our Public Works Director and City Engineer providing their expertise and doing inspections.

5. Review of the agenda items identified on 7:00 p.m. City Council Agenda

## 6. CLOSED SESSIONS: No closed session held at this time.

- a. Strategy session to discuss the purchase of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms; and/or
- b. Strategy session to discuss the character, professional competence or physical or mental health of an individual; and/or
- c. Strategy sessions to discuss pending or reasonably imminent litigation; and/or
- d. Discussions regarding security personnel, devices or systems

The meeting adjourned at 6:51 p.m. by consensus of the Council.

## **CITY COUNCIL MEETING**

Mayor Holmgren called the February 6, 2024 City Council Meeting to order at 7:00 p.m. The meeting was held in the Tremonton City Council Meeting Room at 102 South Tremont Street, Tremonton, Utah. Those in attendance were Mayor Holmgren, Councilmembers Estep, Hoedt, Rohde, Vance, and Westergard, City Manager Christensen, and City Recorder Nessen. The following Department Heads were also present: Police Chief Dustin Cordova (arrived at 7:15), Fire Chief Brady Hansen, Parks and Recreation Director Zach LeFevre, Treasurer Sharri Oyler and Downtown Manager Sara Mohrman.

1. Opening Ceremony:

Mayor Holmgren informed the audience that he had received no written or oral request to participate in the Opening Ceremony. He asked anyone who may be offended by listening to a prayer to step out into the lobby for this portion of the meeting. The prayer was offered by Councilmember Hoedt and the Pledge of Allegiance was led by Parker Collom.

- 2. Introduction of guests: Mayor Holmgren welcomed those in attendance, including a group of students.
- 3. Declaration of Conflict of Interest: None.
- 4. Approval of Agenda:

City Council

**Motion by Councilmember Vance to approve the agenda of February 6, 2024.** Motion seconded by Councilmember Rohde. Vote: Councilmember Estep - aye, Councilmember Hoedt - aye, Councilmember Rohde - aye, Councilmember Vance – aye, Councilmember Westergard - aye. Motion approved.

5. Approval of minutes – January 16, 2024

**Motion by Councilmember Estep to approve the minutes of January 16, 2024.** Motion seconded by Councilmember Westergard. Vote: Councilmember Estep - aye, Councilmember Hoedt - aye, Councilmember Rohde - aye, Councilmember Vance – aye, Councilmember Westergard - aye. Motion approved.

- 6. Years of Service Awards
  - a. Bret Rohde, City Councilmember 10 years

Mayor Holmgren thanked Councilmember Rohde for his years of service.

- 7. Citizenship Awards
  - a. Tremonton City Citizenship Award to Elementary and Intermediate Students

Mayor Holmgren said I want to recognize our young people. They have been examples in their schools as good citizens. They have been responsible and safe. We are really grateful for that. We also want to recognize their principals and the schools for the great job they are doing. Youth were provided with a gift card for their efforts.

8. Public comments:

Mayor Holmgren said I assume many of you are here with questions about the Midland Square Project. I see several of you are veterans and maybe there is concern about the Veterans Memorial. That portion of Midland Square will stay exactly as it is. The purpose behind this project is to create an area for people to gather. The idea is for it to become a catalyst for Main Street. Research shows that as we bring people into the area, that has a positive impact on the Main Street economy. We want to make something that is better and more useful, but hold onto the important things, like the Veterans Memorial. Councilmember Rohde said it is important for everyone to realize, this is a concept. We would love to hear your ideas.

Marianne Valenta said I was born and raised in Tremonton. I own a home and pay taxes. I have nine family members buried at the cemetery and my husband and I will be buried there. I am here in the hopes that no one else will ever come across the scene like I did at our cemetery. She provided pictures and said I cannot describe the shock and sadness. Seven of my family graves were desecrated. My family plots were used as some kind of a staging area for a full-size backhoe. The backhoe went back and forth over my graves. The graves were dislodged in different ways by the weight and turning of the backhoe. The mud was so deep on the headstones you could not even see the names. There were ruts a foot deep and some places were worse. Mayor Holmgren is my friend and I called

him immediately, asking him to meet me at the cemetery. He arrived and was as appalled as I was. He and I both have buried children, and those graves are especially hard to see harmed. He assured me that everything would be repaired and put back in order. You can see in the pictures I have given you how lovely that area had been. It will take a lot of work to get it back. The person that desecrated these graves did it willfully, knowingly and thoughtlessly. These are the graves of my great-grandparents, my grandparents, my parents, and my daughter. The man who was driving the backhoe is also a City Councilman, Mr. Estep. He approached me at the gravesite and did not apologize. He saw what you are seeing. He said it just had to be done. Under no circumstances should any burial do that much harm to existing graves. There is no excuse for the harm that was caused. There were obvious alternative ways this grave could have been dug. Did Mr. Estep have a supervisor that okayed this job? I believe Paul Fulgham is the head of the department. Did he think this was a good idea? I believe people who work in cemeteries should be held to higher standards. They are not digging ditches. Cemeteries are hallowed ground and should be treated with reverence. I am confident that Mayor Holmgren will follow through on the needed repairs. There are rules, regulations and laws regarding burials and how existing graves and headstones are treated. The public works department needs to review this information and instruct the cemetery workers to act accordingly. The City needs a proper size excavator for digging graves. I believe the people of Bear River Valley need reassurance that this travesty will never happen again.

Mrs. Valenta said now I would like to address the Midland Square issue from my perspective. The Midland Square land was in negotiations to be sold to a tire shop when I became involved. The City wanted to buy the property, but could not meet the Holmgren's asking price. My husband and I asked the City what was the difference in price and we gave them the money, which was considerable. That facilitated buying Midland Square. We had one stipulation in giving the money. We asked that the alley be removed to prevent people from driving along there against the building with the mural. They did put a post there so people cannot drive through. We wanted nothing else. I am telling you my involvement in Midland Square so you can see where my interest comes from in this proposed project. Three generations of my family have had businesses on Main Street starting in 1906. Growing up a block off Main Street, Tremonton was my neighborhood, and I loved it. Jim and I were happy to be able to help Tremonton have a town square. Our vision included trees, flowers, benches-just something pretty on Main Street. We did not know what it was going to evolve to. To build this plan you are planning to demolish the whole square and get rid of everything in it. Progress does not require destroying everything old. It seems to me that some of the existing squares should be kept in honor of a community that came together to create this square by their donations. There were donations such as trees, benches, the clock tower, the lovely statue of the children, money and brick pavers, contributions from organizations, monetary donations from individuals, and time and labor. Some of the things that could be kept in your new plan would be the beautiful bronze statue of the children and the benches that were donated. Out of respect for many donors, please keep the brick pavers. Many of the pavers are in remembrance of loved ones that had been a part of Tremonton's past. If even a few things could be kept in the plan, I believe it would show appreciation to the original community donors that turned the Midland Hotel ashes into something lovely. I

have seen the plans and they are beautiful and include many improvements. I especially like the arches over the entrances. The bathrooms are a great addition and the level ground will make it a more usable square. However, I do not like the idea of replacing the previously mentioned brick pavers with a splash pad. We do not need another. We already have one three blocks away. Why would we want to incur the liability, maintenance and expense. We need to conserve water. Thank you for your time.

Kristie Bowcutt mentioned the book, "13 Ways to Kill Your Community," which addresses a lack of public involvement. She said we need to listen to the public. Let the public have a voice in what is going on. Choices that City leaders make can sabotage their own success. Money does not fix problems. Identify the problem or work to fix it. Adding money to a problem is not the fix. It causes us to lose focus and resolve, which means we will end up right back where we started. When the solution starts with money, we fail. The problem is empty storefronts. While you have said that yourself, we do not have people downtown. The owner needs to take care of that. The owner needs to actively look for occupants in their store and upgrade storefronts. Don's Furniture did it themselves and it looks beautiful. We are not babysitters for the owners. If you want people downtown those storefronts need to be filled. My husband was in the guard for seven years. It was not until this past year that he would say, I am a veteran. His name is not on the monument, but many others are. I am proud to stand with all the veterans in this world that have given their lives. President Monson said this park is to reflect, to open the floodgates, to allow those who have served in America in times of peace and war, the square is a place to ponder and to remember. I ask that you consider that when you are making your decision. The problem is empty storefronts. Tired old storefronts and not enough parking on Main Street. Move the Farmer's Market to Shuman Park. There is plenty of parking, large trees and open spaces to do whatever you want. There are two stages in town that are not being used. We do not need a third one. You can amend your bond for Midland Square, to use at Shuman Park. You raised taxes by 50%. This hurt. Each time you have a Farmer's Market, you close off 1st West. I have been on the receiving end of the ambulance. Time, minutes, seconds count. You do not know how much congestion it is going to add. They are first priority, not a Farmer's Market. Let us not throw money around. Let us find the solution and fix the problem. It looks great on paper, but I do not think Tremonton needs this.

Julia Wardle said I would like to have my voice heard regarding what is being planned to Midland Square. This is personal to me because I have five brothers that are represented on those memorials. I feel this area defines our community and the love and loyalty we have for our veterans. Our veterans, who risk their lives for our Country. Have you ever visited Pearl Harbor or the Tomb of the Unknown Soldier? I have. While visiting, I have felt very strongly the sacred and solemn feeling that unmistakably exists in these areas. Why can we not create the same environment for our own veterans? I cannot imagine putting a Farmer's Market or recreational facilities in those memorials of solemnity in Washington, D.C. and Hawaii. Why should our military men not deserve the same respect? Midland Square was set aside and dedicated in our veterans' honor and for no other reason. I have a lot of respect and gratitude for Ace Christensen who put a lot of time, money and effort into the memorial and who served in World War II. He spent three and a half years in the Japanese prison camp. I think the whole plan would be

disrespectful to him and would show disregard for his efforts. I do not feel that any other activity in Midland Square is appropriate and it would completely overshadow the true purpose of the memorial. I attended the veterans' program at the high school and could not help but notice a few students would not stand for the flag or say the Pledge of Allegiance. This showed the lack of knowledge and respect for our veterans that is taking place in our Country today. We do not need to be a part of this problem of minimizing our veterans and the service they gave. I feel that putting in a Farmer's Market in the sacred area is not going to bring more business to Main Street. The trend nowadays is to shop online. You can get anything you want and it is delivered right to your door. Midland Square is already the most beautiful place on Main Street. If you are concerned about beautification on Main Street, do not destroy the beauty that is already there. My solution would be to take your plans to Library Park. They would welcome you there. They would love to see this happen to their park and there is more room. I want to thank you for listening to my concerns and hope you will act appropriately in this manner.

Rick Jeppesen said first of all, I want to thank each of you for being willing to serve. You have tough decisions to make. I am here to express some of the same sentiments. I have been to Arlington five times. Midland Square is Tremonton's Arlington. So that is not a splash pad, just a fountain? I understand about tearing up pavements and stuff, but I do not think there should be activities like that there so we can maintain the reverence and serenity, like Arlington. The Farmer's Market would not have to go there. It could go in a nicer location like Shuman Park. I do not have a problem with leveling areas. The stage and bathrooms are probably nice for when people visit, especially for memorials and programs that honor veterans. My only concern would be, do we need those activities there? I know it is not completely quiet for the reverence that should be there because it is right on Main Street. There are compromises and different ideas in that. I do not think a Farmer's Market would have to go there. I can see beautifying downtown. This is nice to start with. Again, thank you for your service to the community and I hope you consider a lot of the things that people are talking about today.

Harry Gephardt said my family came to Tremonton in 1910. My grandpa and uncles bought a store. We stayed for 77 years. One of the locations we had in town was Midland Square. The Mayor's grandpa and my uncle were very good friends. The Golden Rule Store is still represented on the east wall. They lived by the Golden Rule and I was fortunate enough to continue the family business until 1987. I would like to borrow from Lee Greenwood a paragraph about how I feel. I'm proud to be an American where at least I know I'm free and I won't forget the men who died who gave that right to me and I'd gladly stand up next to you and defend her still today and there ain't no doubt I love this land God bless the USA. Thank you.

Dave Kilfoyle said I am the commander of the American Legion. How many of you have been to Arlington? There are many soldiers guarding that tomb of the unknown soldier. When that jet crashed into the Pentagon that nearly broke their ear drums because they would not leave. Why would we want kids running around, crawling all over the monument? The library park already has the splash pad and there is more parking. Are you going to block that road? Where is everybody going to park? Mayor Holmgren said it is going to be full during these events. There is parking to the south. We want people

downtown. We want them to come and enjoy this. As far as kids walking around and looking at the monument and touching it, more power to them. Absolutely we want to have kids understand their heritage. The memorial was dedicated not the square. This has an economic purpose. The Farmer's Market and other activities bring people into the downtown area. It is not just haphazard. We want people downtown and for a Saturday a month we close off 1st West. Mr. Kilfoyle said what is wrong with Main Street the way it looks now? Mayor Holmgren said I have issues with the vacancies. I have issues with not being able to go on Main Street and have a real good selection of restaurants to enjoy. There are things we need to do. We need to encourage people to come into the downtown area. People cannot eat online. We need restaurants. There are different things we can do to bring people into the downtown area to make it more of a community.

Colleen Johnson said I wish you all would have been here when we were first putting this square together. I would have loved to have the help. We had zero budget and did the best we could. I traveled through three or four states by car, going to small towns and seeing their developments. I have to take blame for the placement of the Veterans Memorial. As I traveled through these other communities, I saw a Veterans Memorial and how supported it was. Many people wanted it at the cemetery. We felt the public could enjoy it and use it for their own memories and traditions. We put it in Midland Square instead. I apologize to anyone that might be offended by the placement. I asked Ace Christensen to take over the project and he did a tremendous job. When we first started Midland Square it was to boost the economy and get more traffic downtown. There are a lot of shops downtown that we do not even go into. That we do not even know exist. They are trying to make a living and make it a better place. I think that foot traffic, being aware, loving the community enough to get involved—I am just tickled to death to see the involvement. We need more hands to be on the positive aspect of getting our little town to be a destination. It has been a lot of years since we put that up. We had a lot of fun with it. I know that the intent of this is to bolster Tremonton and keep it alive. In this era where we are online, it is hard to keep a storefront going. We need any help we can get to occupy our buildings. We have adequate buildings downtown that are empty. We need to work together for a solution and not be divided. There is always room for improvement. Congratulations on wanting to have a voice about what is going on. We need positive voices and involvement. If you do not have a solution, you are part of the problem. Let us get some solutions and get this going so everybody can be satisfied. There was a heck of a lot of good old fashioned elbow grease that put this thing together. I would hope that we work together and have good feelings among each other.

Chann Poppleton said I am a vet and I grew up in Tremonton. I participated in a lot of the traditions that happened in this town, including dragging Main Street in the 80s. That has been recreated in an event that happens once or twice a year. People come out in droves to watch those guys with their old hot rods and the burnout contests. I see people walking through that memorial all day long. That can be an important part of what Tremonton is in the future. We can incorporate that memorial into what this town will become. There is plenty of room for Farmer's Markets at Library Park. I think you have a community consensus of where something like that should go. The murals in this town are nationally known. Let us not screw those up. There was an old hotel and bus stop before it burned down and the City turned it into something wonderful. Let us not ruin that. Let us build

around that. I do not know many small towns that have a memorial like this. We need to protect that and turn it into something we can broadcast nationally. Thank you.

Sara Mohrman said I am a Main Street business owner. I work closely with our Main Street businesses. I also run our Farmer's Market and was part of this project. From the beginning, we never even contemplated moving the Veterans Memorial. We know it is extremely important. We have done the Farmer's Market for two years now very successfully. We have not seen anybody do anything to cause harm to the memorial. If anything. I have noticed people actually sitting there reading the names and paying attention to it more. My business is directly across from the square. During the Farmer's Market is when people are noticing it. Very rarely do I see people there otherwise. The point of this is to bring people downtown to support our businesses because they are dying. We recently did our leakage report. We are only collecting 17% of the revenue we should be for retail in our community. That means most people are shopping outside of town and that is why we have empty storefronts. It is because people are not supporting local. We need businesses here to support our tax revenue so we can continue to do things. We need to attract businesses that are unique to our community that you cannot go online and shop for. That brings people from outside our community to help with our tax base. That is what we are trying to do and that is what this is for. We need this to get people here and to be aware of our businesses. I really hope people can understand this is much bigger than just redoing the square. Thanks.

Jamie Poppleton said the turnout here is amazing. People have approached you in the past with their voices, feelings, concerns and people quit coming because they do not feel like they are heard. I ask that you really take into consideration everybody here and what this town means to them. Our business was on Main Street. It was on East Main Street. We provided food for all of Box Elder County. Tremonton and Main Street has the businesses, but you also have Tremonton on the North and South. I worked for Aspen Pine Video for years. I watched the Tremonton Cleaners go down the drain because they were not getting business. They are one block off North and South. The businesses that are on the North and South streets of Main Street do not see a lot of the traffic. You need to expand it in both directions, not just East and West. That would be huge for Tremonton. Beautifying just Main Street is one thing, but do not forget about the little people on the side streets. If you can expand it all directions, that would be huge.

Darlene Hoedt said I have a planning department background. I wanted to encourage you to do a TRC meeting (technical review committee) so that you get your other departments involved in your review of your site plans. If you had an area that involved our National Park Service, they could review those plans so that the planner is not the one who has to know all the ordinances and regulations. People in different departments are the ones who have to know those ordinances and that is why they should be reviewing the plans also. They put their comments on the site plan, send it to the planner, who is reviewing it and then they can put it together and approve it or go back to the applicant and tell them what they need to revise. I would also ask you regarding Midland Square that you take into consideration the community as you can tell and I think it warrants a reconsideration of the

concept plan. I want you to know that I think these comments that have been made are very important and are from the heart. Thank you.

Deborah Long said my dad, Eldon Borgstrom and his four brothers are at Midland Square. We are working on getting something at the cemetery too. People want to know about the Borgstrom boys. I send them to Midland Square, the museum and the cemetery. I am glad you are not thinking of changing that part, but people need to have room to really respect and ponder. We need to teach people a little more about respect and what everybody has lost. Let us get some businesses in. Thank you for every one of you that have put up Midland Square in honor of everyone. Thank you.

Mayor Holmgren said you brought up a lot of concerns and issues we need to address. Nobody is trying to desecrate something that is great with the Memorial. I think we can work something out that will make this a better place for everybody. If any of you would like to come forward after the meeting, we can further discuss this.

- 9. New Council Business:
  - a. Discussion and consideration of adopting Resolution No. 24-14 approving a professional services agreement with CRS Engineers for engineering services associated with the design of the Cedar Ridge Well Aquifer Storage and Recovery

Manager Christensen said we were granted the funding for this project. These engineers have the expertise to be project managers for CDBG funding, which requires extra oversight. They are well versed in what it takes to do an ASR project. This is the agreement we would enter with them to provide this engineering service and oversee the project. It is all paid for through the CDBG funds as well as \$1.1 million from the State.

**Motion by Councilmember Vance to adopt the resolution.** Motion seconded by Councilmembers Rohde and Estep. Roll Call Vote: Councilmember Estep - aye, Councilmember Hoedt - aye, Councilmember Rohde - aye, Councilmember Vance – aye, Councilmember Westergard - aye. Motion approved.

b. Discussion and consideration of adopting Resolution No. 24-15 approving a Water Infrastructure Project Grant Contract in the amount of \$1,107,302 between the Utah Governor's Office of Economic Opportunity and Tremonton City

Manager Christensen said to pay for Service Area 4 we hired a professional, who writes grants. We were awarded this new water infrastructure grant for the maximum amount of \$1.107 million. That grant application was twofold, paying for the ASR project and to construct the east canal equalization basin. Both will be fully paid for with the acceptance of this grant contract.

**Motion by Councilmember Westergard to accept this.** Motion seconded by Councilmember Estep. Roll Call Vote: Councilmember Estep - aye, Councilmember Hoedt - aye, Councilmember Rohde - aye, Councilmember Vance – aye, Councilmember Westergard - aye. Motion approved.

c. Discussion and consideration of adopting Resolution No. 24-16 approving a Mutual Water Supply Agreement with the Bear River Water Conservancy District

Manager Christensen said this was a 30-year agreement previously. In 1995 we had a 30-year agreement to purchase 150-acre feet of water at the rate of \$51,750 per year. For this agreement we would still purchase 150-acre feet of water. Director Fulgham and former Manager Warnke hashed this all out with the Water Conservancy District. This agreement will go for 10 years instead of 30. The County recently approved the same agreement. All of their wholesale buyers are approving it. The Council debated the item and decided to get Director Fulgham on the phone to see the timeline for approving it and how confident he felt about the agreement and rate. Director Fulgham said we were paying 98 cents per thousand on the other and it is going to go up 35% so that would be about \$1.30 per thousand. It has been 13 years since they raised their rates. I suggested a yearly adjustment. This contract is basically the same. We will still allow them to will their water through our pipes and feed others in exchange for a willing fee. It is the same, just more or less going up. It is giving them a long-term agreement that says we are willing to transport their water. They will pay the same wholesale rate that we pay for the water that they will to us. Our agreement is not up until the end of the year so it is not imperative. The rate change has already taken place because they have that right. This is just extending our agreement.

**Motion by Councilmember Westergard to pass the resolution.** Motion seconded by Councilmember Estep. Roll Call Vote: Councilmember Estep - aye, Councilmember Hoedt - nay, Councilmember Rohde - nay, Councilmember Vance – aye, Councilmember Westergard - aye. Motion approved by a 3-2 vote.

d. Discussion and consideration of adopting Ordinance No. 24-04 amending provisions from Title 3: City Government, part 3-1024 creation of position of City Manager – appointment and qualifications of Manager of the revised ordinances of Tremonton City Corporation modifying the residency requirement of the Manager

**Motion by Councilmember Estep to pass the ordinance.** Motion seconded by Councilmember Rohde. Roll Call Vote: Councilmember Estep - aye, Councilmember Hoedt - aye, Councilmember Rohde - aye, Councilmember Vance – aye, Councilmember Westergard - aye. Motion approved.

- 10. Consent Agenda
  - a. Adoption of Resolution No. 24-17 formalizing the completion of impact fee reimbursement to Sierra Homes Construction, Inc. & Heritage Land Holdings, LLC for the dedication of 3.1 acres of real property and 3.1 water shares for a Regional Storm Drain Basin for the Harvest Acres/Village Development by recording a Notice of Completion and Release
  - b. Adoption of Resolution No. 24-18 ratifying an interagency agreement with the Department of Workforce Services for a Community Development Block Grant (CDBG) in the amount of \$200,000 for a Ground Water Recharge System

Manager Christensen said land was dedicated to the City for the trail, park and water shares. Once they started building their units in Harvest Acres, we were able to reimburse those impact fee credits. This just says they gave us all the stuff they promised and we fully reimbursed them for that. We can record that formalization. The next one, we signed the agreement for the CDBG grant for the ASR project. We put it here at the consent agenda to ratify it.

**Motion by Councilmember Vance to adopt the consent agenda.** Motion seconded by Councilmember Hoedt. Roll Call Vote: Councilmember Estep - aye, Councilmember Hoedt - aye, Councilmember Rohde - aye, Councilmember Vance – aye, Councilmember Westergard - aye. Motion approved.

- 11. Calendar Items and Previous Assignment
  - a. Review of calendar

Mayor Holmgren said there will be no council meeting on March 5, because of the caucus night. We have our mid-year conference April 17-19.

- b. Unfinished Business/Action Items: None.
- 12. Reports & Comments:
  - a. City Administration Reports and Comments
    - 1. Last report of the City's low to moderate-income housing numbers

Manager Christensen said at our last meeting, Councilmember Rohde asked for the number of households in the City that fall under low to moderate income households (80% of the area median income). We have 766 households and should have 1,541 as of October 22. Councilmember Rohde said I do not think those are accurate numbers because I am not sure how they came up with the data. I think we need to address that and get that more accurate so we have a better picture. Manager Christensen said we could commission another study be done to give us a better idea of where we are. Councilmember Rohde asked if the State is pushing for more, low to moderate income housing and will hold us to that deficit? If so, we need better data. Manager Christensen said they are not pushing that—it is more about the strategies and what we are doing to implement those. Councilmember Vance asked how much Zions Bank charges to do this analysis? Maybe this ought to be part of the study they are doing so we have current numbers. We just went through the highest growth we have ever seen and now it is back to normal. It would be interesting to see where we are at.

2. King Farm Trucking annexation letter

Manager Christensen said Mr. Hancock did a trucking site on the canal bank road next to I-15. They improved the whole site. The north portion was Hancock's, and then the southern portion was for Brandt King.

Hancock's building permit was approved in the County. We discussed making sure the roads were big enough for his truck traffic since it was going to impact our roads. He did a lot of the work for his site and also participated in bringing the water line down. His building permit lapsed so he went back to the County. Since then, the County added an annexation policy that says if you are contiguous with another incorporated city, you have to go ask if they want to annex you in. If they are okay with you not annexing, then they write a rejection letter saying they can continue the project. This letter would state it is okay for the County to approve this building permit and that we do not want to pursue annexation of the property. They get water from Garland. The canal is a good boundary and because of the infrastructure they put in with Hancock's property the DRC thought it made sense.

b. Development Review Committee Report and Comments

Manager Christensen said Saylor Townhomes is moving forward with their site plan and getting recorded. Jack in the Box is moving forward as well.

c. City Department Head Reports and Comments

Chief Hansen said Chris Scothern ran our year end numbers while I was gone. I did not compare them to the previous year. Next time I will have a trend of where we are headed. Last year we ran 1,355 medical calls. Tremonton has become a fairly robust, busy system. We are managing it well with the staff we have. The crew is wonderful.

Chief Cordova said there is a house bill, which will require us to have software to basically predict problems with officers ahead of time. We have a grant we should qualify for. That is about \$20,000 and is an ongoing expense. Essentially, if someone contacts an officer, they get a business card with a QR code. People would review that interaction. Obviously, some of those are going to be negative reviews based on the nature of our work. We can determine if those are valid complaints or not after reviewing body cams. I have worked with Manager Christensen to draft a case study and a market plan for the department. We have a new lieutenant who is doing a great job. We are now getting money from our grant for the schools. It is a lot of work, but worth it. As search warrants and crime go, we are on track for the biggest year of our history. We have a ton of open cases and some are high profile. Now that we have the resources, I think you are going to see a lot of proactive work. We are going to directly influence the community that way. This week we have two coming off FTO and we will have one coming out of the academy to starting FTO. Business is good, we are busy, but we are getting a lot done.

Director LeFevre said this past weekend we had our Daddy-Daughter Dance with about 500 participants. We had a great time. Junior Jazz Basketball is starting to

wrap up. We had 800 participants this year, which was on par to last year. Manager Christensen updated you on our level of service for our parks. As our number of residents increase, naturally that decreases. As we continue to grow, that is something to keep looking at. With our current population, if we added all three parks that have been discussed, our level of service would be 4.9%. However, as population rises that will bring it down. We need to keep looking for opportunities to grow our parks. Our goal is to get to 4.9 by 2030, and 5.5 by 2050.

d. Council Reports and Comments

**Councilmember Estep** said I want everyone to know there was a lot more about the cemetery thing than was spoken tonight. I can take criticism, but there was a lot more than what her side of the story was. I would be more than happy to talk to anybody about it because I know all about hallowed ground. I have buried 140 people and there is more remorse and lack of sleep about things like that.

**Councilmember Rohde** said I would like to thank the public. There were wonderful comments that were constructive and well thought out. It was a great night for comments. I appreciated those who came with solutions and civility.

**Councilmember Vance** said amen to what Councilmember Rohde said. Manager Christensen your report was a good idea. Thank you.

**Councilmember Hoedt** said thank you all for being here. A lot of the comments touched me personally. Our son is a combat veteran and 13 months ago he was in Syria under fire regularly. Thank you for all your service and the great things you have done.

**Mayor Holmgren** said it is a compromise. We want to make sure the memorial is respected, but we also recognize that we have an opportunity as a catalyst to help the downtown area. I would just like to thank everybody for coming tonight.

## 13. CLOSED SESSIONS: No closed session held at this time.

- a. Strategy session to discuss the purchase of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms; and/or
- b. Strategy session to discuss the character, professional competence or physical or mental health of an individual; and/or
- c. Strategy sessions to discuss pending or reasonably imminent litigation; and/or
- d. Discussions regarding security personnel, devices or systems
- 14. Adjournment.

Motion by Councilmember Rohde to adjourn the meeting. Motion seconded by Councilmember Vance. Vote: Councilmember Estep - aye, Councilmember Hoedt - aye,

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City Council
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Councilmember Rohde - aye, Councilmember Vance – aye, Councilmember Westergard - aye. Motion approved.

The meeting adjourned at 8:55 p.m.

The undersigned duly acting and appointed Recorder for Tremonton City Corporation hereby certifies that the foregoing is a true and correct copy of the minutes for the City Council Meeting held on the above referenced date. Minutes were prepared by Jessica Tanner.

Dated this \_\_\_\_\_, 2024.

Linsey Nessen, City Recorder

| TREMONTON CITY<br>CITY COUNCIL MEETING<br>February 20, 2024  |                              |  |  |
|--|------------------------------|--|--|
| <b>TITLE:</b> Formal action approving an Off-Premise Beer License for Northern Lodging LLC Hampton Inn |                              |  |  |
| FISCAL IMPACT:   | None                         |  |  |
| PRESENTER:   | Linsey Nessen, City Recorder |  |  |

| Prepared By:<br>Linsey Nessen,<br>City Recorder | RECOMMENDATION:<br>I move that the City Council approve an Off-Premise Beer License for<br>Northern Lodging LLC Hampton Inn.  |
|---|---|
|   | BACKGROUND:   |
|   | Hampton Inn has applied for an off-premise beer license to allow them to sell<br>beer in its original package to patrons for consumption in their rooms. Patrons<br>will not be allowed to consume beer in the public parts of the hotel.                     |
|   | Per the Revised Ordinances, Title 9 Licensing, the total number of beer licenses issued within the City for off-sale shall not exceed one (1) license for each 1,000 inhabitants of the City. There are currently seven (7) active off-premise beer licenses. |
|   | Attachments:<br>Application<br>Picture  |

| Child at more  | FOR   | OFFICE USE (                       | DNLY                           |
|--|---|------------------------------------|--------------------------------|
| City of Tremonton<br>BUSINESS LICENSE DIVISION<br>102 South Tremont Street, Tremonton, Utah 84337<br>Phone (435) 257-9500<br>Fax (435) 257-9513<br>APPLICATION FOR RETAIL BEER LICEN<br>Note If additional space is required for this application, use a blank sheet | Initial Application<br>On Premise (\$12<br>Off Premise (\$12<br>Cabaret (\$150.00<br>o Check o Cash<br>Receipt No.<br>Date Received | Date Received                      |                                |
| PLEASE COMPLETE ALL ITEMS - INCOMPLETE APPLICATIO  | we as the first water of the second                    |                                    | PROCESSED                      |
| SECTION I: Business Information  | on – Please type or print clearly   |                                    |                                |
| Date of Application 711823   |   |                                    |                                |
| Business Name Northern Indging LLC   | Hampton -   | Inn                                |                                |
| Business Address 2145 W. Main St.  | Tremonton   | State                              | 8433                           |
| ype of Business Hute   |   | State                              | Zip                            |
| ype of License Requested: On Bremise   | Off Premise   | c Cabaret                          |                                |
| he applicants name in full. If the applicant is a partnership, the applicant<br>corporation, the names and addresses of its principal officers and director<br>censed.   | shall state the name and add<br>s and the name of the manag   | ress of all Cop<br>jer of the prem | artners and if a<br>ises to be |
| iame Girish Patel 23/65. Alaska Ave  | Provo   | DT                                 | 84604                          |
| ame Street   | City  | State                              |                                |
| ameStreet  |   |                                    | Zip                            |
| aute   | City  | State                              | Zip                            |
| Street   | City .  | State                              | Zip                            |
| the applicant, and each of the persons named above, a person over no, explain:   | the age of 21 years?  | X_Yes                              | No                             |
| as the applicant, or any of the persons named above, ever been conv<br>ffic offenses (include military) or are there any charges pending again<br>YesNo If yes, explain:   | icted of a felony, or of any r<br>nst the applicant or any per  | nisdemeanor o<br>son named he      | other than minor<br>prein?     |

|  | •  |  |   |
|--|--|--|---|
| What interest (lease, option own, etc.) in the bu  | uilding does the applicant have? Own   |  |   |
|  |  |  |   |
| Names and address of all employees (employee   | es must also meet the same requirements  | s as the applicant)  |   |
| Street   | City   | State  | Zip   |
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| łowclose to a school or a church is the prem   | nises for which this license is sought?  | 4 miles  | rra Madika Tanàna ang kaominina dia kaominina dia kaominina dia kaominina dia kaominina dia kaominina dia kaomi |
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|                | TREMONTON CITY<br>CITY COUNCIL MEETING<br>February 20, 2024  |
|----------------|--|
| TITLE:         | Discussion and consideration of approving a Special Event Permit for Bruce Jeppesen's "Mugs and Bananas Drag Night" held on Saturday, June 22, 2024. |
| FISCAL IMPACT: |  |
| Presenter:     | Zach LeFevre   |

## **<u>RECOMMENDATION</u>**:

Marc Christensen City Manager

**Prepared By:** 

I recommend that the City Council allow Bruce Jeppesen to host the Special Event titled "Mugs and Bananas Drag Night" held on Saturday, June 5, 2021.

This event will be hosted by Bruce Jeppesen. Tremonton City staff will work with Bruce, and be informed of the activities that take place during this event. City staff may approve or deny any activity, but the City is not an official sponsor of the event. Approved activities are outlined in the Special Event Application attached.

The City may choose to provide any ancillary events that coincide with the time of the Mugs and Bananas Drag Night Event.

## **BACKGROUND**:

- In the summer of 2015, Bruce Jeppesen invited some of his high school friends to meet him at the Car Quest building with their old cars and "drag" main street. This is an event that has been hosted in other cities before 2015, but a first of its kind in Tremonton. With very little advertising and no official notices to the public safety officers in Tremonton, the event drew a large crowd of curious bystanders and car lovers from all around the area.
- The event was moved to another city in the summer of 2016, but Bruce would like to see it back in his hometown.
- The Event returned in 2017, 2019, and 2021 with Bruce working with the Tremonton City Council and Staff. The event was a success for all parties involved.
- City Staff members for the Community Events, and Police Departments have met and discussed concerns and improvements from the last event. They all feel that the event will be a benefit for Tremonton City and its residents.

## **Special Event Application:**

Attached is a Special Event Application submitted with Bruce Jeppesen's approval submitted to Linsey Nessen, Tremonton City Recorder, and the City Council as required by the Tremonton City Revised Ordinance Chapter 10-500.

|       | REMONTON Special Event Application  |
|-------|---|
|       | Date of Application: <u>Feb 13-2024</u><br>Person in<br>Charge of Event: <u>Bruce Jeppesen</u> Event Sponsor: <u>Bruce Jeppesen</u><br>Prove Jeppesen   |
|       | Phone Number: 435-230-4190 Email: Brace Jepps @ Hot Mail-com<br>EVENT INFORMATION<br>Name of Event: 13 <sup>th</sup> Mugs & Banana Drag Night   |
|       | Name of Event: <u>15</u> <u>INUGS &amp; Danana NTUG NTUGN</u><br>Event Date(s) and Time: <u>June 22 2024</u> 7:00 - 11:00 pm<br>Type of Event: <u>Classic &amp; Muscle Cars</u> Anticipated number of Attendees: <u>150 +0 200</u> Cars |
|       | Location: Main St. 2005 Liability Insurance Coverage:   |
| Stree | Schedule of Events: 5:00 - 7:00 p.m Meet at Bear River High School 7:00 p.m. Drive<br>6 Drag Main 7<br>6 Drag Main 7<br>6 Drag Main 7<br>6 Drag Main 7<br>8:00 - 8:45 Birmouts)<br>+ Dance 8:45 to 10:00 p.m.                           |
|       | Measures taken to protect and preserve the public's health, safety and welfare:   |
|       | Cement Blocks on Both sides OF Burnout pit. Caution Tape  |
|       | 10FT From cement Blocks - Public 30FT behind or away From Blocks.   |
|       | Additional Information: FREE TO EVERONE   |

# \*\*Attach any flyers of the event

Submit to: Zach LeFevre, Tremonton City Parks & Recreation Director <u>zlefevre@tremontoncity.com</u>

\*\*Fill out the back page if you are using public streets, or need roads blocked off.



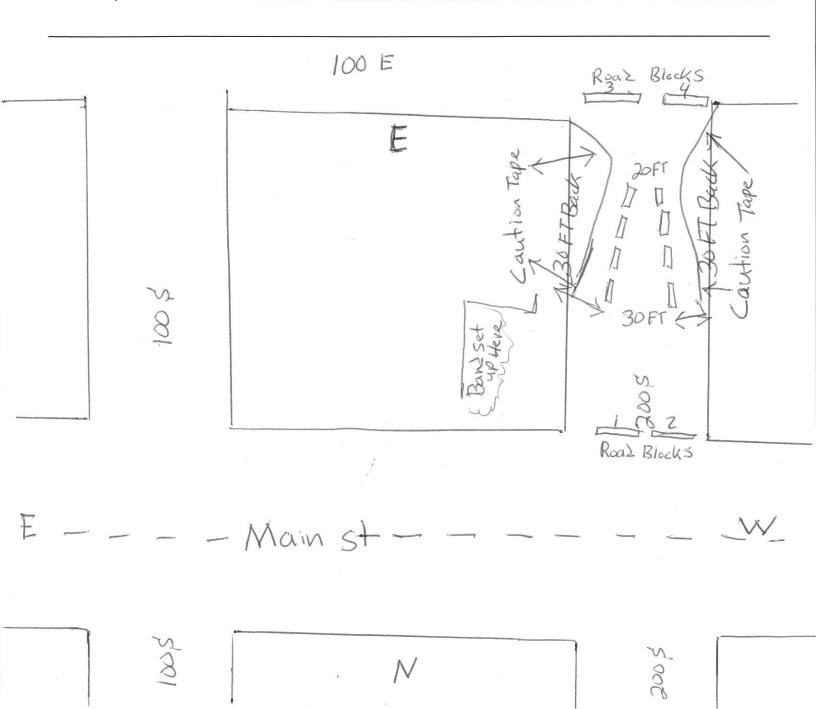
**Special Event Application** 

Number of road blocks needed: \_\_\_\_\_ Number of road blocks provided by applicant \_\_\_\_\_ Applicant may be required to provide road guards and/or barricades as required by the City

# \*\*Attach or draw detailed route maps with road blocks needed

Police Department reviewed and approved this application on: \_\_\_\_\_\_ by: \_\_\_\_\_

# Other City Services Needed: \_\_\_\_\_



# FREE TO EVERYONE

R

Mugs & Banana

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.....

2022

JUNE 4th



This is a Flyer From 2022 New one for 2024 will be Kindof similar to it.

www.ensigngroup.net

Music Host: Art Simon J.S.

"Take yourself back to the 60's-70's when there

**TREMONTON, UTAH** 

Where were you in 72

was real muscle/classic cars & Real music" 5:00-7.00 Meet at Bear River High School 7:00pm Drive to Tremonton Main street 7:00-11 Drag Main 7:00-8:00 Registration for Burn Outs \$100.00 winner 8:00-8:45 Gas Burn Outs 8:45-9:00 Diesel Burn outs 8:45-9:00 Diesel Burn outs 2 Live Bands Strawbarm Level 7 00,000

2 Live Bands ....Strawberry Jam--7:30-8:30 Kap Brothers Band --9:00-11:00

Questions: Bruce Jeppesen 435-230-4190 Reo Ramsdell 435-452-8707

### GENERAL FUND

|   | PERIOD ACTUAL     | YTD ACTUAL               | BUDGET                     | VARIANCE                | PCNT     |
|---|-------------------|--------------------------|----------------------------|-------------------------|----------|
| REVENUE   |                   |                          |                            |                         |          |
|   | 000 / /0 70       | 5 000 0 10 77            |                            |                         |          |
|   | 838,440.72        | 5,369,919.77             | 7,271,840.00               | 1,901,920.2             |          |
|   | 26,266.19         | 275,721.25               | 125,400.00                 | ( 150,321.2             | -        |
| INTERGOVERNMENTAL - SENIOR SE                           | 19,136.92         | 163,060.44               | 240,100.00                 | 77,039.5                |          |
| OTHER INTERGOVERNMENTAL REV.                            | 594,284.05        | 936,287.71<br>745,997.68 | 647,700.00                 | ( 288,587.7             | ,        |
| OTHER INCOME<br>ADMINISTRATION SERVICES                 | 131,925.95<br>.00 | .00                      | 1,191,200.00               | 445,202.3               |          |
| TRANSFERS/FUND BAL TO BE APPR                           | .00               | .00                      | 110,700.00<br>446,500.00   | 110,700.0<br>446,500.0  |          |
| INANSI ENSI UND DAE TO DE AFFIX                         |                   |                          | 440,300.00                 | 440,300.0               |          |
|   | 1,610,053.83      | 7,490,986.85             | 10,033,440.00              | 2,542,453.1             | 5 74.7   |
| EXPENDITURES  |                   |                          |                            |                         |          |
| NON DEPARTMENTAL  | 5,443.05          | 309,552.02               | 342,800.00                 | 33,247.9                | 8 90.3   |
| CITY COUNCIL  | 7,289.30          | 61,035.57                | 83,340.00                  | 22,304.4                |          |
| COURT   | 9,757.22          | 75,666.13                | 126,500.00                 | 50,833.8                |          |
| CITY ADMINISTRATION                                     | 18,715.71         | 145,287.02               | 246,900.00                 | 101,612.9               | 8 58.8   |
| TREASURER   | 5,912.50          | 50,997.53                | 87,000.00                  | 36,002.4                | 7 58.6   |
| RECORDER  | 8,519.68          | 59,159.91                | 102,100.00                 | 42,940.0                | 9 57.9   |
| PROFESSIONAL  | 13,844.24         | 64,376.14                | 99,600.00                  | 35,223.8                | 6 64.6   |
| ECONOMIC DEVELOPMENT                                    | 1,075.00          | 5,285.00                 | 3,000.00                   | ( 2,285.0               | 0) 176.2 |
| ELECTION  | .00               | 629.86                   | 21,200.00                  | 20,570.1                | 4 3.0    |
| CIVIC CENTER  | 4,434.72          | 21,029.65                | 41,200.00                  | 20,170.3                | 5 51.0   |
| PLANNING & COMM DEVELOPMENT                             | 13,070.25         | 50,750.03                | 353,600.00                 | 302,849.9               | 7 14.4   |
| TRE. ENFORCEMENT LIQUOR LAWS                            | .00               | .00                      | 10,000.00                  | 10,000.0                | 0. 0     |
| POLICE DEPARTMENT                                       | 217,309.27        | 1,593,552.11             | 2,945,200.00               | 1,351,647.8             | 9 54.1   |
| BUILDING INSPECTION                                     | 7,909.25          | 47,040.90                | 72,500.00                  | 25,459.1                | 0 64.9   |
| GARBAGE COLLECTION                                      | 56,824.89         | 429,104.92               | 637,700.00                 | 208,595.0               |          |
| STREETS DEPARTMENT                                      | 67,645.09         | 432,608.12               | 765,700.00                 | 333,091.8               |          |
| CLASS C ROAD PROJECT                                    | 521.50            | 22,498.20                | 34,000.00                  | 11,501.8                |          |
| SENIOR PROGRAMMING                                      | 8,967.17          | 60,350.41                | 135,000.00                 | 74,649.5                |          |
| CONGREGATE MEALS  | 10,966.09         | 60,567.62                | 115,400.00                 | 54,832.3                |          |
| HOME DELIVERED MEALS                                    | 28,889.57         | 151,325.52               | 242,700.00                 | 91,374.4                |          |
| SENIOR BUILDING   | 6,037.32          | 30,427.04                | 50,600.00                  | 20,172.9                |          |
| GOLF COURSE   | .00               | .00                      | 2,800.00                   | 2,800.0                 |          |
| CEMETERY  | 116.87            | 22,661.58                | 60,200.00                  | 37,538.4                |          |
|   | 29,453.98         | 265,401.82               | 472,000.00                 | 206,598.1               |          |
|   | 7,679.00          | 50,850.69                | 114,300.00                 | 63,449.3                |          |
|   | 30,916.94         | 220,305.55<br>268,949.04 | 375,300.00                 | 154,994.4               |          |
| CONTRIBUTIONS TO OTHER UNITS<br>TRANSFER TO OTHER FUNDS | 67,237.26<br>.00  | .00                      | 293,500.00<br>2,199,300.00 | 24,550.9<br>2,199,300.0 |          |
|   | 628,535.87        | 4,499,412.38             | 10,033,440.00              | 5,534,027.6             | 2 44.8   |
| NET REVENUE OVER EXPENDITURES                           | 981,517.96        | 2,991,574.47             | .00                        | ( 2,991,574.4           | 7) .0    |

### FOOD PANTRY - SPECIAL REV FUND

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | V | ARIANCE    | PCNT  |
|-------------------------------|---------------|------------|-----------|---|------------|-------|
| REVENUE                       |               |            |           |   |            |       |
| INTERGOVERNMENTAL REVENUE     | 2,878.63      | 14,054.97  | 20,000.00 |   | 5,945.03   | 70.3  |
| OTHER INCOME                  | 1,241.87      | 8,145.60   | 900.00    | ( | 7,245.60)  | 905.1 |
| DONATIONS                     | 2,680.00      | 51,563.70  | 52,500.00 |   | 936.30     | 98.2  |
|                               |               |            |           |   |            |       |
|                               | 6,800.50      | 73,764.27  | 73,400.00 | ( | 364.27)    | 100.5 |
| EXPENDITURES                  |               |            |           |   |            |       |
| FOOD PANTRY EXPENSE           | 9,232.18      | 40,222.56  | 73,200.00 |   | 32,977.44  | 55.0  |
| ADMIN SERVICE CHARGE          | .00           | .00        | 200.00    |   | 200.00     | .0    |
|                               | 9,232.18      | 40,222.56  | 73,400.00 |   | 33,177.44  | 54.8  |
| NET REVENUE OVER EXPENDITURES | ( 2,431.68)   | 33,541.71  | .00       | ( | 33,541.71) | .0    |

### RECREATION

|                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | VARIANCE    | PCNT  |
|--------------------------------|---------------|--------------|------------|-------------|-------|
| REVENUE                        |               |              |            |             |       |
| ADULT PROGRAMS                 | 782.25        | 6,340.50     | 15,200.00  | 8,859.50    | 41.7  |
| YOUTH PROGRAMS                 | 4,225.50      | 65,034.50    | 87,700.00  | 22,665.50   | 74.2  |
| MISC. PROGRAMS                 | 4,920.00      | 12,527.90    | 29,400.00  | 16,872.10   | 42.6  |
| OTHER INCOME                   | 1,931.41      | 13,867.35    | 7,800.00   | ( 6,067.35) | 177.8 |
| TRANSFERS/FUND BAL TO BE APPRO | .00           | .00          | 164,000.00 | 164,000.00  | .0    |
|                                | 11,859.16     | 97,770.25    | 304,100.00 | 206,329.75  | 32.2  |
| EXPENDITURES                   |               |              |            |             |       |
| NON DEPARTMENTAL EXPENSE       | 9,709.65      | 115,904.68   | 170,100.00 | 54,195.32   | 68.1  |
| CONCESSION STAND               | .00           | 2,723.86     | 9,800.00   | 7,076.14    | 27.8  |
| SPECIAL EVENTS                 | .00           | .00          | 3,800.00   | 3,800.00    | .0    |
| TOURNAMENTS                    | .00           | 5,735.18     | 19,800.00  | 14,064.82   | 29.0  |
| ADULT SOCCER                   | .00           | .05          | 1,600.00   | 1,599.95    | .0    |
| ADULT SOFTBALL                 | .00           | 2,297.05     | 7,600.00   | 5,302.95    | 30.2  |
| PICKLEBALL                     | 394.95        | 451.27       | 7,800.00   | 7,348.73    | 5.8   |
| YOUTH BASEBALL                 | 141.20        | 4,159.65     | 12,600.00  | 8,440.35    | 33.0  |
| YOUTH BASKETBALL               | 6,880.19      | 8,071.85     | 31,500.00  | 23,428.15   | 25.6  |
| YOUTH FLAG FOOTBALL            | 286.64        | 5,582.99     | 4,000.00   | ( 1,582.99) | 139.6 |
| YOUTH SOCCER                   | 394.36        | 8,731.94     | 11,400.00  | 2,668.06    | 76.6  |
| YOUTH TRACK AND FIELD          | .00           | 2.51         | 3,200.00   | 3,197.49    | .1    |
| YOUTH VOLLEYBALL               | .00           | .00          | 1,200.00   | 1,200.00    | .0    |
| YOUTH GOLF                     | .00           | .00          | 4,500.00   | 4,500.00    | .0    |
| YOUTH BOWLING                  | .00           | .00          | 700.00     | 700.00      | .0    |
| YOUTH KARATE                   | .00           | .00          | 800.00     | 800.00      | .0    |
| YOUTH CAMPS                    | .00           | 1,787.69     | 3,500.00   | 1,712.31    | 51.1  |
| ADMIN SERVICE CHARGES          | .00           | .00          | 10,200.00  | 10,200.00   | .0    |
|                                | 17,806.99     | 155,448.72   | 304,100.00 | 148,651.28  | 51.1  |
| NET REVENUE OVER EXPENDITURES  | ( 5,947.83)   | ( 57,678.47) | .00        | 57,678.47   | .0    |

### SPECIAL REVENUE FUND - PARKS

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | VARIANCE      | PCNT |
|-------------------------------|---------------|------------|------------|---------------|------|
| REVENUE                       |               |            |            |               |      |
| OTHER INCOME                  | 22,388.57     | 190,409.71 | 667,600.00 | 477,190.29    | 28.5 |
|                               | 22,388.57     | 190,409.71 | 667,600.00 | 477,190.29    | 28.5 |
| EXPENDITURES                  |               |            |            |               |      |
| PARKS & RECREATION            | 5,743.25      | 31,608.89  | 667,600.00 | 635,991.11    | 4.7  |
|                               | 5,743.25      | 31,608.89  | 667,600.00 | 635,991.11    | 4.7  |
| NET REVENUE OVER EXPENDITURES | 16,645.32     | 158,800.82 | .00        | ( 158,800.82) | .0   |

### FIRE DEPARTMENT

|                                   | PERIOD ACTUAL | YTD ACTUAL      | BUDGET                   | VARIANCE                 | PCNT  |
|-----------------------------------|---------------|-----------------|--------------------------|--------------------------|-------|
| REVENUE                           |               |                 |                          |                          |       |
| EMS INTERGOVERNMENTAL REV         | .00           | 6,656.14        | .00                      | ( 6,656.14)              | .0    |
|                                   | .00           | 3,336.60        | 50,300.00                | 46,963.40                | 6.6   |
| EMS - CHARGES FOR SERVICES        | ( 4,068.19)   | 870,283.86      | 1,219,500.00             | 349,216.14               | 71.4  |
|                                   | 6,050.45      | 57,437.74       | 47,500.00                | ( 9,937.74)              | 120.9 |
| EMS - OTHER INCOME<br>MISC INCOME | 398.58<br>.00 | 3,605.58<br>.00 | 7,500.00<br>1,460,200.00 | 3,894.42<br>1,460,200.00 | 48.1  |
| MISCINCOME                        | .00           | .00             | 1,400,200.00             |                          | .0    |
|                                   | 2,380.84      | 941,319.92      | 2,785,000.00             | 1,843,680.08             | 33.8  |
| EXPENDITURES                      |               |                 |                          |                          |       |
| NON-DEPARTMENTAL EXPENSE          | 20,113.00     | 126,614.64      | 411,400.00               | 284,785.36               | 30.8  |
| FIRE DEPARTMENT EXPENSE           | 5,584.34      | 49,772.53       | 796,400.00               | 746,627.47               | 6.3   |
| EMS DEPARTMENT EXPENSE            | 96,943.47     | 785,248.48      | 1,568,000.00             | 782,751.52               | 50.1  |
| ADMINISTRATIVE FEES               | .00           | .00             | 9,200.00                 | 9,200.00                 | .0    |
|                                   | 122,640.81    | 961,635.65      | 2,785,000.00             | 1,823,364.35             | 34.5  |
| NET REVENUE OVER EXPENDITURES     | ( 120,259.97) | ( 20,315.73)    | .00                      | 20,315.73                | .0    |

### CAPITAL PROJECTS FUND

|                                | PERIOD ACTUAL | YTD ACTUAL      | BUDGET       | VARIANCE      | PCNT  |
|--------------------------------|---------------|-----------------|--------------|---------------|-------|
| REVENUE                        |               |                 |              |               |       |
| INTEREST                       | 6,374.78      | 45,375.12       | .00          | ( 45,375.12)  | .0    |
| TRANSFERS/FUND BAL TO BE APPRO | .00           | .00             | 1,729,000.00 | 1,729,000.00  | .0    |
|                                | 6,374.78      | 45,375.12       | 1,729,000.00 | 1,683,624.88  | 2.6   |
| EXPENDITURES                   |               |                 |              |               |       |
| NON DEPARTMENTAL PROJECTS      | .00           | 2,387.20        | 135,000.00   | 132,612.80    | 1.8   |
| CIVIC CENTER CAPITAL PROJECTS  | .00           | .00             | 30,000.00    | 30,000.00     | .0    |
| STREETS DEPT CAPITAL PROJECTS  | .00           | 1,589,684.20    | 1,400,000.00 | ( 189,684.20) | 113.6 |
| PARKS CAPITAL PROJECTS         | .00           | .00             | 30,000.00    | 30,000.00     | .0    |
| SENIORS CAPITAL PROJECTS       | 21,824.53     | 21,824.53       | 84,000.00    | 62,175.47     | 26.0  |
| CEMETERY CAPITAL PROJECTS      | .00           | .00             | 50,000.00    | 50,000.00     | .0    |
|                                | 21,824.53     | 1,613,895.93    | 1,729,000.00 | 115,104.07    | 93.3  |
| NET REVENUE OVER EXPENDITURES  | ( 15,449.75)  | ( 1,568,520.81) | .00          | 1,568,520.81  | .0    |

### VEHICLE/EQUIP CAP PROJECT FUND

|   | PERIOD ACTUAL   | YTD ACTUAL       | BUDGET                  | VARIANCE                   | PCNT        |
|---|-----------------|------------------|-------------------------|----------------------------|-------------|
| REVENUE   |                 |                  |                         |                            |             |
| MISCELLANOUS INCOME<br>TRANSFERS/FUND BAL TO BE APPRO | 5,005.65<br>.00 | 36,901.47<br>.00 | 25,000.00<br>672,000.00 | ( 11,901.47)<br>672,000.00 | 147.6<br>.0 |
|   |                 |                  |                         |                            |             |
|   | 5,005.65        | 36,901.47        | 697,000.00              | 660,098.53                 | 5.3         |
| EXPENDITURES  |                 |                  |                         |                            |             |
| POLICE DEPARTMENT                                     | 37,584.75       | 291,774.99       | 262,000.00              | ( 29,774.99)               | 111.4       |
| STREET DEPARTMENT                                     | 358,191.00      | 358,191.00       | 390,000.00              | 31,809.00                  | 91.8        |
| PARKS   | 1,826.00        | 45,000.00        | 45,000.00               | .00                        | 100.0       |
|   | 397,601.75      | 694,965.99       | 697,000.00              | 2,034.01                   | 99.7        |
| NET REVENUE OVER EXPENDITURES                         | ( 392,596.10)   | ( 658,064.52)    | .00                     | 658,064.52                 | .0          |

### TRANS CAPACITY CAPITAL FUND

|                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | VARIANCE |             | PCNT  |
|--------------------------------|---------------|------------|------------|----------|-------------|-------|
| REVENUE                        |               |            |            |          |             |       |
| SOURCE 31                      | 28,148.38     | 49,683.03  | .00        | (        | 49,683.03)  | .0    |
| GRANTS                         | 29,175.75     | 29,175.75  | .00        | (        | 29,175.75)  | .0    |
| INTEREST                       | 14,285.26     | 90,935.84  | 70,000.00  | (        | 20,935.84)  | 129.9 |
| SOURCE 37                      | 4,987.71      | 41,833.89  | 34,000.00  | (        | 7,833.89)   | 123.0 |
| TRANSFERS/FUND BAL TO BE APPRO | .00           | .00        | 678,900.00 |          | 678,900.00  | .0    |
|                                |               |            |            |          |             |       |
|                                | 76,597.10     | 211,628.51 | 782,900.00 |          | 571,271.49  | 27.0  |
| EXPENDITURES                   |               |            |            |          |             |       |
| VEHICLE CAPACITY PROJECTS      | .00           | 84,113.25  | 782,900.00 |          | 698,786.75  | 10.7  |
|                                | .00           | 84,113.25  | 782,900.00 |          | 698,786.75  | 10.7  |
| NET REVENUE OVER EXPENDITURES  | 76,597.10     | 127,515.26 | .00        | (        | 127,515.26) | .0    |

### WATER UTILITY FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | VARIANCE      | PCNT  |
|--------------------------------------|---------------|--------------|--------------|---------------|-------|
| REVENUE                              |               |              |              |               |       |
| OTHER REVENUE                        | 21,831.36     | 173,327.53   | 2,349,500.00 | 2,176,172.47  | 7.4   |
| UTILITY REVENUE                      | 73,153.92     | 1,520,400.84 | 2,198,200.00 | 677,799.16    | 69.2  |
| <b>CONTRIBUTIONS &amp; TRANSFERS</b> | .00           | .00          | 1,478,200.00 | 1,478,200.00  | .0    |
| IMPACT FEES                          | 33,085.22     | 260,265.70   | 207,000.00   | ( 53,265.70)  | 125.7 |
|                                      | 128,070.50    | 1,953,994.07 | 6,232,900.00 | 4,278,905.93  | 31.4  |
| EXPENDITURES                         |               |              |              |               |       |
| WATER DEPARTMENT UTILITY FUND        | 181,262.37    | 751,313.33   | 2,076,600.00 | 1,325,286.67  | 36.2  |
| SECONDARY WATER                      | 157,574.19    | 799,286.34   | 4,122,300.00 | 3,323,013.66  | 19.4  |
| ADMIN SERVICE CHARGES                | .00           | .00          | 34,000.00    | 34,000.00     | .0    |
|                                      | 338,836.56    | 1,550,599.67 | 6,232,900.00 | 4,682,300.33  | 24.9  |
| NET REVENUE OVER EXPENDITURES        | ( 210,766.06) | 403,394.40   | .00          | ( 403,394.40) | .0    |

#### TREATMENT PLANT FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | VARIANCE      | PCNT  |
|--------------------------------------|---------------|--------------|--------------|---------------|-------|
| REVENUE                              |               |              |              |               |       |
| OTHER INCOME                         | 30,708.53     | 212,934.19   | 220,000.00   | 7,065.81      | 96.8  |
| UTILITY REVENUE                      | 160,532.65    | 1,161,836.19 | 1,756,000.00 | 594,163.81    | 66.2  |
| <b>CONTRIBUTIONS &amp; TRANSFERS</b> | .00           | .00          | 4,331,800.00 | 4,331,800.00  | .0    |
| IMPACT FEES                          | 932.43        | 75,541.35    | 75,000.00    | ( 541.35)     | 100.7 |
|                                      | 192,173.61    | 1,450,311.73 | 6,382,800.00 | 4,932,488.27  | 22.7  |
| EXPENDITURES                         |               |              |              |               |       |
| TREATMENT PLANT                      | 75,965.10     | 911,922.64   | 5,595,900.00 | 4,683,977.36  | 16.3  |
| COMPOST OPERATIONS                   | 14,396.22     | 331,328.97   | 777,800.00   | 446,471.03    | 42.6  |
| ADMIN SERVICE CHARGES                | .00           | .00          | 9,100.00     | 9,100.00      | .0    |
|                                      | 90,361.32     | 1,243,251.61 | 6,382,800.00 | 5,139,548.39  | 19.5  |
| NET REVENUE OVER EXPENDITURES        | 101,812.29    | 207,060.12   | .00          | ( 207,060.12) | .0    |

#### SEWER FUND

|                               | PERIOD ACTUAL | YTD ACTUAL      | BUDGET       | VARIANCE     | PCNT  |
|-------------------------------|---------------|-----------------|--------------|--------------|-------|
| REVENUE                       |               |                 |              |              |       |
| OTHER REVENUE                 | 1,199.73      | 19,191.52       | 5,000.00     | ( 14,191.52) | 383.8 |
| UTILITY REVENUE               | 36,695.79     | 175,712.77      | 257,100.00   | 81,387.23    | 68.3  |
| CONTRIBUTIONS & TRANSFERS     | .00           | .00             | 1,269,000.00 | 1,269,000.00 | .0    |
| IMPACT FEES                   | 5,594.58      | 61,529.06       | 48,000.00    | ( 13,529.06) | 128.2 |
|                               | 43,490.10     | 256,433.35      | 1,579,100.00 | 1,322,666.65 | 16.2  |
| EXPENDITURES                  |               |                 |              |              |       |
| SEWER DEPARTMENT              | 8,052.95      | 1,573,462.65    | 1,555,100.00 | ( 18,362.65) | 101.2 |
| ADMIN SERVICE CHARGES         | .00           | .00             | 24,000.00    | 24,000.00    | .0    |
|                               | 8,052.95      | 1,573,462.65    | 1,579,100.00 | 5,637.35     | 99.6  |
| NET REVENUE OVER EXPENDITURES | 35,437.15     | ( 1,317,029.30) | .00          | 1,317,029.30 | .0    |

#### STORM DRAIN FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL BUDGET VARIANCE |            | OD ACTUAL YTD ACTUAL BUDGET VARIA |             | IOD ACTUAL YTD ACTUAL BUDGET VARIA |  | RIOD ACTUAL YTD ACTUAL BUDGET VARIA |  | RIOD ACTUAL YTD ACTUAL BUDGET VARIA |  | RIOD ACTUAL YTD ACTUAL BUDGET VARIANO |  | TUAL YTD ACTUAL BUDGET VARIANCE |  | VARIANCE | PCNT |
|--------------------------------------|---------------|----------------------------|------------|-----------------------------------|-------------|------------------------------------|--|-------------------------------------|--|-------------------------------------|--|---------------------------------------|--|---------------------------------|--|----------|------|
| REVENUE                              |               |                            |            |                                   |             |                                    |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
| OTHER REVENUE                        | 6,120.59      | 40,937.86                  | 25,000.00  | (                                 | 15,937.86)  | 163.8                              |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
| UTILITY REVENUE                      | 17,006.15     | 117,998.28                 | 192,000.00 | ,                                 | 74,001.72   | 61.5                               |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
| <b>CONTRIBUTIONS &amp; TRANSFERS</b> | .00           | .00                        | 63,100.00  |                                   | 63,100.00   | .0                                 |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
| IMPACT FEES                          | 24,993.78     | 185,605.13                 | 58,000.00  | (                                 | 127,605.13) | 320.0                              |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
|                                      | 48,120.52     | 344,541.27                 | 338,100.00 | (                                 | 6,441.27)   | 101.9                              |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
| EXPENDITURES                         |               |                            |            |                                   |             |                                    |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
| STORM DRAIN UTILITY FUND             | 6,655.11      | 69,227.06                  | 314,100.00 |                                   | 244,872.94  | 22.0                               |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
| ADMIN SERVICE CHARGES                | .00           | .00                        | 24,000.00  |                                   | 24,000.00   | .0                                 |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
|                                      | 6,655.11      | 69,227.06                  | 338,100.00 |                                   | 268,872.94  | 20.5                               |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |
| NET REVENUE OVER EXPENDITURES        | 41,465.41     | 275,314.21                 | .00        | (                                 | 275,314.21) | .0                                 |  |                                     |  |                                     |  |                                       |  |                                 |  |          |      |

#### RDA DIST #2 FUND - DOWNTOWN

|                               | PERIOD ACTUAL | YTD ACTUAL   | DACTUAL BUDGET |              | PCNT  |
|-------------------------------|---------------|--------------|----------------|--------------|-------|
| REVENUE                       |               |              |                |              |       |
| TAXES                         | .00           | .00          | 300,000.00     | 300,000.00   | .0    |
| OTHER INCOME                  | 4,897.71      | 35,626.60    | 25,000.00      | ( 10,626.60) | 142.5 |
| CONTRIBUTIONS & TRANSFERS     | .00           | .00          | 360,680.00     | 360,680.00   | .0    |
|                               | 4,897.71      | 35,626.60    | 685,680.00     | 650,053.40   | 5.2   |
| EXPENDITURES                  |               |              |                |              |       |
| REDEVELOPMENT #2              | 4,465.96      | 54,026.67    | 685,680.00     | 631,653.33   | 7.9   |
|                               | 4,465.96      | 54,026.67    | 685,680.00     | 631,653.33   | 7.9   |
| NET REVENUE OVER EXPENDITURES | 431.75        | ( 18,400.07) | .00            | 18,400.07    | .0    |

#### RDA DIST #3 FUND - INDUST PARK

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET |   | VARIANCE   | PCNT |
|-------------------------------|---------------|------------|--------|---|------------|------|
|                               | 172.45        | 40,124.81  | .00    | ( | 40,124.81) | .0   |
|                               | 172.45        | 40,124.81  | .00    | ( | 40,124.81) | .0   |
| EXPENDITURES                  |               |            |        |   |            |      |
|                               | .00           | .00        | .00    |   | .00        | .0   |
| NET REVENUE OVER EXPENDITURES | 172.45        | 40,124.81  | .00    | ( | 40,124.81) | .0   |

#### RDA DIST #3 - WEST LIBERTY

|                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | VARIANCE     | PCNT |
|--------------------------------|---------------|------------|--------------|--------------|------|
| REVENUE                        |               |            |              |              |      |
| OTHER INCOME                   | 9,499.65      | 66,274.89  | 1,010,000.00 | 943,725.11   | 6.6  |
|                                | 9,499.65      | 66,274.89  | 1,010,000.00 | 943,725.11   | 6.6  |
| EXPENDITURES                   |               |            |              |              |      |
| W.LIB FOODS/HOUSING PLAN IMPRO | .00           | 960.00     | 1,010,000.00 | 1,009,040.00 | .1   |
|                                | .00           | 960.00     | 1,010,000.00 | 1,009,040.00 | .1   |
| NET REVENUE OVER EXPENDITURES  | 9,499.65      | 65,314.89  | .00          | ( 65,314.89) | .0   |

# CITY OF TREMONTON COMBINED CASH INVESTMENT JANUARY 31, 2024

#### COMBINED CASH ACCOUNTS

| 0.04  | 500.000                             |   |  | 04 44440             |
|-------|-------------------------------------|---|--|----------------------|
| 0.01  | 533,880.0                           |   | CASH IN CHECKING - ZIONS BANK  | 01-11112             |
| 8.16  | 498.                                |   | ON-LINE PAY UTIL - CLEARING  | 01-11113             |
| 1.28) | 13,501.2                            | ( | ONLINE PAY - AMB - CLEARING  | 01-11114             |
| 5.67  | 175,565.0                           |   | XPRESS DEPOSIT ACCOUNT   | 01-11115             |
| 4.55  | 8,384.                              |   | RET CKS - CLEARING ZIONS BANK  | 01-11451             |
| 3.91  | 28,976,153.9                        |   | CASH IN INVESTMENTS - PTIF   | 01-11610             |
| 4.25  | 947,634.2                           |   | CASH IN INVESTMENTS - ZIONS BK   | 01-11618             |
| 3.65) | 1,303.0                             | ( | UTILITY CLEARING   | 01-11750             |
| 4.07  | 5,184.                              |   | COURT CASH CLEARING  | 01-11760             |
| 5.69  | 30,632,495.0                        |   | TOTAL COMBINED CASH  |                      |
| 5.69) | 30,632,495.6                        | ( | TOTAL ALLOCATION - OTHER FUNDS   | 01-11900             |
|       |                                     |   |  |                      |
| .00   |                                     |   | TOTAL UNALLOCATED CASH   |                      |
| 3     | 947,63<br>1,30<br>5,18<br>30,632,49 | ( | UTILITY CLEARING<br>COURT CASH CLEARING<br>TOTAL COMBINED CASH<br>TOTAL ALLOCATION - OTHER FUNDS | 01-11750<br>01-11760 |

#### CASH ALLOCATION RECONCILIATION

| 10 | ALLOCATION TO GENERAL FUND                    |   | 5,733,981.95   |
|----|---|---|----------------|
| 21 | ALLOCATION TO FOOD PANTRY - SPECIAL REV FUND  |   | 288,959.38     |
| 25 | ALLOCATION TO RECREATION                      |   | 300,020.06     |
| 26 | ALLOCATION TO SPECIAL REVENUE FUND - PARKS    |   | 1,107,753.10   |
| 28 | ALLOCATION TO FIRE DEPARTMENT                 |   | 1,340,169.36   |
| 40 | ALLOCATION TO CAPITAL PROJECTS FUND           |   | 1,483,289.10   |
| 41 | ALLOCATION TO VEHICLE/EQUIP CAP PROJECT FUND  |   | 1,164,719.61   |
| 42 | ALLOCATION TO TRANS CAPACITY CAPITAL FUND     |   | 3,323,908.25   |
| 51 | ALLOCATION TO WATER UTILITY FUND              |   | 3,927,466.13   |
| 52 | ALLOCATION TO TREATMENT PLANT FUND            |   | 6,868,815.22   |
| 54 | ALLOCATION TO SEWER FUND                      |   | 279,153.71     |
| 55 | ALLOCATION TO STORM DRAIN FUND                |   | 1,424,144.09   |
| 71 | ALLOCATION TO RDA DIST #2 FUND - DOWNTOWN     |   | 1,139,604.11   |
| 72 | ALLOCATION TO RDA DIST #3 FUND - INDUST PARK  |   | 40,124.81      |
| 73 | ALLOCATION TO RDA DIST #3 - WEST LIBERTY      |   | 2,210,386.81   |
|    | TOTAL ALLOCATIONS TO OTHER FUNDS              |   | 30,632,495.69  |
|    | ALLOCATION FROM COMBINED CASH FUND - 01-11900 | ( | 30,632,495.69) |
|    |   |   |                |
|    | ZERO PROOF IF ALLOCATIONS BALANCE             |   | .00            |
|    |   |   |                |

# CITY OF TREMONTON BALANCE SHEET JANUARY 31, 2024

#### GENERAL FUND

#### ASSETS

| 10-11100 | CASH FROM COMBINED FUND        | 5,733,981.95 |
|----------|--------------------------------|--------------|
| 10-11200 | CASH IN TILL                   | 250.02       |
| 10-11202 | PETTY CASH FUND SENIOR CENTER  | 10.00        |
| 10-11300 | LIBRARY CASH IN TILL           | 20.00        |
| 10-12110 | ALLOWANCE FOR BAD DEBTS        | 68.66        |
| 10-13100 | ACCOUNTS RECEIVABLE - GF       | 6,782.98     |
| 10-13103 | ACCOUNTS RECEIVABLE GARBAGE    | 68,254.82    |
| 10-13104 | ACCOUNTS RECEIVABLE RECYCLE    | 17,194.92    |
| 10-13170 | A/R B&C ROAD                   | 134,855.68   |
| 10-13180 | ACCOUNTS REC SALES TAX         | 532,462.71   |
| 10-13181 | PROPERTY TAX RECEIVABLE        | 3,055,240.00 |
| 10-13182 | A/R TRANSIENT ROOM TAX         | 10,041.85    |
| 10-13200 | A/R BRAG SENIOR FUNDS          | 21,053.85    |
| 10-13403 | TAX ASSESSMENT RECEIVABLE      | 22,526.69    |
| 10-13500 | UTILITY FRANCHISE LEASE RECVBL | 94,963.09    |
|          |                                |              |

TOTAL ASSETS

9,697,707.22

# LIABILITIES AND EQUITY

#### LIABILITIES

| 10-21100 | ACCOUNTS PAYABLE               |   | 63,754.49    |
|----------|--------------------------------|---|--------------|
| 10-21150 | DEFERRED REVENUE               |   | .20          |
| 10-21151 | DEFERRED REVENUE - GASB 34     |   | 3,055,240.00 |
| 10-21500 | WAGES PAYABLE                  |   | 137,788.92   |
| 10-22200 | FEDERAL W/H TAXES PAYABLE      |   | 11,799.66    |
| 10-22300 | FICA PAYABLE                   |   | 27,473.06    |
| 10-22400 | STATE W/H TAXES PAYABLE        |   | 6,840.63     |
| 10-22440 | AMERICAN HERITAGE LIFE INS     |   | 74.48        |
| 10-22450 | DISABILITY PAYABLE             | ( | 1,671.92)    |
| 10-22460 | PRE LEGAL PAYABLE              |   | 53.38        |
| 10-22500 | UTAH STATE RETIREMENT PAYABLE  |   | 35,972.33    |
| 10-22510 | HEALTH INSURANCE PAYABLE       |   | 21,873.90    |
| 10-22520 | DENTAL INSURANCE PAYABLE       |   | 1,612.56     |
| 10-22530 | VISION INSURANCE PAYABLE       | ( | 256.75)      |
| 10-22540 | LIFE INSURANCE PAYABLE         | ( | 390.77)      |
| 10-22710 | CLOTHING DEDUCTIONS PAYABLE    | ( | 9,442.15)    |
| 10-22720 | FD CLOTHING DEDUCTIONS PAYABLE | ( | 4,824.66)    |
| 10-22910 | FLEX SPENDING ACCOUNT          |   | 921.17       |
| 10-22920 | HEALTH SAVINGS ACCOUNT         |   | 950.00       |
| 10-22990 | MISC DEDUCTIONS PAYABLE        |   | 2,701.42     |
| 10-24525 | COURT CASH BAIL/TRUST          |   | 6,788.47     |
| 10-24535 | PD EVIDENCE MONEY              |   | 1,472.66     |
| 10-24700 | DEVELOPER FEE-IN-LIEU CHIPSEAL |   | 290,377.38   |
| 10-24710 | DEVELOPER FEE-IN-LIEU OTHER    |   | 656,359.06   |
| 10-24720 | DEVELOPER CASH BONDS           |   | 307,875.72   |
|          |                                |   |              |
|          |                                |   |              |

TOTAL LIABILITIES

4,613,343.24

# CITY OF TREMONTON BALANCE SHEET JANUARY 31, 2024

#### GENERAL FUND

#### FUND EQUITY

| 10-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR<br>REVENUE OVER EXPENDITURES - YTD | 2,092,789.51<br>2,991,574.47 |              |              |
|----------|--|------------------------------|--------------|--------------|
|          | BALANCE - CURRENT DATE   | _                            | 5,084,363.98 |              |
|          | TOTAL FUND EQUITY  |                              | _            | 5,084,363.98 |
|          | TOTAL LIABILITIES AND EQUITY   |                              | =            | 9,697,707.22 |

|           |  | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT   |
|-----------|--|---------------|--------------|--------------|---------------|--------|
|           | TAXES                                  |               |              |              |               |        |
| 10-31-100 | GENERAL PROPERTY TAXES - CURR          | 385,060.01    | 2,732,838.09 | 3,055,240.00 | 322,401.91    | 89.5   |
| 10-31-110 | PENALTY/INTEREST                       | 9,824.43      | 11,288.86    | 1,000.00     | ( 10,288.86)  | 1128.9 |
| 10-31-112 | AUTO IN LIEU                           | 58,230.79     | 135,300.33   | 130,000.00   | ( 5,300.33)   | 104.1  |
| 10-31-120 | PRIOR YR TAXES DELINQUENT              | 714.59        | 23,470.00    | 20,000.00    | ( 3,470.00)   | 117.4  |
| 10-31-130 | GEN SALES & USE TAXES                  | 306,699.98    | 1,813,568.66 | 2,883,600.00 | 1,070,031.34  | 62.9   |
| 10-31-150 | FRANCHISE TAX CABLE TV/COMCAST         | .00           | 8,798.70     | 15,000.00    | 6,201.30      | 58.7   |
| 10-31-160 | TELECOMMUNICATION FRANCHISE TX         | 3,466.82      | 22,776.05    | 35,000.00    | 12,223.95     | 65.1   |
| 10-31-161 | ELECTRIC ENERGY TAX                    | 61,823.28     | 496,895.68   | 760,000.00   | 263,104.32    | 65.4   |
| 10-31-162 | NATURAL GAS ENERGY TAX                 | 8,370.95      | 91,563.02    | 322,000.00   | 230,436.98    | 28.4   |
| 10-31-163 | TRANSIENT ROOM TAX                     | 4,249.87      | 33,420.38    | 50,000.00    | 16,579.62     | 66.8   |
|           | TOTAL TAXES                            | 838,440.72    | 5,369,919.77 | 7,271,840.00 | 1,901,920.23  | 73.9   |
|           | LICENSES & PERMITS                     |               |              |              |               |        |
| 10-32-210 | <b>BUSINESS LICENSES &amp; PERMITS</b> | 11,093.38     | 33,881.46    | 37,600.00    | 3,718.54      | 90.1   |
| 10-32-211 | CONDITIONAL USE PERMIT                 | .00           | 1.80         | 500.00       | 498.20        | .4     |
| 10-32-220 | BUILDING PERMITS                       | 11,931.26     | 126,490.81   | 45,000.00    | ( 81,490.81)  | 281.1  |
| 10-32-221 | BUILDING PERMITS ADMIN. FEES           | 2,926.55      | 46,311.55    | 5,000.00     | ( 41,311.55)  | 926.2  |
| 10-32-222 | BLDG INSPECTS-INTERLOCAL AGREE         | .00           | .00          | 3,000.00     | 3,000.00      | .0     |
| 10-32-223 | DEVELOPMENT PERMITS                    | .00           | 32,608.03    | 10,000.00    | ( 22,608.03)  | 326.1  |
| 10-32-224 | SUBDIVISION SIGNS                      | .00           | 4,825.00     | 800.00       | ( 4,025.00)   | 603.1  |
| 10-32-225 | NEW STREETLIGHTS                       | .00           | 28,000.00    | 20,000.00    | ( 8,000.00)   | 140.0  |
| 10-32-250 | ANIMAL LICENSES                        | 315.00        | 2,195.00     | 3,500.00     | 1,305.00      | 62.7   |
| 10-32-750 | PD IMPACT FEE REIMBURSEMENT            | .00           | 1,407.60     | .00          | ( 1,407.60)   | .0     |
|           | TOTAL LICENSES & PERMITS               | 26,266.19     | 275,721.25   | 125,400.00   | ( 150,321.25) | 219.9  |

|           |                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED      | PCNT  |
|-----------|-------------------------------------|---------------|------------|------------|---------------|-------|
|           | INTERGOVERNMENTAL - SENIOR SER      |               |            |            |               |       |
| 10-33-314 | SENIOR TITLE III B                  | .00           | 31,582.85  | 14,000.00  | ( 17,582.85)  | 225.6 |
| 10-33-316 | STATE SERVICE                       | .00           | 8,019.00   | 8,000.00   | ( 19.00)      | 100.2 |
| 10-33-317 | BRAG MISC.                          | .00           | .00        | 2,500.00   | 2,500.00      | .0    |
| 10-33-318 | STATE TRANSPORTATION                | .00           | .00        | 700.00     | 700.00        | .0    |
| 10-33-320 | SENIOR TITLE III C-1                | 4,000.00      | 10,300.00  | 20,000.00  | 9,700.00      | 51.5  |
| 10-33-322 | USDA CASH IN LIEU III C-1           | .00           | 6,489.93   | 6,500.00   | 10.07         | 99.9  |
| 10-33-324 | STATE NUTRITION C-1                 | .00           | 2,223.00   | 1,000.00   | ( 1,223.00)   | 222.3 |
| 10-33-326 | CONGREGATE MEALS INCOME             | 660.48        | 10,492.28  | 19,200.00  | 8,707.72      | 54.7  |
| 10-33-327 | HOME DELIVERED MEAL INCOME          | 5,276.44      | 46,520.45  | 40,000.00  | ( 6,520.45)   | 116.3 |
| 10-33-330 | SENIOR TITLE III C-2                | 6,000.00      | 10,000.00  | 14,500.00  | 4,500.00      | 69.0  |
| 10-33-332 | USDA CASH IN LIEU III C-2           | 2,000.00      | 6,489.93   | 6,600.00   | 110.07        | 98.3  |
| 10-33-334 | STATE NUTRITION C-2                 | .00           | 1,951.00   | 1,000.00   | ( 951.00)     | 195.1 |
| 10-33-336 | STATE HOME DELIVERED MEALS          | .00           | 23,092.00  | 20,000.00  | ( 3,092.00)   | 115.5 |
| 10-33-337 | HEALTH INSURANCE COUNSELING         | .00           | .00        | 3,000.00   | 3,000.00      | .0    |
| 10-33-340 | STATE SERVICE IIIF                  | .00           | .00        | 3,000.00   | 3,000.00      | .0    |
| 10-33-341 | SENIOR TITLE IIID                   | .00           | 4,700.00   | 3,100.00   | ( 1,600.00)   | 151.6 |
| 10-33-342 | STATE SERVICE IIID                  | 1,200.00      | 1,200.00   | 2,000.00   | 800.00        | 60.0  |
| 10-33-352 | LOCAL GOVERNMENT CONTRIBUTIONS      | .00           | .00        | 75,000.00  | 75,000.00     | .0    |
|           | TOTAL INTERGOVERNMENTAL - SENIOR SE | 19,136.92     | 163,060.44 | 240,100.00 | 77,039.56     | 67.9  |
|           | OTHER INTERGOVERNMENTAL REV.        |               |            |            |               |       |
| 10-34-362 | B & C ROAD FUND ALLOTMENT           | 591,211.07    | 896,103.80 | 500,000.00 | ( 396,103.80) | 179.2 |
| 10-34-364 | STATE LIQUOR FUND ALLOTMENT         | .00           | 12,101.63  | 10,000.00  | ( 2,101.63)   | 121.0 |
| 10-34-368 | RVCRI - POLICE GRANT                | 802.00        | 802.00     | .00        | ( 802.00)     | .0    |
| 10-34-370 | LIBRARY STATE GRANT (CLEF)          | .00           | .00        | 6,500.00   | 6,500.00      | .0    |
| 10-34-378 | LIBRARY GRANT                       | .00           | .00        | 500.00     | 500.00        | .0    |
| 10-34-380 | TOURISM GRANTS                      | .00           | .00        | 40,000.00  | 40,000.00     | .0    |
| 10-34-398 | PD OVERTIME REIMBURSEMENT           | 2,096.51      | 5,942.48   | 6,000.00   | 57.52         | 99.0  |
| 10-34-410 | POLICE GRANT MISC.                  | .00           | 19,650.00  | 19,700.00  | 50.00         | 99.8  |
| 10-34-411 | POLICE STAFFING GRANT               | .00           | .00        | 65,000.00  | 65,000.00     | .0    |
| 10-34-465 | LIBRARY LSTA GRANT                  | 174.47        | 1,687.80   | .00        | ( 1,687.80)   | .0    |
|           | TOTAL OTHER INTERGOVERNMENTAL REV.  | 594,284.05    | 936,287.71 | 647,700.00 | ( 288,587.71) | 144.6 |

|           |                                | PER | IOD ACTUAL | YTD ACTUAL | BUDGET       |   | UNEARNED   | PCNT   |
|-----------|--------------------------------|-----|------------|------------|--------------|---|------------|--------|
|           |                                |     |            |            |              |   |            |        |
|           |                                |     |            |            |              |   |            |        |
| 10-36-431 | ANNEXATION FEES                |     | .00        | .00        | 800.00       |   | 800.00     | .0     |
| 10-36-432 | DEVELOP CONTRIBU FEE IN LIEU   |     | .00        | .00        | 165,200.00   |   | 165,200.00 | .0     |
| 10-36-440 | CEMETERY OPENING FEES          |     | 1,500.00   | 12,500.00  | 25,500.00    |   | 13,000.00  | 49.0   |
| 10-36-445 | CEMETERY LOT SALES             |     | 4,800.00   | 18,000.00  | 20,000.00    |   | 2,000.00   | 90.0   |
| 10-36-446 | CEMETERY TRANSFER FEES         |     | .00        | 100.00     | 100.00       |   | .00        | 100.0  |
| 10-36-460 | LIBRARY FEES                   |     | 472.76     | 2,493.97   | 5,000.00     |   | 2,506.03   | 49.9   |
| 10-36-500 | COURT FINES & FORFEITURES      |     | 9,698.24   | 56,076.66  | 76,000.00    |   | 19,923.34  | 73.8   |
| 10-36-511 | SERVING FEE - TREMONTON        |     | .00        | 115.00     | 100.00       | ( | 15.00)     | 115.0  |
| 10-36-528 | POLICE DEPARTMENT FEES         |     | 1,636.67   | 2,961.67   | 6,000.00     |   | 3,038.33   | 49.4   |
| 10-36-530 | GARBAGE COLLECTION CHARGES     |     | 59,331.20  | 365,565.21 | 536,000.00   |   | 170,434.79 | 68.2   |
| 10-36-532 | GARBAGE CAN PURCHASE           |     | 1,100.00   | 6,585.00   | 8,000.00     |   | 1,415.00   | 82.3   |
| 10-36-534 | RECYCLE COLLECTION CHARGES     |     | 15,053.13  | 102,181.80 | 102,000.00   | ( | 181.80)    | 100.2  |
| 10-36-537 | RR INSPECTION REIMBURSEMENT    | (   | 13,200.01) | .00        | 13,800.00    |   | 13,800.00  | .0     |
| 10-36-538 | RR MAINTENANCE REIMBURSEMENT   | (   | 1,735.84)  | .01        | 4,500.00     |   | 4,499.99   | .0     |
| 10-36-579 | RENTAL ON BOWERY/STAGE         |     | 20.00      | 265.00     | 100.00       | ( | 165.00)    | 265.0  |
| 10-36-585 | RENT FROM SENIOR BUILDING      |     | 400.00     | 1,699.00   | 2,000.00     |   | 301.00     | 85.0   |
| 10-36-586 | GROUND LEASE/BILLBOARDS/CELL T |     | 4,426.89   | 6,746.97   | 8,000.00     |   | 1,253.03   | 84.3   |
| 10-36-601 | OTHER REVENUE                  |     | 350.28     | 11,067.06  | 6,000.00     | ( | 5,067.06)  | 184.5  |
| 10-36-609 | POP MACHINE                    |     | .00        | 36.07      | .00          | ( | 36.07)     | .0     |
| 10-36-610 | INTEREST EARNING               |     | 31,495.71  | 120,864.20 | 180,000.00   |   | 59,135.80  | 67.2   |
| 10-36-613 | ULGT TARP PROGRAM              |     | .00        | 3,412.00   | 3,400.00     | ( | 12.00)     | 100.4  |
| 10-36-615 | RESTITUTION                    |     | .00        | .00        | 200.00       |   | 200.00     | .0     |
| 10-36-617 | CREDIT CARD SERVICE FEE        |     | 295.80     | 1,918.58   | 2,500.00     |   | 581.42     | 76.7   |
| 10-36-618 | CITY CAR COMMUTING REIMBURSEME |     | 54.00      | 465.00     | 1,500.00     |   | 1,035.00   | 31.0   |
| 10-36-640 | RECREATION CONCESSION STAND    |     | .00        | 2.00       | .00          | ( | 2.00)      | .0     |
| 10-36-660 | 24TH OF JULY PROCEEDS          |     | .00        | 9,736.17   | 5,000.00     | ( | 4,736.17)  | 194.7  |
| 10-36-661 | COMMUNITY EVENTS PROCEEDS      |     | .00        | 754.95     | 5,000.00     |   | 4,245.05   | 15.1   |
| 10-36-671 | SALE OF SURPLUS PROPERTY       |     | 700.00     | 955.00     | 5,000.00     |   | 4,045.00   | 19.1   |
| 10-36-699 | CASH OVER/SHORT                |     | .00        | 287.33     | .00          | ( | 287.33)    | .0     |
| 10-36-830 | CONTRIBUTION PRIVATE SOURCES   |     | .00        | 280.93     | .00          | ( | 280.93)    | .0     |
| 10-36-831 | PRIVATE DONATION - POLICE      |     | .00        | 597.40     | .00          | ( | 597.40)    | .0     |
| 10-36-835 | PRIVATE DONATION - SENIORS     |     | 69.91      | 2,165.39   | 2,000.00     | ( | 165.39)    | 108.3  |
| 10-36-843 | ANIMAL SHELTER DONATIONS       |     | 100.00     | 714.00     | 3,000.00     |   | 2,286.00   | 23.8   |
| 10-36-844 | SENIOR PROGRAMS                |     | .00        | 1,071.00   | 3,000.00     |   | 1,929.00   | 35.7   |
| 10-36-845 | ANIMAL SHELTER ADOPTIONS       |     | 1,085.21   | 2,108.31   | 1,000.00     | ( | 1,108.31)  | 210.8  |
| 10-36-849 | INSURANCE PROCEEDS             |     | 14,272.00  | 14,272.00  | 500.00       | ( | 13,772.00) | 2854.4 |
|           | TOTAL OTHER INCOME             |     | 131,925.95 | 745,997.68 | 1,191,200.00 |   | 445,202.32 | 62.6   |

|           |                                     | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEARNED     | PCNT |
|-----------|-------------------------------------|---------------|--------------|---------------|--------------|------|
|           | ADMINISTRATION SERVICES             |               |              |               |              |      |
| 10-37-128 | ADMIN SERVICES TO FIRE DEPT         | .00           | .00          | 9,200.00      | 9,200.00     | .0   |
| 10-37-151 | ADMIN SERVICES TO WATER FUND        | .00           | .00          | 34,000.00     | 34,000.00    | .0   |
| 10-37-152 | ADMIN SERVICES TO WWTP FUND         | .00           | .00          | 9,100.00      | 9,100.00     | .0   |
| 10-37-154 | ADMIN SERVICES TO THE SEWER FD      | .00           | .00          | 24,000.00     | 24,000.00    | .0   |
| 10-37-155 | ADMIN SERVICE TO THE STORM FD       | .00           | .00          | 24,000.00     | 24,000.00    | .0   |
| 10-37-156 | ADMIN SERVICES TO THE REC FUND      | .00           | .00          | 10,200.00     | 10,200.00    | .0   |
| 10-37-157 | ADMIN SERVICES FOR FOOD PANTRY      | .00           | .00          | 200.00        | 200.00       | .0   |
|           | TOTAL ADMINISTRATION SERVICES       | .00           | .00          | 110,700.00    | 110,700.00   | .0   |
|           | TRANSFERS/FUND BAL TO BE APPR       |               |              |               |              |      |
| 10-39-999 | FUND BALANCE TO BE APPROPRIATE      | .00           | .00          | 446,500.00    | 446,500.00   | .0   |
|           | TOTAL TRANSFERS/FUND BAL TO BE APPR | .00           | .00          | 446,500.00    | 446,500.00   | .0   |
|           | TOTAL FUND REVENUE                  | 1,610,053.83  | 7,490,986.85 | 10,033,440.00 | 2,542,453.15 | 74.7 |

|           |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-----------|---|---------------|------------|------------|------------|------|
|           | NON DEPARTMENTAL                          |               |            |            |            |      |
| 10-40-160 | HEALTH, SAFETY & WELFARE                  | 2,984.51      | 17,077.95  | 28,000.00  | 10,922.05  | 61.0 |
| 10-40-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP            | 440.25        | 550.15     | .00        | ( 550.15)  | .0   |
| 10-40-212 | MEMBERSHIPS/DUES                          | 59.00         | 509.93     | 800.00     | 290.07     | 63.7 |
| 10-40-220 | PUBLIC NOTICES                            | .00           | 283.96     | 1,500.00   | 1,216.04   | 18.9 |
| 10-40-240 | OFFICE SUPPLIES & EXPENSES                | 286.84        | 1,220.85   | 3,000.00   | 1,779.15   | 40.7 |
| 10-40-241 | POSTAGE                                   | .00           | 2,641.75   | 3,000.00   | 358.25     | 88.1 |
| 10-40-242 | WEB PAGE UPDATE                           | 30.00         | 90.00      | 500.00     | 410.00     | 18.0 |
| 10-40-243 | COPIER/SUPPLIES                           | 265.78        | 1,380.14   | 2,500.00   | 1,119.86   | 55.2 |
| 10-40-244 | LOGO/MARKETING                            | 167.01        | 1,493.33   | 12,000.00  | 10,506.67  | 12.4 |
| 10-40-250 | SUPPLIES & MAINTENAN                      | .00           | 17.18      | 700.00     | 682.82     | 2.5  |
| 10-40-260 | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | 243.51        | 334.44     | .00        | ( 334.44)  | .0   |
| 10-40-262 | WENDELL PETTERSON SIGN AGRMNT             | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 10-40-270 | UTILITIES (BILLBOARDS/SIGNS)              | 81.94         | 488.20     | 1,000.00   | 511.80     | 48.8 |
| 10-40-272 | ANNUAL BILLBOARD PERMIT                   | .00           | .00        | 300.00     | 300.00     | .0   |
| 10-40-280 | TELEPHONE                                 | 85.07         | 462.23     | 500.00     | 37.77      | 92.5 |
| 10-40-281 | INTERNET                                  | 21.00         | 147.00     | 300.00     | 153.00     | 49.0 |
| 10-40-312 | COMPUTER SOFTWARE                         | 379.17        | 30,870.59  | 33,500.00  | 2,629.41   | 92.2 |
| 10-40-345 | BANK FEES                                 | 43.46         | 560.14     | 1,000.00   | 439.86     | 56.0 |
| 10-40-347 | CREDIT CARD SERVICE FEE                   | 181.26        | 1,293.54   | 1,900.00   | 606.46     | 68.1 |
| 10-40-370 | OTHER PROFESSIONAL & TECHNICAL            | .00           | .00        | 500.00     | 500.00     | .0   |
| 10-40-372 | RECORDING FEES                            | 174.25        | 174.25     | 200.00     | 25.75      | 87.1 |
| 10-40-410 | INSURANCE                                 | .00           | 228.87     | 500.00     | 271.13     | 45.8 |
| 10-40-450 | MISCELLANEOUS SUPPLIES                    | .00           | 77.52      | 100.00     | 22.48      | 77.5 |
| 10-40-714 | ACQUISITION OF WATER SHARES               | .00           | 249,650.00 | 250,000.00 | 350.00     | 99.9 |
|           | TOTAL NON DEPARTMENTAL                    | 5,443.05      | 309,552.02 | 342,800.00 | 33,247.98  | 90.3 |

|           |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED  | PCNT   |
|-----------|-----------------------------|---------------|------------|-----------|-------------|--------|
|           |                             |               |            |           |             |        |
| 10-41-100 | SALARIES                    | 1,053.45      | 5,968.81   | 7,400.00  | 1,431.19    | 80.7   |
| 10-41-101 | OVERTIME WAGES              | 1,158.19      | 8,133.96   | 8,500.00  | 366.04      | 95.7   |
| 10-41-130 | BENEFITS                    | 2,817.07      | 21,055.78  | 27,000.00 | 5,944.22    | 78.0   |
| 10-41-212 | MEMBERSHIPS/DUES            | .00           | 7,201.91   | 7,000.00  | ( 201.91)   | 102.9  |
| 10-41-230 | TRAVEL                      | 739.50        | 3,154.10   | 10,500.00 | 7,345.90    | 30.0   |
| 10-41-241 | POSTAGE                     | .00           | 52.15      | 100.00    | 47.85       | 52.2   |
| 10-41-244 | COMMUNITY RELATIONS         | .00           | .00        | 300.00    | 300.00      | .0     |
| 10-41-250 | SUPPLIES & MAINTENAN        | 12.00         | 12.00      | .00       | ( 12.00)    | .0     |
| 10-41-280 | TELEPHONE                   | 43.16         | 345.28     | 540.00    | 194.72      | 63.9   |
| 10-41-281 | INTERNET                    | 19.05         | 133.35     | 300.00    | 166.65      | 44.5   |
| 10-41-310 | DATA PROCESSING             | 270.54        | 673.31     | 1,300.00  | 626.69      | 51.8   |
| 10-41-312 | COMPUTER SOFTWARE           | ( 101.74)     | ( 58.14)   | 300.00    | 358.14      | (19.4) |
| 10-41-313 | COMPUTER HARDWARE ALLOWANCE | .34           | 7,278.03   | 5,100.00  | ( 2,178.03) | 142.7  |
| 10-41-360 | EDUCATION                   | 105.00        | 3,107.50   | 5,000.00  | 1,892.50    | 62.2   |
| 10-41-450 | MISCELLANEOUS SUPPLIES      | 1,172.74      | 1,977.53   | 3,500.00  | 1,522.47    | 56.5   |
| 10-41-460 | MISCELLANEOUS SERVICES      | .00           | .00        | 300.00    | 300.00      | .0     |
| 10-41-570 | NEW HOPE CRISIS             | .00           | 2,000.00   | 2,000.00  | .00         | 100.0  |
| 10-41-571 | GIRLS AND BOYS CLUB         | .00           | .00        | 2,500.00  | 2,500.00    | .0     |
| 10-41-572 | MISS BEAR RIVER PAGEANT     | .00           | .00        | 600.00    | 600.00      | .0     |
| 10-41-573 | BOX ELDER CHAMBER           | .00           | .00        | 1,100.00  | 1,100.00    | .0     |
|           | TOTAL CITY COUNCIL          | 7,289.30      | 61,035.57  | 83,340.00 | 22,304.43   | 73.2   |

|           |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|-----------|--|---------------|------------|------------|------------|-------|
|           | COURT                                    |               |            |            |            |       |
|           |  |               |            |            |            |       |
| 10-42-100 | SALARIES                                 | 5,849.04      | 46,900.60  | 78,000.00  | 31,099.40  | 60.1  |
| 10-42-106 | DRUG TEST/PHYSICAL                       | .00           | 92.70      | ,          | ( 92.70)   | .0    |
| 10-42-130 | BENEFITS                                 | 2,119.95      | 16,720.63  | 27,500.00  | 10,779.37  | 60.8  |
|           | WITNESS FEES                             | .00           | 37.00      | 300.00     | 263.00     | 12.3  |
| 10-42-141 | HSA CONTRIBUTION                         | .00           | 1,300.00   | 1,300.00   | .00        | 100.0 |
|           | JUROR FEE                                | .00           | .00        | 500.00     | 500.00     | .0    |
| 10-42-146 | <b>RESTITUTIONS &amp; REIMBURSEMENTS</b> | .00           | 200.00     | .00        | ( 200.00)  | .0    |
| 10-42-210 | BOOKS & SUBSCRIPTIONS                    | .00           | 1,220.97   | 1,000.00   | ( 220.97)  | 122.1 |
| 10-42-213 | INTERPRETER FEES                         | 123.10        | 532.55     | 600.00     | 67.45      | 88.8  |
| 10-42-230 | TRAVEL                                   | .00           | 289.28     | 1,800.00   | 1,510.72   | 16.1  |
| 10-42-240 | OFFICE SUPPLIES & EXPENSES               | 120.31        | 419.14     | 800.00     | 380.86     | 52.4  |
| 10-42-241 | POSTAGE                                  | .00           | 225.00     | 500.00     | 275.00     | 45.0  |
| 10-42-243 |  | .00           | 126.89     | 200.00     | 73.11      | 63.5  |
|           | SUPPLIES & MAINTENAN                     | .00           | .00        | 500.00     | 500.00     | .0    |
| 10-42-255 | JUDGE'S VEHICLE ALLOWANCE                | 469.72        | 3,757.76   | 6,100.00   | 2,342.24   | 61.6  |
| 10-42-280 | TELEPHONE                                | 213.26        | 1,247.48   | 1,500.00   | 252.52     | 83.2  |
| 10-42-281 | INTERNET                                 | 57.14         | 399.98     | 800.00     | 400.02     | 50.0  |
| 10-42-310 | SERVICES DATA PROCESSING                 | 469.15        | 1,104.85   | 2,000.00   | 895.15     | 55.2  |
| 10-42-312 | COMPUTER SOFTWARE                        | 144.53        | 800.28     | 1,300.00   | 499.72     | 61.6  |
| 10-42-313 | COMPUTER HARDWARE                        | 191.02        | 191.02     | 1,300.00   | 1,108.98   | 14.7  |
| 10-42-360 | EDUCATION                                | .00           | 100.00     | 300.00     | 200.00     | 33.3  |
| 10-42-450 | MISCELLANEOUS SUPPLIES                   | .00           | .00        | 100.00     | 100.00     | .0    |
| 10-42-460 | MISCELLANEOUS SERVICES                   | .00           | .00        | 100.00     | 100.00     | .0    |
|           | TOTAL COURT                              | 9,757.22      | 75,666.13  | 126,500.00 | 50,833.87  | 59.8  |
|           | CITY ADMINISTRATION                      |               |            |            |            |       |
| 10-45-100 | SALARIES                                 | 12,263.48     | 95,980.02  | 158,400.00 | 62,419.98  | 60.6  |
| 10-45-102 |  | .00           | 216.56     |            | ( 216.56)  | .0    |
| 10-45-130 | BENEFITS                                 | 5,017.49      | 41,167.34  | 68,700.00  | 27,532.66  | 59.9  |
| 10-45-140 | HSA CONTRIBUTION                         | .00           | 2,400.00   | 2,400.00   | .00        | 100.0 |
| 10-45-212 | MEMBERSHIPS/DUES                         | .00           | .00        | 1,000.00   | 1,000.00   | .0    |
| 10-45-230 | TRAVEL                                   | 122.49        | 548.39     | 4,000.00   | 3,451.61   | 13.7  |
| 10-45-280 | TELEPHONE                                | 359.02        | 1,477.96   | 3,000.00   | 1,522.04   | 49.3  |
| 10-45-281 | INTERNET                                 | 76.19         | 533.33     | 1,000.00   | 466.67     | 53.3  |
| 10-45-310 | SERVICES DATA PROCESSING                 | 630.97        | 1,485.05   | 2,800.00   | 1,314.95   | 53.0  |
|           | COMPUTER SOFTWARE                        | 192.72        | 511.06     | 2,400.00   | 1,888.94   | 21.3  |
|           | COMPUTER HARDWARE                        | 1.37          | 1.37       | 1,400.00   | 1,398.63   | .1    |
|           | EDUCATION                                | .00           | 670.00     | 1,000.00   | 330.00     | 67.0  |
|           | MISCELLANEOUS SUPPLIES                   | 51.98         | 295.94     | 800.00     | 504.06     | 37.0  |
|           | TOTAL CITY ADMINISTRATION                | 18,715.71     | 145,287.02 | 246,900.00 | 101,612.98 | 58.8  |

|           |  | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED          | PCNT     |
|-----------|--|---------------|---------------|---------------|---------------------|----------|
|           | TREASURER  |               |               |               |                     |          |
| 10-46-100 | SALARIES   | 3.447.82      | 27,578.26     | 48.500.00     | 20.921.74           | 56.9     |
| 10-46-101 | OVERTIME WAGES                                   | .00           | 2,092.04      | 6,200.00      | 4,107.96            | 33.7     |
| 10-46-102 | MERIT  | .00           | 216.56        | 100.00        | ( 116.56)           | 216.6    |
| 10-46-130 | BENEFITS   | 1,181.97      | 9,718.33      | 17,400.00     | 7,681.67            | 55.9     |
| 10-46-140 | HSA CONTRIBUTION                                 | .00           | 4,750.00      | 3,800.00      | ( 950.00)           | 125.0    |
| 10-46-212 | MEMBERSHIPS/DUES                                 | 55.00         | 214.00        | 300.00        | 86.00               | 71.3     |
| 10-46-220 | CITIZEN RELATIONS ADS/PUB NOT                    | .00           | .00           | 600.00        | 600.00              | .0       |
| 10-46-230 | TRAVEL   | .00           | 1,553.78      | 2,000.00      | 446.22              | 77.7     |
| 10-46-280 | TELEPHONE  | 298.32        | 1,699.94      | 2,000.00      | 300.06              | 85.0     |
| 10-46-281 | INTERNET   | 76.19         | 533.33        | 1,000.00      | 466.67              | 53.3     |
| 10-46-310 | SERVICES DATA PROCESSING                         | 659.11        | 1,562.86      | 2,900.00      | 1,337.14            | 53.9     |
|           | COMPUTER SOFTWARE                                | 192.72        | 367.06        | 1,000.00      | 632.94              | 36.7     |
| 10-46-313 |  | 1.37          | 1.37          | 500.00        | 498.63              | .3       |
| 10-46-360 | EDUCATION  | .00           | 710.00        | 700.00        | ( 10.00)            | 101.4    |
|           | TOTAL TREASURER                                  | 5,912.50      | 50,997.53     | 87,000.00     | 36,002.47           | 58.6     |
|           | RECORDER   |               |               |               |                     |          |
| 10-47-100 | SALARIES   | 3,345.56      | 26,838.31     | 44,700.00     | 17,861.69           | 60.0     |
| 10-47-101 | OVERTIME WAGES                                   | 107.25        | 458.25        | 1,300.00      | 841.75              | 35.3     |
| 10-47-102 | MERIT  | .00           | 541.40        | 100.00        | ( 441.40)           | 541.4    |
| 10-47-103 | CONTRACT EMPLOYEE                                | 1,639.70      | 5,738.95      | 9,900.00      | 4,161.05            | 58.0     |
| 10-47-130 | BENEFITS   | 1,967.48      | 15,135.13     | 25,900.00     | 10,764.87           | 58.4     |
| 10-47-140 | HSA CONTRIBUTION                                 | .00           | 2,400.00      | 2,400.00      | .00                 | 100.0    |
| 10-47-210 | BOOKS/SUBSCRIPTIONS/                             | .00           | .00           | 100.00        | 100.00              | .0       |
| 10-47-212 | MEMBERSHIPS/DUES                                 | 415.00        | 725.00        | 1,000.00      | 275.00              | 72.5     |
|           | TRAVEL   | 96.28         | 345.45        | 2,500.00      | 2,154.55            | 13.8     |
| 10-47-241 |  | .00           | .00           | 100.00        | 100.00              | .0       |
| 10-47-250 | SUPPLIES & MAINTENANCE                           | .00           | .00           | 200.00        | 200.00              | .0       |
| 10-47-280 | TELEPHONE  | 256.42        | 1,597.45      | 2,000.00      | 402.55              | 79.9     |
| 10-47-281 |  | 57.14         | 399.98        | 800.00        | 400.02              | 50.0     |
|           | SERVICES DATA PROCESSING                         | 489.29        | 1,158.68      | 2,200.00      | 1,041.32            | 52.7     |
|           |  | 144.53        | 3,720.28      | 4,500.00      | 779.72              | 82.7     |
| 10-47-313 | COMPUTER HARDWARE<br>EDUCATION                   | 1.03<br>.00   | 1.03<br>.00   | 1,400.00      | 1,398.97            | .1       |
| 10-47-360 | MISCELLANEOUS SUPPLIES                           | .00           | .00           | 2,700.00      | 2,700.00<br>100.00  | 0.<br>0. |
| 10-47-450 | MISCELLANEOUS SUPPLIES<br>MISCELLANEOUS SERVICES | .00           | .00<br>100.00 | 100.00<br>.00 |                     | .0<br>.0 |
| 10-47-400 | EQUIPMENT LESS THAN \$5000                       | .00           | .00           | 200.00        | ( 100.00)<br>200.00 | .0<br>.0 |
|           | TOTAL RECORDER                                   | 8,519.68      | 59,159.91     | 102,100.00    | 42,940.09           | 57.9     |
|           |  | 80.816,0      | 09,109.91     | 102,100.00    | 42,940.09           | 57.9     |

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED  | PCNT  |
|-----------|--------------------------------|---------------|------------|-----------|-------------|-------|
|           | PROFESSIONAL                   |               |            |           |             |       |
| 10-48-270 | UTILITIES (RR CROSSING SIGNAL) | 17.74         | 108.22     | 300.00    | 191.78      | 36.1  |
| 10-48-320 |                                | 356.41        | 2,653.41   | 5,000.00  | 2,346.59    | 53.1  |
| 10-48-330 | LEGAL                          | 607.50        | 3,541.25   | 5,000.00  | 1,458.75    | 70.8  |
| 10-48-331 | LEGAL - CRIMINAL               | 6,250.50      | 21,836.25  | 35,000.00 | 13,163.75   | 62.4  |
| 10-48-340 | ACCOUNTING & AUDITING          | 4,562.09      | 16,457.01  | 27,000.00 | 10,542.99   | 61.0  |
| 10-48-350 | OTHER PROFESSIONAL FEES        | .00           | .00        | 1,000.00  | 1,000.00    | .0    |
| 10-48-352 | INDIGENT DEFENSE               | 900.00        | 4,125.00   | 8,000.00  | 3,875.00    | 51.6  |
| 10-48-370 | RAILROAD INSPECTION            | 1,150.00      | 6,900.00   | 13,800.00 | 6,900.00    | 50.0  |
| 10-48-371 | RR MAINTENANCE                 | .00           | 8,755.00   | 4,500.00  | ( 4,255.00) | 194.6 |
|           | TOTAL PROFESSIONAL             | 13,844.24     | 64,376.14  | 99,600.00 | 35,223.86   | 64.6  |
|           | ECONOMIC DEVELOPMENT           |               |            |           |             |       |
| 10-49-212 | MEMBERSHIP DUES                | 75.00         | 3,285.00   | 3,000.00  | ( 285.00)   | 109.5 |
| 10-49-370 | OTHER PROFESSIONAL & TECHNICAL | .00           | 1,000.00   | .00       | ( 1,000.00) | .0    |
| 10-49-450 | MISCELLANEOUS SUPPLIES         | 1,000.00      | 1,000.00   | .00       | ( 1,000.00) | .0    |
|           | TOTAL ECONOMIC DEVELOPMENT     | 1,075.00      | 5,285.00   | 3,000.00  | ( 2,285.00) | 176.2 |
|           | ELECTION                       |               |            |           |             |       |
| 10-50-100 | SALARIES                       | .00           | 503.30     | .00       | ( 503.30)   | .0    |
| 10-50-130 | BENEFITS                       | .00           | 44.01      | .00       | ( 44.01)    | .0    |
| 10-50-200 | SPECIAL DEPARTMENT SUPPLIES    | .00           | 58.05      | .00       | ( 58.05)    | .0    |
| 10-50-220 | PUBLIC NOTICES                 | .00           | .00        | 200.00    | 200.00      | .0    |
| 10-50-230 | TRAVEL                         | .00           | 24.50      | .00       | ( 24.50)    | .0    |
| 10-50-460 | MISCELLANEOUS SERVICES         | .00           | .00        | 21,000.00 | 21,000.00   | .0    |
|           | TOTAL ELECTION                 | .00           | 629.86     | 21,200.00 | 20,570.14   | 3.0   |

|           |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-----------|---|---------------|------------|------------|------------|------|
|           | CIVIC CENTER                              |               |            |            |            |      |
| 10-51-100 | SALARIES                                  | 384.80        | 3,153.63   | 6,400.00   | 3,246.37   | 49.3 |
| 10-51-130 |   | 33.33         | 281.49     | 2,200.00   | 1,918.51   | 12.8 |
| 10-51-250 | SUPPLIES & MAINT.                         | .00           | .00        | 100.00     | 100.00     | .0   |
| 10-51-260 | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | 1,798.15      | 2,815.05   | 7,000.00   | 4,184.95   | 40.2 |
| 10-51-268 | TREES                                     | .00           | .00        | 300.00     | 300.00     | .0   |
| 10-51-270 | UTILITIES                                 | 827.88        | 4,981.89   | 7,500.00   | 2,518.11   | 66.4 |
| 10-51-271 | GAS - (QUESTAR)                           | 1,153.17      | 3,621.18   | 9,000.00   | 5,378.82   | 40.2 |
| 10-51-281 | INTERNET                                  | 19.05         | 133.35     | 300.00     | 166.65     | 44.5 |
| 10-51-310 | SERVICES DATA PROCESSING                  | 169.82        | 404.18     | 1,000.00   | 595.82     | 40.4 |
| 10-51-312 | COMPUTER SOFTWARE                         | 48.18         | 616.78     | 800.00     | 183.22     | 77.1 |
| 10-51-313 | COMPUTER HARDWARE                         | .34           | .34        | 100.00     | 99.66      | .3   |
| 10-51-323 | CONTRACT LABOR - MOWING                   | .00           | 3,482.84   | 4,700.00   | 1,217.16   | 74.1 |
| 10-51-410 | INSURANCE                                 | .00           | 1,538.92   | 1,700.00   | 161.08     | 90.5 |
| 10-51-450 | MISCELLANEOUS SUPPLIES                    | .00           | .00        | 100.00     | 100.00     | .0   |
|           | TOTAL CIVIC CENTER                        | 4,434.72      | 21,029.65  | 41,200.00  | 20,170.35  | 51.0 |
|           | PLANNING & COMM DEVELOPMENT               |               |            |            |            |      |
| 10-52-100 | SALARIES                                  | .00           | .00        | 91,000.00  | 91,000.00  | .0   |
| 10-52-130 |   | .00           | .00        | 46,200.00  | 46,200.00  | .0   |
| 10-52-220 | PUBLIC NOTICES                            | .00           | .00        | 800.00     | 800.00     | .0   |
| 10-52-230 | TRAVEL/PARTIES                            | 328.00        | 408.03     | 1,000.00   | 591.97     | 40.8 |
| 10-52-241 | POSTAGE                                   | .00           | .00        | 100.00     | 100.00     | .0   |
| 10-52-250 | SUPPLIES & MAINTENAN                      | 6.00          | 6.00       | .00        | ( 6.00)    | .0   |
| 10-52-320 | ENGINEERING                               | 4,842.50      | 26,824.00  | 90,000.00  | 63,176.00  | 29.8 |
| 10-52-330 | LEGAL                                     | .00           | 101.25     | 4,500.00   | 4,398.75   | 2.3  |
| 10-52-370 | OTHER PROFESSIONAL & TECHNICAL            | 7,893.75      | 23,410.75  | 120,000.00 | 96,589.25  | 19.5 |
|           | TOTAL PLANNING & COMM DEVELOPMENT         | 13,070.25     | 50,750.03  | 353,600.00 | 302,849.97 | 14.4 |
|           | TRE. ENFORCEMENT LIQUOR LAWS              |               |            |            |            |      |
| 10-53-500 | EQUIPMENT LESS THAN \$5000                | .00           | .00        | 10,000.00  | 10,000.00  | .0   |
|           | TOTAL TRE. ENFORCEMENT LIQUOR LAWS        | .00           | .00        | 10,000.00  | 10,000.00  | .0   |

|           |   | PERIOD ACTUAL   | YTD ACTUAL           | BUDGET               | UNEXPENDED            | PCNT         |
|-----------|---|-----------------|----------------------|----------------------|-----------------------|--------------|
|           | POLICE DEPARTMENT                                   |                 |                      |                      |                       |              |
|           |   |                 |                      |                      |                       |              |
|           | SALARIES  | 108,502.18      | 822,443.00           | 1,535,400.00         | 712,957.00            | 53.6         |
| 10-54-101 |   | 6,390.06        | 37,660.73            | 51,800.00            | 14,139.27             | 72.7         |
| 10-54-104 |   | 324.84          | 1,013.45             | 3,700.00             | 2,686.55              | 27.4         |
|           | DRUG TEST/PHYSICAL                                  | .00             | 744.00               | 1,000.00             | 256.00                | 74.4         |
| 10-54-130 |   | 57,828.14       | 424,293.16           | 847,700.00           | 423,406.84            | 50.1         |
|           | HSA CONTRIBUTION                                    | .00             | 16,991.67            | 17,700.00            | 708.33                | 96.0         |
|           |   | .00             | .00                  | 1,500.00             | 1,500.00              | .0           |
|           | HEALTH, SAFETY AND WELFARE                          | 2,122.43        | 3,691.55             | 5,000.00             | 1,308.45              | 73.8         |
|           | WITNESS FEES  | .00             | .00                  | 100.00               | 100.00                | .0           |
|           |   | .00             | .00                  | 200.00               | 200.00                | 0.           |
|           | SPECIAL DEPARTMENT SUPPLIES                         | 1,857.42        | 7,217.22             | 9,000.00             | 1,782.78              | 80.2         |
|           | BOOKS & SUBSCRIPTIONS                               | 60.00           | 114.95               | 700.00               | 585.05                | 16.4         |
|           | MEMBERSHIPS/DUES                                    | 55.00           | 736.70               | 600.00               | ( 136.70)             | 122.8        |
|           | PUBLIC NOTICES                                      | .00             | .00                  | 100.00               | 100.00                | 0.           |
| 10-54-230 |   | 359.00          | 4,131.08             | 6,800.00             | 2,668.92              | 60.8         |
|           | OFFICE SUPPLIES & EXPENSES                          | 956.99          | 2,065.59             | 6,000.00             | 3,934.41              | 34.4         |
| 10-54-241 | POSTAGE<br>COPIES/SUPPLIES                          | 52.80<br>71.96  | 383.79<br>329.65     | 600.00               | 216.21                | 64.0<br>65.9 |
|           | SUPPLIES & MAINTENAN                                |                 |                      | 500.00               | 170.35                | 48.0         |
| 10-54-250 | FUEL  | 2,657.83        | 21,591.58            | 45,000.00            | 23,408.42             | 46.0<br>46.8 |
|           | ANIMAL SHELTER ADOPTIONS                            | 2,975.53        | 23,412.10            | 50,000.00            | 26,587.90<br>2,921.24 | 46.8<br>35.1 |
|           | ANIMAL SHELTER ADOPTIONS<br>ANIMAL SHELTER EXPENSES | .00<br>1,535.00 | 1,578.76<br>2,830.90 | 4,500.00<br>9,000.00 | 6,169.10              | 31.5         |
|           | K-9 EXPENSES  | 1,675.00        | 2,000.90             | 3,000.00             | 801.83                | 73.3         |
|           | ANIMAL CONTROL EXPENSES                             | 82.35           | 2,196.17             | 3,000.00             | 2,853.53              | 4.9          |
|           | BUILIDNG & GROUNDS MAINTENANCE                      | 5,294.53        | 28,986.94            | 27,000.00            |                       | 4.9<br>107.4 |
|           | UTILITIES   | 326.94          | 2,016.70             | 3,000.00             | ( 1,986.94)<br>983.30 | 67.2         |
| 10-54-270 | GAS - (QUESTAR)                                     | 60.19           | 2,010.70             | 1,000.00             | 743.53                | 25.7         |
|           | TELEPHONE   | 5,054.52        | 16,905.78            | 28,000.00            | 11,094.22             | 60.4         |
|           | INTERNET  | 152.36          | 1,066.52             | 2,200.00             | 1,133.48              | 48.5         |
|           | SERVICES DATA PROCESSING                            | 1,632.57        | 3,962.95             | 6,000.00             | 2,037.05              | 40.5<br>66.1 |
|           | COMPUTER SOFTWARE                                   | 927.44          | 40,132.42            | 41,000.00            | 867.58                | 97.9         |
|           | COMPUTER HARDWARE                                   | 1,356.83        | 9,857.71             | 19,000.00            | 9,142.29              | 51.9         |
|           | CONTRACT LABOR - MOWING                             | .00             | 221.64               | 300.00               | 78.36                 | 73.9         |
|           | MOWING - ZONING ENFORCEMENT                         | .00             | .00                  | 200.00               | 200.00                | .0           |
| 10-54-324 |   | .00             | .00                  | 1,000.00             | 1,000.00              | .0<br>.0     |
|           | EDUCATION   | 2,585.24        | 18,053.34            | 20,000.00            | 1,946.66              | .0<br>90.3   |
| 10-54-365 |   | 809.89          | 12,107.43            | 6,000.00             | ( 6,107.43)           | 201.8        |
|           | OTHER PROFESSIONAL & TECHNICAL                      | .00             | 445.00               | 35,000.00            | 34,555.00             | 1.3          |
| 10-54-371 |   | 5,415.39        | 21,170.51            | 10,000.00            | ( 11,170.51)          | 211.7        |
|           | INSURANCE   | 190.70          | 16,373.02            | 15,200.00            | ( 1,173.02)           | 107.7        |
| 10-54-410 |   | .00             | 50.00                | 200.00               | ( 1,173.02) 150.00    | 25.0         |
| 10-54-460 | MISCELLANEOUS SERVICES                              | 750.00          | 750.00               | 19,700.00            | 18,950.00             | 3.8          |
|           | EQUIPMENT LESS THAN \$5000                          | 3,039.91        | 37,809.07            | 30,000.00            | ( 7,809.07)           | 3.8<br>126.0 |
|           | FACILITIES/IMPACT STUDY                             | .00             | .00                  | 2,500.00             | 2,500.00              | .0           |
|           | 800 MHZ RADIOS                                      | .00             | .00                  | 45,000.00            | 45,000.00             | .0<br>.0     |
|           | BUILDING IMPROVEMENTS                               | 2,206.23        | .00<br>9,812.09      | 30,000.00            | 20,187.91             | .0<br>32.7   |
| 10-04-120 |   |                 | 3,012.09             |                      | 20,107.91             |              |
|           | TOTAL POLICE DEPARTMENT                             | 217,309.27      | 1,593,552.11         | 2,945,200.00         | 1,351,647.89          | 54.1         |

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|------------|------|
|           | BUILDING INSPECTION            |               |            |            |            |      |
| 10-56-130 | BENEFITS                       | .00           | 96.82      | .00        | ( 96.82)   | .0   |
| 10-56-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00           | .00        | 1,200.00   | 1,200.00   | .0   |
| 10-56-230 | TRAVEL                         | .00           | .00        | 1,500.00   | 1,500.00   | .0   |
| 10-56-240 | OFFICE SUPPLIES & EXPENSES     | .00           | .00        | 400.00     | 400.00     | .0   |
| 10-56-250 | SUPPLIES & MAINT.              | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 10-56-251 | FUEL                           | .00           | .00        | 3,500.00   | 3,500.00   | .0   |
| 10-56-280 | TELEPHONE                      | 85.07         | 451.00     | 1,600.00   | 1,149.00   | 28.2 |
| 10-56-281 | INTERNET                       | 19.05         | 133.35     | 300.00     | 166.65     | 44.5 |
| 10-56-310 | SERVICES DATA PROCESSING       | 169.82        | 404.18     | 800.00     | 395.82     | 50.5 |
| 10-56-312 | COMPUTER SOFTWARE              | 48.18         | 1,691.78   | 4,800.00   | 3,108.22   | 35.3 |
| 10-56-313 | COMPUTER HARDWARE              | .34           | .34        | 100.00     | 99.66      | .3   |
| 10-56-332 | CONTRACT INSPECTIONS           | 7,586.79      | 39,764.97  | 50,000.00  | 10,235.03  | 79.5 |
| 10-56-360 | EDUCATION                      | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 10-56-410 | INSURANCE                      | .00           | 4,498.46   | 4,800.00   | 301.54     | 93.7 |
| 10-56-500 | EQUIPMENT LESS THAN \$5000     | .00           | .00        | 1,500.00   | 1,500.00   | .0   |
|           | TOTAL BUILDING INSPECTION      | 7,909.25      | 47,040.90  | 72,500.00  | 25,459.10  | 64.9 |
|           | GARBAGE COLLECTION             |               |            |            |            |      |
| 10-59-241 | POSTAGE                        | 32.51         | 526.92     | 1,400.00   | 873.08     | 37.6 |
| 10-59-347 | CREDIT CARD SERVICE FEE        | 218.46        | 1,495.68   | 1,700.00   | 204.32     | 88.0 |
| 10-59-480 | BAD DEBTS EXPENSE - GARBAGE    | .00           | 107.60     | .00        | ( 107.60)  | .0   |
| 10-59-490 | BAD DEBTS EXPENSE - RECYLE     | .00           | 30.20      | .00        | ( 30.20)   | .0   |
| 10-59-600 | GARBAGE COLLECTION             | 47,846.14     | 262,313.03 | 425,600.00 | 163,286.97 | 61.6 |
| 10-59-605 | RECYCLE COLLECTION             | 14,577.78     | 80,797.14  | 102,000.00 | 21,202.86  | 79.2 |
| 10-59-610 | GARBAGE CANS                   | .00           | 77,018.77  | 90,000.00  | 12,981.23  | 85.6 |
| 10-59-611 | ANNUAL SPRING & FALL CLEANUP   | ( 5,850.00)   | 6,815.58   | 17,000.00  | 10,184.42  | 40.1 |
|           | TOTAL GARBAGE COLLECTION       | 56,824.89     | 429,104.92 | 637,700.00 | 208,595.08 | 67.3 |

|           |   | PERIOD ACTUAL    | YTD ACTUAL             | BUDGET                | UNEXPENDED              | PCNT          |
|-----------|---|------------------|------------------------|-----------------------|-------------------------|---------------|
|           | STREETS DEPARTMENT  |                  |                        |                       |                         |               |
| 40.00.400 |   | 04,000,04        | 400 500 40             | 000 000 00            |                         | C4 4          |
|           | SALARIES<br>OVERTIME WAGES                                  | 21,929.04        | 182,529.46             | 298,600.00            | 116,070.54              | 61.1          |
| 10-60-101 |   | 5,877.30         | 10,445.59              | 12,600.00             | 2,154.41                | 82.9          |
|           |   | .00              | .00                    | 300.00                | 300.00                  | .0            |
|           | DRUG TEST/PHYSICAL<br>BENEFITS                              | .00              | 37.80                  | 300.00                | 262.20                  | 12.6          |
|           | HSA CONTRIBUTION  | 13,272.59<br>.00 | 89,641.33              | 146,500.00            | 56,858.67<br>.00        | 61.2<br>100.0 |
|           | UNIFORMS  | .00              | 1,300.00<br>181.57     | 1,300.00              | 1,318.43                | 100.0         |
|           | SPECIAL DEPARTMENT SUPPLIES                                 | .00              | 2,485.39               | 1,500.00              | ( 485.39)               | 124.3         |
|           |   | .00              | ,                      | 2,000.00<br>200.00    | ( 405.39)<br>200.00     |               |
|           | ROAD BASE MATERIALS   | .00<br>5,278.49  | .00<br>5,278.49        | 6,500.00              |                         | .0<br>81.2    |
|           | STREETS MATERIAL (SAND & SALT)<br>STREETS MATERIALS (SIGNS) | .00              | 942.15                 |                       | 1,221.51                | 11.8          |
|           |   | 4,100.40         | 4,100.40               | 8,000.00<br>30,000.00 | 7,057.85                | 13.7          |
|           | NEW STREETLIGHTS (RM POWER)<br>SAFETY SUPPLIES              | ,                | ,                      | 500.00                | 25,899.60<br>500.00     |               |
|           | PUBLIC NOTICES  | .00<br>.00       | .00<br>.00             | 200.00                | 200.00                  | .0<br>.0      |
| 10-60-220 |   | .00              | .00                    |                       | 1,000.00                | .0<br>.0      |
|           | OFFICE SUPPLIES & EXPENSES                                  | .00<br>161.70    | .00<br>161.70          | 1,000.00<br>200.00    | 38.30                   |               |
|           | POSTAGE   | .00              | 5.16                   |                       |                         | 80.9          |
|           | SUPPLIES & MAINT.   | .00<br>6,383.88  | 36,751.55              | 700.00<br>60,000.00   | 694.84<br>23.248.45     | .7<br>61.3    |
| 10-60-250 |   | ,                |                        | ,                     | -,                      | 42.9          |
|           | FUEL<br>BUILDING AND SHOPS MAINTENANCE                      | 1,383.90         | 8,582.07               | 20,000.00<br>2,000.00 | 11,417.93               |               |
|           | UTILITY - PUB WORKS BUILDING                                | 120.00<br>492.11 | 10,859.97<br>3,384.84  | 2,000.00              | ( 8,859.97)<br>4.615.16 | 543.0<br>42.3 |
|           |   | 3,423.12         | ,                      | 50,000.00             | 4,615.16                | 42.3<br>40.8  |
|           | UTILITIES (STREETLIGHTS)<br>GAS - (QUESTAR)                 | 1,792.30         | 20,410.15              |                       | ,                       | 40.8<br>29.6  |
|           | TELEPHONE   | 391.86           | 5,324.20               | 18,000.00             | 12,675.80               | 29.0<br>34.5  |
|           | INTERNET  | 38.10            | 1,586.11<br>266.70     | 4,600.00              | 3,013.89                | 53.3          |
|           |   |                  |                        | 500.00                | 233.30                  |               |
|           | SERVICES DATA PROCESSING<br>COMPUTER SOFTWARE               | 359.76<br>96.35  | 862.13<br>183.50       | 1,700.00<br>500.00    | 837.87                  | 50.7<br>36.7  |
|           | COMPUTER SOFTWARE   | 90.35            | 614.01                 | 1,300.00              | 316.50<br>685.99        | 30.7<br>47.2  |
|           |   |                  |                        | ,                     |                         |               |
|           | ENGINEERING   | 2,197.75         | 2,197.75               | 500.00                | ( 1,697.75)             | 439.6         |
|           | EDUCATION<br>INSURANCE                                      | .00<br>345.76    | .00                    | 800.00                | 800.00<br>501.42        | .0            |
|           |   |                  | 13,898.58<br>12.000.00 | 14,400.00             |                         | 96.5          |
|           |   | .00              | ,                      | 12,000.00             | .00                     | 100.0         |
|           | SPECIAL PROJ - RR/SCHOOL CROSS                              | .00              | .00                    | 5,000.00              | 5,000.00                | .0            |
|           |   | .00              | 18,577.52              | 16,000.00             | ( 2,577.52)             | 116.1         |
| 10-60-566 | WAY FINDING SIGNAGE   | .00              | .00                    | 40,000.00             | 40,000.00               | .0            |
|           | TOTAL STREETS DEPARTMENT                                    | 67,645.09        | 432,608.12             | 765,700.00            | 333,091.88              | 56.5          |
|           | CLASS C ROAD PROJECT  |                  |                        |                       |                         |               |
| 10-61-201 | SIDEWALK  | .00              | 9,478.45               | 20,000.00             | 10,521.55               | 47.4          |
| 10-61-201 |   | .00              | .00                    | 10,000.00             | 10,000.00               | 47.4<br>.0    |
|           | ENGINEERING   | .00<br>521.50    | .00<br>8,821.25        | 2,000.00              | ( 6,821.25)             | .0<br>441.1   |
|           | OTHER PROFESSIONAL & TECHNICAL                              | .00              | .00                    | 1,000.00              | 1,000.00                | 441.1<br>.0   |
|           | CAPITAL ENGINEERING   | .00              | .00<br>4,198.50        | 1,000.00              | ( 3,198.50)             | .0<br>419.9   |
| 10-01-701 |   |                  |                        | 1,000.00              |                         |               |
|           | TOTAL CLASS C ROAD PROJECT                                  | 521.50           | 22,498.20              | 34,000.00             | 11,501.80               | 66.2          |

|           |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|-----------|-----------------------------|---------------|------------|------------|------------|-------|
|           | SENIOR PROGRAMMING          |               |            |            |            |       |
| 10-63-100 | SALARIES                    | 4,456.01      | 34,314.54  | 77,900.00  | 43,585.46  | 44.1  |
| 10-63-102 |                             | .00           | 108.28     | .00        | ( 108.28)  | .0    |
| 10-63-130 | BENEFITS                    | 1,849.33      | 12,291.97  | 29,200.00  | 16,908.03  | 42.1  |
| 10-63-140 | HSA CONTRIBUTION            | .00           | 2,400.00   | 2,400.00   | .00        | 100.0 |
| 10-63-200 | SPECIAL DEPARTMENT SUPPLIES | 205.72        | 646.29     | 1,500.00   | 853.71     | 43.1  |
| 10-63-201 | ENSURE PURCHASE FOR SENIORS | .00           | 980.50     | 2,200.00   | 1,219.50   | 44.6  |
| 10-63-230 | TRAVEL                      | .00           | .00        | 200.00     | 200.00     | .0    |
| 10-63-240 | OFFICE SUPPLIES & EXPENSES  | 41.79         | 155.08     | 1,500.00   | 1,344.92   | 10.3  |
| 10-63-241 | POSTAGE                     | .00           | 459.19     | 300.00     | ( 159.19)  | 153.1 |
| 10-63-243 | COPIER/SUPPLIES             | .00           | .00        | 200.00     | 200.00     | .0    |
| 10-63-250 | SUPPLIES & MAINT.           | 118.49        | 1,402.77   | 4,200.00   | 2,797.23   | 33.4  |
| 10-63-280 | TELEPHONE                   | 467.82        | 2,403.06   | 3,500.00   | 1,096.94   | 68.7  |
| 10-63-281 | INTERNET                    | 19.05         | 133.35     | 300.00     | 166.65     | 44.5  |
| 10-63-310 | PROFESSIONAL SERVICES       | .00           | 75.00      | 100.00     | 25.00      | 75.0  |
| 10-63-311 | SERVICES DATA PROCESSING    | 169.82        | 404.18     | 800.00     | 395.82     | 50.5  |
| 10-63-312 | COMPUTER SOFTWARE           | 48.18         | 1,716.73   | 1,900.00   | 183.27     | 90.4  |
|           | COMPUTER HARDWARE           | .34           | .34        | 2,300.00   | 2,299.66   | .0    |
|           | EDUCATION                   | .00           | .00        | 800.00     | 800.00     | .0    |
|           | TOUR EXPENSE                | 141.40        | 1,409.91   | 3,000.00   | 1,590.09   | 47.0  |
| 10-63-450 | MISCELLANEOUS SUPPLIES      | 1,041.22      | 1,041.22   | 1,000.00   | ( 41.22)   | 104.1 |
| 10-63-460 | MISCELLANEOUS SERVICES      | 408.00        | 408.00     | 1,000.00   | 592.00     | 40.8  |
| 10-63-501 | SENIOR VAN                  | .00           | .00        | 700.00     | 700.00     | .0    |
|           | TOTAL SENIOR PROGRAMMING    | 8,967.17      | 60,350.41  | 135,000.00 | 74,649.59  | 44.7  |
|           | CONGREGATE MEALS            |               |            |            |            |       |
| 10-64-100 | SALARIES                    | 3,462.75      | 28,625.96  | 54,000.00  | 25,374.04  | 53.0  |
| 10-64-130 | BENEFITS                    | 975.11        | 7,808.15   | 13,400.00  | 5,591.85   | 58.3  |
| 10-64-200 | FOOD                        | 6,442.63      | 24,029.60  | 46,000.00  | 21,970.40  | 52.2  |
| 10-64-230 | TRAVEL                      | .00           | .00        | 100.00     | 100.00     | .0    |
| 10-64-240 | OFFICE SUPPLIES & EXPENSES  | .00           | .00        | 100.00     | 100.00     | .0    |
| 10-64-243 | COPIER/SUPPLIES             | .00           | .00        | 100.00     | 100.00     | .0    |
| 10-64-250 | SUPPLIES & MAINT.           | 75.52         | 75.52      | 300.00     | 224.48     | 25.2  |
| 10-64-281 | INTERNET                    | .00           | .00        | 100.00     | 100.00     | .0    |
| 10-64-310 | SERVICES DATA PROCESSING    | 10.08         | 26.93      | 400.00     | 373.07     | 6.7   |
| 10-64-312 | COMPUTER SOFTWARE           | .00           | 1.46       | 600.00     | 598.54     | .2    |
| 10-64-360 | EDUCATION                   | .00           | .00        | 300.00     | 300.00     | .0    |
|           | TOTAL CONGREGATE MEALS      | 10,966.09     | 60,567.62  | 115,400.00 | 54,832.38  | 52.5  |

|           |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT       |
|-----------|---|---------------|------------|------------|------------|------------|
|           | HOME DELIVERED MEALS                      |               |            |            |            |            |
| 10-65-100 | SALARIES                                  | 7,590.13      | 65,572.28  | 89,600.00  | 24,027.72  | 73.2       |
|           | DRUG TEST/PHYSICAL                        | 92.70         | 185.40     | 200.00     | 14.60      | 92.7       |
|           | BENEFITS                                  | 1,602.53      | 15,405.50  | 17,500.00  | 2,094.50   | 88.0       |
| 10-65-200 |   | 17,626.00     | 62,311.40  | 120,000.00 | 57,688.60  | 51.9       |
| 10-65-230 |   | .00           | 204.74     | 1,000.00   | 795.26     | 20.5       |
|           | OFFICE SUPPLIES & EXPENSES                | 25.40         | 25.40      | 400.00     | 374.60     | 6.4        |
|           | COPIER/SUPPLIES                           | .00           | .00        | 100.00     | 100.00     | .0         |
|           | SUPPLIES & MAINT.                         | 45.98         | 214.34     | 2,000.00   | 1,785.66   | .0<br>10.7 |
| 10-65-251 |   | 384.08        | 3,944.29   | 6,000.00   | 2,055.71   | 65.7       |
|           | SSBG HOME DELIVERED MEALS                 | 918.21        | 2,530.81   | 2,000.00   | ( 530.81)  | 126.5      |
|           | TELEPHONE                                 | 94.46         | 402.97     | 1,000.00   | 597.03     | 40.3       |
|           | INTERNET                                  | .00           | .00        | 100.00     | 100.00     | -0.0<br>.0 |
|           | SERVICES DATA PROCESSING                  | 10.08         | 26.93      | 400.00     | 373.07     | .0<br>6.7  |
|           | COMPUTER SOFTWARE                         | .00           | 1.46       | 1,300.00   | 1,298.54   | .1         |
|           | COMPUTER HARDWARE                         | 500.00        | 500.00     | 500.00     | .00        | 100.0      |
| 10-65-360 | EDUCATION                                 | .00           | .00        | 600.00     | 600.00     | .0010      |
| 10-00-000 |   |               |            |            |            |            |
|           | TOTAL HOME DELIVERED MEALS                | 28,889.57     | 151,325.52 | 242,700.00 | 91,374.48  | 62.4       |
|           | SENIOR BUILDING                           |               |            |            |            |            |
| 10-66-100 | SALARIES                                  | 571.41        | 5,494.45   | 12,400.00  | 6,905.55   | 44.3       |
| 10-66-130 | BENEFITS                                  | 63.42         | 552.53     | 1,100.00   | 547.47     | 50.2       |
| 10-66-243 | COPIER/SUPPLIES                           | 214.65        | 1,176.59   | 300.00     | ( 876.59)  | 392.2      |
| 10-66-250 | SUPPLIES & MAINT.                         | 1,370.97      | 2,641.07   | 6,000.00   | 3,358.93   | 44.0       |
| 10-66-260 | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | 1,576.79      | 3,490.82   | 5,000.00   | 1,509.18   | 69.8       |
| 10-66-261 | SPECIAL DEPT REPAIRS                      | 164.00        | 2,104.00   | 1,200.00   | ( 904.00)  | 175.3      |
| 10-66-270 | UTILITIES                                 | 562.07        | 4,035.78   | 7,000.00   | 2,964.22   | 57.7       |
| 10-66-271 | GAS - (QUESTAR)                           | 472.58        | 2,527.11   | 6,500.00   | 3,972.89   | 38.9       |
| 10-66-281 | INTERNET                                  | 38.10         | 266.70     | 500.00     | 233.30     | 53.3       |
|           | SERVICES DATA PROCESSING                  | 339.62        | 808.32     | 1,500.00   | 691.68     | 53.9       |
|           | COMPUTER SOFTWARE                         | 96.35         | 183.50     | 500.00     | 316.50     | 36.7       |
|           | COMPUTER HARDWARE                         | 463.34        | 613.33     | 1,300.00   | 686.67     | 47.2       |
|           | CONTRACT LABOR - MOWING                   | .00           | 158.30     | 200.00     | 41.70      | 79.2       |
|           | EDUCATION                                 | .00           | .00        | 200.00     | 200.00     | .0         |
|           | INSURANCE                                 | .00           | 6,270.52   | 6,700.00   | 429.48     | 93.6       |
| 10-66-450 | MISCELLANEOUS SUPPLIES                    | 104.02        | 104.02     | 200.00     | 95.98      | 52.0       |
|           | TOTAL SENIOR BUILDING                     | 6,037.32      | 30,427.04  | 50,600.00  | 20,172.96  | 60.1       |
|           | GOLF COURSE                               |               |            |            |            |            |
|           |   |               |            |            |            |            |
| 10-68-462 | WATER SHARES                              | .00           | .00        | 2,800.00   | 2,800.00   | .0         |
|           | TOTAL GOLF COURSE                         | .00           | .00        | 2,800.00   | 2,800.00   | .0         |

|           |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT  |
|-----------|-----------------------------|---------------|------------|-----------|------------|-------|
|           | CEMETERY                    |               |            |           |            |       |
| 10-69-100 | SALARIES                    | 46.62         | 233.10     | 11,500.00 | 11,266.90  | 2.0   |
| 10-69-101 | OVERTIME WAGES              | .00           | 136.15     | 800.00    | 663.85     | 17.0  |
| 10-69-130 | BENEFITS                    | 32.47         | 249.24     | 7,800.00  | 7,550.76   | 3.2   |
| 10-69-200 | SPECIAL DEPARTMENT SUPPLIES | .00           | 306.75     | 6,000.00  | 5,693.25   | 5.1   |
| 10-69-250 | SUPPLIES & MAINT.           | .00           | 527.41     | 2,500.00  | 1,972.59   | 21.1  |
| 10-69-268 | TREES                       | .00           | .00        | 2,000.00  | 2,000.00   | .0    |
| 10-69-270 | UTILITIES                   | 37.78         | 1,942.85   | 4,000.00  | 2,057.15   | 48.6  |
| 10-69-410 | INSURANCE                   | .00           | 617.12     | 600.00    | ( 17.12)   | 102.9 |
| 10-69-460 | CONTRACT LABOR - MOWING     | .00           | 18,648.96  | 25,000.00 | 6,351.04   | 74.6  |
|           | TOTAL CEMETERY              | 116.87        | 22,661.58  | 60,200.00 | 37,538.42  | 37.6  |

|           |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-----------|---|---------------|------------|------------|-------------|-------|
|           | PARKS                                     |               |            |            |             |       |
|           |   |               |            |            |             |       |
| 10-72-100 | SALARIES                                  | 10,532.66     | 88,331.25  | 152,800.00 | 64,468.75   | 57.8  |
| 10-72-102 | MERIT                                     | .00           | 108.28     | 100.00     | ( 8.28)     | 108.3 |
| 10-72-103 | OVERTIME WAGES                            | .00           | 4,120.13   | 4,700.00   | 579.87      | 87.7  |
| 10-72-130 | BENEFITS                                  | 6,005.05      | 47,911.55  | 79,400.00  | 31,488.45   | 60.3  |
| 10-72-140 | HSA CONTRIBUTION                          | .00           | 2,400.00   | 2,400.00   | .00         | 100.0 |
| 10-72-200 | SPECIAL DEPARTMENT SUPPLIES               | 160.02        | 1,007.95   | 3,000.00   | 1,992.05    | 33.6  |
| 10-72-212 | MEMBERSHIPS/DUES                          | 250.00        | 250.00     | 300.00     | 50.00       | 83.3  |
| 10-72-230 | TRAVEL                                    | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 10-72-240 | OFFICE SUPPLIES & EXPENSES                | .00           | .00        | 300.00     | 300.00      | .0    |
| 10-72-243 | COPIER/SUPPLIES                           | .00           | 308.69     | 500.00     | 191.31      | 61.7  |
| 10-72-250 | SUPPLIES & MAINT.                         | 1,250.43      | 6,739.54   | 17,000.00  | 10,260.46   | 39.6  |
| 10-72-251 | FUEL                                      | 251.62        | 3,183.45   | 5,000.00   | 1,816.55    | 63.7  |
| 10-72-260 | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | 2,576.00      | 2,792.61   | 10,000.00  | 7,207.39    | 27.9  |
| 10-72-261 | SPRINKLER SYSTEM REPAIRS                  | .00           | 959.46     | 10,000.00  | 9,040.54    | 9.6   |
| 10-72-262 | WEED SPRAY                                | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 10-72-264 | INFIELD DIRT                              | .00           | .00        | 6,000.00   | 6,000.00    | .0    |
| 10-72-266 | PLAYGROUND MAINTENANCE                    | .00           | 9.20       | 3,000.00   | 2,990.80    | .3    |
| 10-72-267 | CHRISTMAS LIGHTS                          | 3,759.16      | 4,147.72   | 6,000.00   | 1,852.28    | 69.1  |
| 10-72-268 | TREES                                     | .00           | 3,105.16   | 2,000.00   | ( 1,105.16) | 155.3 |
| 10-72-270 | UTILITIES                                 | 286.75        | 7,689.88   | 13,500.00  | 5,810.12    | 57.0  |
| 10-72-271 | GAS -(QUESTAR)                            | 476.54        | 743.18     | 1,000.00   | 256.82      | 74.3  |
| 10-72-280 | TELEPHONE                                 | 349.02        | 1,437.82   | 3,000.00   | 1,562.18    | 47.9  |
| 10-72-281 | INTERNET                                  | 323.10        | 1,774.44   | 600.00     | ( 1,174.44) | 295.7 |
| 10-72-310 | SERVICES DATA PROCESSING                  | 339.62        | 808.32     | 1,500.00   | 691.68      | 53.9  |
| 10-72-312 | COMPUTER SOFTWARE                         | 194.33        | 281.48     | 500.00     | 218.52      | 56.3  |
| 10-72-313 | COMPUTER HARDWARE                         | .68           | .68        | 2,400.00   | 2,399.32    | .0    |
| 10-72-360 | EDUCATION                                 | .00           | 320.00     | 1,000.00   | 680.00      | 32.0  |
| 10-72-364 | CONTRACT LABOR - MOWING                   | .00           | 74,785.66  | 99,200.00  | 24,414.34   | 75.4  |
| 10-72-410 | INSURANCE                                 | .00           | 5,097.51   | 5,100.00   | 2.49        | 100.0 |
| 10-72-450 | MISCELLANEOUS SUPPLIES                    | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
|           | WATER SHARES                              | .00           | .00        | 2,700.00   | 2,700.00    | .0    |
| 10-72-540 | EQUIPMENT LESS THAN \$5000                | 2,699.00      | 6,512.86   | 5,000.00   | ( 1,512.86) | 130.3 |
| 10-72-550 | SPECIAL PROJECTS - PARKS                  | .00           | 575.00     | 15,000.00  | 14,425.00   | 3.8   |
| 10-72-704 | IMPROVE TO BUILDING OVER 5,000            | .00           | .00        | 15,000.00  | 15,000.00   | .0    |
|           |   |               |            |            |             |       |
|           | TOTAL PARKS                               | 29,453.98     | 265,401.82 | 472,000.00 | 206,598.18  | 56.2  |

|           |                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET     |             | PCNT  |
|-----------|----------------------------|---------------|------------|------------|-------------|-------|
|           |                            |               |            |            |             |       |
| 10-73-100 | SALARIES                   | 3,148.52      | 5,330.88   | 32,900.00  | 27,569.12   | 16.2  |
| 10-73-101 | OVERTIME WAGES             | 141.83        | 362.89     | 5,200.00   | 4,837.11    | 7.0   |
| 10-73-130 | BENEFITS                   | 2,542.69      | 2,812.35   | 9,200.00   | 6,387.65    | 30.6  |
| 10-73-241 | POSTAGE                    | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 10-73-250 | SUPPLIES & MAINT.          | 55.00         | 208.18     | .00        | ( 208.18)   | .0    |
| 10-73-461 | COMMUNITY EVENTS           | 1,724.37      | 4,066.61   | 9,000.00   | 4,933.39    | 45.2  |
| 10-73-465 | VETERAN'S MEMORIAL         | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 10-73-466 | MEMORIAL DAY               | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 10-73-467 | 24TH OF JULY/CITY DAYS     | .00           | 17,883.42  | 16,000.00  | ( 1,883.42) | 111.8 |
| 10-73-468 | PARADES                    | .00           | 1,354.86   | 1,600.00   | 245.14      | 84.7  |
| 10-73-471 | FIREWORKS - 24TH OF JULY   | .00           | 14,000.00  | 14,000.00  | .00         | 100.0 |
| 10-73-473 | CANOPIES                   | .00           | 189.99     | 7,000.00   | 6,810.01    | 2.7   |
| 10-73-478 | YOUTH COUNCIL/YCC TRAINING | 66.59         | 291.51     | 6,400.00   | 6,108.49    | 4.6   |
| 10-73-480 | ARTS COUNCIL               | .00           | 4,350.00   | 10,000.00  | 5,650.00    | 43.5  |
|           | TOTAL COMMUNITY EVENTS     | 7,679.00      | 50,850.69  | 114,300.00 | 63,449.31   | 44.5  |

|           |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-----------|---|---------------|------------|------------|-------------|-------|
|           |   |               |            |            |             |       |
|           | LIBRARY                                   |               |            |            |             |       |
| 10-75-100 | SALARIES                                  | 12.234.44     | 98,449.90  | 150,000.00 | 51,550.10   | 65.6  |
| 10-75-102 |   | .00           | 108.28     | 500.00     | 391.72      | 21.7  |
|           | CHILDREN PROGRAM SALARIES                 | 274.79        | 2,744.74   | 7,500.00   | 4,755.26    | 36.6  |
|           | YOUTH PROGRAM SALARIES                    | 254.55        | 552.93     | 2,700.00   | 2,147.07    | 20.5  |
|           | ADULT PROGRAM SALARIES                    | 319.15        | 2,621.02   | 6,000.00   | 3,378.98    | 43.7  |
|           | DRUG TEST/PHYSICAL                        | .00           | 463.50     | 500.00     | 36.50       | 92.7  |
|           | BENEFITS                                  | 3.416.23      | 26,688.01  | 46,400.00  | 19,711.99   | 57.5  |
|           | HSA CONTRIBUTION                          | .00           | 2,400.00   | .00        | ( 2,400.00) | .0    |
|           | SPECIAL DEPARTMENT SUPPLIES               | .00           | .00        | 500.00     | 500.00      | .0    |
| 10-75-210 |   | 1,623.71      | 22,620.95  | 25,000.00  | 2,379.05    | 90.5  |
|           | AUDIO & VIDEO                             | 219.38        | 774.74     | 7,000.00   | 6,225.26    | 11.1  |
| 10-75-212 |   | 906.91        | 5,592.36   | 5,000.00   | ( 592.36)   | 111.9 |
|           | LOST AND DAMAGED BOOK REPLACEM            | 158.01        | 451.29     | 1,500.00   | 1,048.71    | 30.1  |
|           | SUBSCRIPTIONS                             | 55.00         | 55.00      | 600.00     | 545.00      | 9.2   |
|           | PUBLIC NOTICES                            | .00           | .00        | 500.00     | 500.00      | .0    |
| 10-75-230 |   | .00           | 100.35     | 1,500.00   | 1,399.65    | 6.7   |
|           | OFFICE SUPPLIES & EXPENSES                | 432.99        | 4,405.18   | 11,000.00  | 6,594.82    | 40.1  |
|           | POSTAGE                                   | 12.74         | 1,525.94   | 2,500.00   | 974.06      | 61.0  |
|           | DONATIONS/GIFTS PURCHASES                 | 339.55        | 1,944.52   | 1,600.00   | ( 344.52)   | 121.5 |
|           | COPIER/SUPPLIES                           | 123.31        | 855.42     | 6,000.00   | 5,144.58    | 14.3  |
|           | PROGRAM SUPPLIES                          | 80.89         | 1,732.23   | 3,500.00   | 1,767.77    | 49.5  |
|           | CHILDREN PROGRAMS                         | 21.22         | 1,435.41   | 5,500.00   | 4,064.59    | 26.1  |
| 10-75-246 | YOUTH PROGRAMS                            | 5.34          | 675.50     | 1,500.00   | 824.50      | 45.0  |
| 10-75-247 | ADULT PROGRAMS                            | 102.14        | 1,216.98   | 2,600.00   | 1,383.02    | 46.8  |
|           | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | 567.59        | 2,009.28   | 7,000.00   | 4,990.72    | 28.7  |
|           | UTILITIES                                 | 296.39        | 2,146.95   | 3,000.00   | 853.05      | 71.6  |
|           | GAS - (QUESTAR)                           | 226.89        | 673.02     | 2,500.00   | 1,826.98    | 26.9  |
|           | TELEPHONE                                 | 382.26        | 1,442.39   | 2,700.00   | 1,257.61    | 53.4  |
| 10-75-281 | "INTERNET/ERATE"                          | .00           | 928.80     | .00        | ( 928.80)   | .0    |
| 10-75-310 | SERVICES DATA PROCESSING                  | 3,264.00      | 7,680.39   | 13,000.00  | 5,319.61    | 59.1  |
| 10-75-311 | SERV DATA PROC/SATELLITE BRANC            | 1,496.72      | 3,503.51   | 6,500.00   | 2,996.49    | 53.9  |
| 10-75-312 | COMPUTER SOFTWARE                         | 1,760.22      | 13,326.81  | 22,900.00  | 9,573.19    | 58.2  |
| 10-75-313 | COMPUTER HARDWARE                         | 686.21        | 3,265.01   | 7,800.00   | 4,534.99    | 41.9  |
| 10-75-314 | SATELLITE COMPUTER SOFTWARE               | 481.79        | 917.63     | 5,000.00   | 4,082.37    | 18.4  |
| 10-75-315 | SATELLITE COMPUTER HARDWARE               | 3.42          | 3.42       | 1,900.00   | 1,896.58    | .2    |
| 10-75-360 | EDUCATION                                 | .00           | 30.00      | 1,500.00   | 1,470.00    | 2.0   |
| 10-75-410 | INSURANCE                                 | .00           | 1,709.82   | 2,000.00   | 290.18      | 85.5  |
| 10-75-439 | LIBRARY GRANT - MISC                      | 650.00        | 1,521.20   | 500.00     | ( 1,021.20) | 304.2 |
|           | STATE GRANT (CLEF)                        | 521.10        | 2,881.39   | 6,500.00   | 3,618.61    | 44.3  |
| 10-75-450 | MISCELLANEOUS SUPPLIES                    | .00           | 851.68     | 2,500.00   | 1,648.32    | 34.1  |
|           | MISCELLANEOUS SERVICES                    | .00           | .00        | 100.00     | 100.00      | .0    |
|           | LSTA GRANT                                | .00           | .00        | 500.00     | 500.00      | .0    |
|           | TOTAL LIBRARY                             | 30,916.94     | 220,305.55 | 375,300.00 | 154,994.45  | 58.7  |

|           |                                    | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED      | PCNT |
|-----------|------------------------------------|---------------|--------------|---------------|-----------------|------|
|           | CONTRIBUTIONS TO OTHER UNITS       |               |              |               |                 |      |
| 10-89-100 |                                    | 67,237.26     | 268,949.04   | 403,500.00    | 134,550.96      | 66.7 |
| 10-89-101 |                                    | .00           | .00          | ( 110,000.00) | ( 110,000.00)   | .0   |
|           | TOTAL CONTRIBUTIONS TO OTHER UNITS | 67,237.26     | 268,949.04   | 293,500.00    | 24,550.96       | 91.6 |
|           | TRANSFER TO OTHER FUNDS            |               |              |               |                 |      |
| 10-90-949 | TRANSFER - CAP PROJ - VEHICLES     | .00           | .00          | 376,000.00    | 376,000.00      | .0   |
| 10-90-950 | TRANSFER TO CAP PROJECTS FUND      | .00           | .00          | 565,200.00    | 565,200.00      | .0   |
| 10-90-951 | TRANS TO FIRE DEPT FUND            | .00           | .00          | 358,500.00    | 358,500.00      | .0   |
| 10-90-954 | TRANSFER TO RECREATION FUND        | .00           | .00          | 164,000.00    | 164,000.00      | .0   |
| 10-90-955 | TRANSFER TO FUND 71 RDA            | .00           | .00          | 20,000.00     | 20,000.00       | .0   |
| 10-90-961 | TRANSFER TO TRANSPORTATION CAP     | .00           | .00          | 715,600.00    | 715,600.00      | .0   |
|           | TOTAL TRANSFER TO OTHER FUNDS      | .00           | .00          | 2,199,300.00  | 2,199,300.00    | .0   |
|           | TOTAL FUND EXPENDITURES            | 628,535.87    | 4,499,412.38 | 10,033,440.00 | 5,534,027.62    | 44.8 |
|           | NET REVENUE OVER EXPENDITURES      | 981,517.96    | 2,991,574.47 | .00           | ( 2,991,574.47) | .0   |

# CITY OF TREMONTON BALANCE SHEET JANUARY 31, 2024

# FOOD PANTRY - SPECIAL REV FUND

ASSETS

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| 21-11100 | CASH FROM COMBINED FUND  | 288,99                  | 59.38      |
|----------|--|-------------------------|------------|
|          | TOTAL ASSETS   |                         | 288,959.38 |
|          | LIABILITIES AND EQUITY   |                         |            |
|          | FUND EQUITY  |                         |            |
| 21-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR 2<br>REVENUE OVER EXPENDITURES - YTD | 255,417.67<br>33,541.71 |            |
|          | BALANCE - CURRENT DATE   | 288,99                  | 59.38      |
|          | TOTAL FUND EQUITY  |                         | 288,959.38 |
|          | TOTAL LIABILITIES AND EQUITY   |                         | 288,959.38 |

### FOOD PANTRY - SPECIAL REV FUND

|           |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED    | PCNT  |
|-----------|---------------------------------|---------------|------------|-----------|-------------|-------|
|           | INTERGOVERNMENTAL REVENUE       |               |            |           |             |       |
| 21-33-101 | REIMBURSED SALES TAX            | 2,878.63      | 14,054.97  | 20,000.00 | 5,945.03    | 70.3  |
|           | TOTAL INTERGOVERNMENTAL REVENUE | 2,878.63      | 14,054.97  | 20,000.00 | 5,945.03    | 70.3  |
|           | OTHER INCOME                    |               |            |           |             |       |
| 21-37-600 | INTEREST EARNINGS               | 1,241.87      | 8,145.60   | 900.00    | ( 7,245.60) | 905.1 |
|           | TOTAL OTHER INCOME              | 1,241.87      | 8,145.60   | 900.00    | ( 7,245.60) | 905.1 |
|           | DONATIONS                       |               |            |           |             |       |
| 21-38-120 | PRIVATE DONATION                | 2,680.00      | 51,563.70  | 52,500.00 | 936.30      | 98.2  |
|           | TOTAL DONATIONS                 | 2,680.00      | 51,563.70  | 52,500.00 | 936.30      | 98.2  |
|           | TOTAL FUND REVENUE              | 6,800.50      | 73,764.27  | 73,400.00 | ( 364.27)   | 100.5 |

### FOOD PANTRY - SPECIAL REV FUND

|           |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT  |
|-----------|---|---------------|------------|-----------|--------------|-------|
|           | FOOD PANTRY EXPENSE                       |               |            |           |              |       |
| 21-40-100 | SALARIES                                  | 1,523.60      | 15,071.92  | 30,000.00 | 14,928.08    | 50.2  |
| 21-40-102 | MERIT                                     | .00           | 108.28     | .00       | ( 108.28)    | .0    |
| 21-40-130 | BENEFITS                                  | 148.19        | 1,389.99   | 2,600.00  | 1,210.01     | 53.5  |
| 21-40-160 | HEALTH, SAFETY & WELFARE                  | 480.00        | 480.00     | 700.00    | 220.00       | 68.6  |
| 21-40-200 | FOOD/SUPPLIES                             | 327.47        | 6,392.37   | 13,000.00 | 6,607.63     | 49.2  |
| 21-40-230 | TRAVEL                                    | .00           | .00        | 100.00    | 100.00       | .0    |
| 21-40-240 | OFFICE SUPPLIES & EXPENSES                | 51.99         | 271.00     | 500.00    | 229.00       | 54.2  |
| 21-40-241 | POSTAGE                                   | 79.20         | 79.20      | 100.00    | 20.80        | 79.2  |
| 21-40-250 | SUPPLIES & MAINTENAN                      | .00           | 1,374.12   | 2,000.00  | 625.88       | 68.7  |
| 21-40-251 | FUEL                                      | 109.36        | 348.88     | 1,000.00  | 651.12       | 34.9  |
| 21-40-260 | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | 4,940.34      | 5,076.92   | 4,000.00  | ( 1,076.92)  | 126.9 |
| 21-40-270 | UTILITIES                                 | 562.67        | 3,852.23   | 6,700.00  | 2,847.77     | 57.5  |
| 21-40-271 | GAS - (QUESTAR)                           | 464.34        | 1,392.01   | 4,500.00  | 3,107.99     | 30.9  |
| 21-40-280 | TELEPHONE                                 | 254.56        | 1,154.81   | 2,000.00  | 845.19       | 57.7  |
| 21-40-281 | INTERNET                                  | 19.05         | 133.35     | 300.00    | 166.65       | 44.5  |
| 21-40-310 | SERVICES DATA PROCESSING                  | 169.80        | 404.13     | 800.00    | 395.87       | 50.5  |
| 21-40-312 | COMPUTER SOFTWARE                         | 48.18         | 91.78      | 300.00    | 208.22       | 30.6  |
| 21-40-313 | COMPUTER HARDWARE                         | .34           | .34        | 1,500.00  | 1,499.66     | .0    |
| 21-40-340 | ACCOUNTING & AUDITING                     | 53.09         | 191.52     | 400.00    | 208.48       | 47.9  |
| 21-40-410 | INSURANCE                                 | .00           | 2,017.22   | 2,200.00  | 182.78       | 91.7  |
| 21-40-450 | MISCELLANEOUS SUPPLIES                    | .00           | 392.49     | 500.00    | 107.51       | 78.5  |
|           | TOTAL FOOD PANTRY EXPENSE                 | 9,232.18      | 40,222.56  | 73,200.00 | 32,977.44    | 55.0  |
|           | ADMIN SERVICE CHARGE                      |               |            |           |              |       |
| 21-90-905 | ADMIN SERVICES CHARGE                     | .00           | .00        | 200.00    | 200.00       | .0    |
|           | TOTAL ADMIN SERVICE CHARGE                | .00           | .00        | 200.00    | 200.00       | .0    |
|           | TOTAL FUND EXPENDITURES                   | 9,232.18      | 40,222.56  | 73,400.00 | 33,177.44    | 54.8  |
|           | NET REVENUE OVER EXPENDITURES             | ( 2,431.68)   | 33,541.71  | .00       | ( 33,541.71) | .0    |

# CITY OF TREMONTON BALANCE SHEET JANUARY 31, 2024

#### RECREATION

#### ASSETS

| 25-11100 | CASH FROM COMBINED FUND                                       |   |            | 300,020.06 |            |
|----------|---|---|------------|------------|------------|
|          | TOTAL ASSETS  |   |            |            | 300,020.06 |
|          | LIABILITIES AND EQUITY  |   |            |            |            |
|          | FUND EQUITY   |   |            |            |            |
| 25-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR |   | 357,698.53 |            |            |
|          | REVENUE OVER EXPENDITURES - YTD                               | ( | 57,678.47) |            |            |
|          | BALANCE - CURRENT DATE  |   |            | 300,020.06 |            |
|          | TOTAL FUND EQUITY   |   |            |            | 300,020.06 |
|          | TOTAL LIABILITIES AND EQUITY                                  |   |            |            | 300,020.06 |

#### RECREATION

|           |                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET      | UNEARNED    | PCNT    |
|-----------|-------------------------|---------------|------------|-------------|-------------|---------|
|           | ADULT PROGRAMS          |               |            |             |             |         |
| 25-34-100 | ADULT BASKETBALL        | .00           | 192.00     | .00         | ( 192.00)   | .0      |
| 25-34-120 | ADULT SOCCER            | 100.00        | 100.00     | 1,500.00    | 1,400.00    | 6.7     |
| 25-34-130 | ADULT SOFTBALL          | .00           | 1,068.00   | 5,000.00    | 3,932.00    | 21.4    |
| 25-34-150 | PICKLEBALL              | 682.25        | 5,138.50   | 9,000.00    | 3,861.50    | 57.1    |
| 25-34-400 | WAIVERS                 | .00           | ( 158.00)  | ( 300.00)   | ( 142.00)   | ( 52.7) |
|           | TOTAL ADULT PROGRAMS    | 782.25        | 6,340.50   | 15,200.00   | 8,859.50    | 41.7    |
|           | YOUTH PROGRAMS          |               |            |             |             |         |
| 25-35-100 | YOUTH BASEBALL          | .00           | 1,149.00   | 15,000.00   | 13,851.00   | 7.7     |
| 25-35-120 | YOUTH BASKETBALL        | 113.50        | 41,363.50  | 35,400.00   | ( 5,963.50) | 116.9   |
| 25-35-130 | YOUTH FLAG FOOTBALL     | .00           | 7,105.00   | 5,000.00    | ( 2,105.00) | 142.1   |
| 25-35-140 | YOUTH SOCCER            | 3,727.00      | 15,017.00  | 19,100.00   | 4,083.00    | 78.6    |
| 25-35-150 | YOUTH TRACK AND FIELD   | .00           | .00        | 5,000.00    | 5,000.00    | .0      |
| 25-35-160 | YOUTH VOLLEYBALL        | 420.00        | 420.00     | 1,000.00    | 580.00      | 42.0    |
| 25-35-170 | YOUTH GOLF              | .00           | .00        | 4,000.00    | 4,000.00    | .0      |
| 25-35-180 | YOUTH BOWLING           | .00           | .00        | 500.00      | 500.00      | .0      |
| 25-35-190 | YOUTH KARATE            | .00           | .00        | 700.00      | 700.00      | .0      |
| 25-35-200 | YOUTH CAMPS             | .00           | 900.00     | 3,500.00    | 2,600.00    | 25.7    |
| 25-35-400 | WAIVERS                 | ( 35.00)      | ( 920.00)  | ( 1,500.00) |             | ( 61.3) |
|           | TOTAL YOUTH PROGRAMS    | 4,225.50      | 65,034.50  | 87,700.00   | 22,665.50   | 74.2    |
|           | MISC. PROGRAMS          |               |            |             |             |         |
| 25-36-100 | CONCESSION STAND        | .00           | 1,802.90   | 6,000.00    | 4,197.10    | 30.1    |
| 25-36-110 | SPECIAL EVENTS          | 3,895.00      | 4,300.00   | 3,500.00    | ( 800.00)   | 122.9   |
| 25-36-140 | TOURNAMENTS             | 1,050.00      | 6,500.00   | 20,000.00   | 13,500.00   | 32.5    |
| 25-36-400 | WAIVERS                 | ( 25.00)      | ( 75.00)   | ( 100.00)   | ( 25.00)    | ( 75.0) |
|           | TOTAL MISC. PROGRAMS    | 4,920.00      | 12,527.90  | 29,400.00   | 16,872.10   | 42.6    |
|           | OTHER INCOME            |               |            |             |             |         |
| 25-37-110 | RECREATION MISC. INCOME | 21.00         | 319.00     | .00         | ( 319.00)   | .0      |
| 25-37-178 | RENTAL - PARKS/FIELDS   | .00           | 165.00     | 1,000.00    | 835.00      | 16.5    |
| 25-37-179 | RENTAL - BOWERY/STAGES  | .00           | 200.00     | 500.00      | 300.00      | 40.0    |
| 25-37-600 | INTEREST EARNINGS       | 1,289.41      | 9,811.35   | 300.00      | ( 9,511.35) | 3270.5  |
| 25-37-617 | CONVENIENCE FEE         | 621.00        | 3,372.00   | 6,000.00    | 2,628.00    | 56.2    |
|           | TOTAL OTHER INCOME      | 1,931.41      | 13,867.35  | 7,800.00    | ( 6,067.35) | 177.8   |

# RECREATION

|           |                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|-----------|-------------------------------------|---------------|------------|------------|------------|------|
|           | TRANSFERS/FUND BAL TO BE APPRO      |               |            |            |            |      |
| 25-39-901 | TRANSFER FROM THE GEN FUND          | .00           | .00        | 164,000.00 | 164,000.00 | .0   |
|           | TOTAL TRANSFERS/FUND BAL TO BE APPR | .00           | .00        | 164,000.00 | 164,000.00 | .0   |
|           | TOTAL FUND REVENUE                  | 11,859.16     | 97,770.25  | 304,100.00 | 206,329.75 | 32.2 |

# RECREATION

|           |                                | PERIOD ACTUAL  | YTD ACTUAL         | BUDGET     | UNEXPENDED         | PCNT         |
|-----------|--------------------------------|----------------|--------------------|------------|--------------------|--------------|
|           | NON DEPARTMENTAL EXPENSE       |                |                    |            |                    |              |
| 25-40-100 | SALARIES - NON DEPARTMENTAL    | 5,296.12       | 62,471.42          | 81,100.00  | 18,628.58          | 77.0         |
| 25-40-100 | OVERTIME WAGES - NON DEPT      | 672.04         | 3,246.59           | 3,400.00   | 153.41             | 95.5         |
|           | MERIT- NON DEPARTMENTAL        | .00            | .00                | 100.00     | 100.00             | .0           |
| 25-40-102 |                                | .00            | 2,737.05           | 9,000.00   | 6,262.95           | .0<br>30.4   |
|           | DRUG TEST/PHYSICAL             | .00            | 50.00              | .00        | ( 50.00)           | ۴.00<br>0.   |
|           | WAGES - ADMIN ALLOCATION       | .00            | .00                | 15,300.00  | 15,300.00          | .0           |
| 25-40-112 | BENEFITS                       | 2,089.73       | 28,622.16          | 26,000.00  | ( 2,622.16)        | .0           |
|           | HSA CONTRIBUTION               | .00            | 1,300.00           | 1,900.00   | 600.00             | 68.4         |
| 25-40-140 | SPECIAL DEPARTMENT SUPPLIES    | .00            | .00                | 500.00     | 500.00             | .0           |
|           | MEMBERSHIPS/DUES               | 55.00          | 155.00             | 500.00     | 345.00             | .0<br>31.0   |
|           | PUBLIC NOTICES                 | .00            | .00                | 2,000.00   | 2,000.00           | .0           |
| 25-40-220 | TRAVEL                         | .00            | .00                | 2,200.00   | 2,200.00           | .0           |
| 25-40-230 |                                | .00            | .00                | 2,200.00   | 500.00             | .0<br>.0     |
| 25-40-240 |                                | .00            | .00<br>173.41      | 500.00     | 326.59             | .0<br>34.7   |
|           | COPIER/SUPPLIES                | 38.84          | 486.81             | 500.00     | 13.19              | 97.4         |
| 25-40-243 |                                | 58.84<br>65.29 | 751.54             |            | 1,248.46           | 97.4<br>37.6 |
|           | UTILITIES                      |                |                    | 2,000.00   | ,                  |              |
| 25-40-270 |                                | 43.37<br>.00   | 2,228.00<br>266.67 | 4,500.00   | 2,272.00<br>233.33 | 49.5         |
|           | GAS - (QUESTAR)<br>TELEPHONE   | .00<br>341.48  |                    | 500.00     | 233.33<br>454.10   | 53.3<br>81.8 |
|           |                                |                | 2,045.90           | 2,500.00   |                    |              |
| 25-40-281 |                                | 76.19          | 533.33             | 1,000.00   | 466.67             | 53.3         |
|           | SERVICES DATA PROCESSING       | 638.97         | 1,509.05           | 2,800.00   | 1,290.95           | 53.9         |
|           | COMPUTER SOFTWARE              | 192.72         | 3,689.31           | 6,300.00   | 2,610.69           | 58.6         |
|           |                                | 1.37           | 1,235.37           | 1,500.00   | 264.63             | 82.4         |
|           | ACCOUNTING & AUDITING          | 83.34          | 300.64             | 500.00     | 199.36             | 60.1         |
| 25-40-347 |                                | 115.19         | 2,097.48           | 2,000.00   | ( 97.48)           | 104.9        |
| 25-40-360 | EDUCATION                      | .00            | 635.00             | 1,500.00   | 865.00             | 42.3         |
| 25-40-410 | INSURANCE                      | .00            | 1,369.95           | 1,500.00   | 130.05             | 91.3         |
|           | TOTAL NON DEPARTMENTAL EXPENSE | 9,709.65       | 115,904.68         | 170,100.00 | 54,195.32          | 68.1         |
|           | CONCESSION STAND               |                |                    |            |                    |              |
| 25-41-100 | SALARIES                       | .00            | 2,385.15           | 4,900.00   | 2,514.85           | 48.7         |
| 25-41-130 | BENEFITS                       | .00            | 2,000.10           | 400.00     | 177.08             | 55.7         |
| 25-41-200 |                                | .00            | 115.79             | 3,000.00   | 2,884.21           | 3.9          |
| 25-41-250 | EQUIPMENT, SUPPLIES & MAINT.   | .00            | .00                | 1,000.00   | 1,000.00           | .0           |
| 25-41-260 | BUILDING & GROUNDS MAINTENANCE | .00            | .00                | 500.00     | 500.00             | .0           |
| 20-41-200 |                                |                |                    |            |                    |              |
|           | TOTAL CONCESSION STAND         | .00            | 2,723.86           | 9,800.00   | 7,076.14           | 27.8         |

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|-----------|------------|------|
|           | SPECIAL EVENTS                 |               |            |           |            |      |
| 25-42-100 | SALARIES                       | .00           | .00        | 500.00    | 500.00     | .0   |
| 25-42-130 | BENEFITS                       | .00           | .00        | 100.00    | 100.00     | .0   |
| 25-42-212 | MEMBERSHIPS/DUES               | .00           | .00        | 1,500.00  | 1,500.00   | .0   |
| 25-42-220 | PUBLIC NOTICES                 | .00           | .00        | 200.00    | 200.00     | .0   |
| 25-42-250 | EQUIPMENT SUPPLIES & MAINT.    | .00           | .00        | 1,500.00  | 1,500.00   | .0   |
|           | TOTAL SPECIAL EVENTS           | .00           | .00        | 3,800.00  | 3,800.00   | .0   |
|           | TOURNAMENTS                    |               |            |           |            |      |
| 25-44-100 | SALARIES                       | .00           | 4,821.54   | 15,000.00 | 10,178.46  | 32.1 |
| 25-44-130 | BENEFITS                       | .00           | 17.98      | 200.00    | 182.02     | 9.0  |
| 25-44-212 | MEMBERSHIPS/DUES               | .00           | .00        | 600.00    | 600.00     | .0   |
| 25-44-220 | PUBLIC NOTICES                 | .00           | .00        | 200.00    | 200.00     | .0   |
| 25-44-250 | EQUIPMENT SUPPLIES & MAINTENAN | .00           | 895.66     | 3,500.00  | 2,604.34   | 25.6 |
| 25-44-499 | FACILITY RENTAL                | .00           | .00        | 300.00    | 300.00     | .0   |
|           | TOTAL TOURNAMENTS              | .00           | 5,735.18   | 19,800.00 | 14,064.82  | 29.0 |
|           | ADULT SOCCER                   |               |            |           |            |      |
| 25-52-100 | SALARIES                       | .00           | .00        | 1,100.00  | 1,100.00   | .0   |
| 25-52-130 | BENEFITS                       | .00           | .05        | 100.00    | 99.95      | .1   |
| 25-52-250 | EQUIPMENT, SUPPLIES & MAINTEN  | .00           | .00        | 400.00    | 400.00     | .0   |
|           | TOTAL ADULT SOCCER             | .00           | .05        | 1,600.00  | 1,599.95   | .0   |
|           | ADULT SOFTBALL                 |               |            |           |            |      |
| 25-53-100 | SALARIES                       | .00           | 1,943.11   | 4,500.00  | 2,556.89   | 43.2 |
| 25-53-130 | BENEFITS                       | .00           | 143.24     | 500.00    | 356.76     | 28.7 |
| 25-53-220 | PUBLIC NOTICES                 | .00           | .00        | 100.00    | 100.00     | .0   |
| 25-53-250 | EQUIPMENT, SUPPLIES & MAINTENA | .00           | 210.70     | 2,500.00  | 2,289.30   | 8.4  |
|           | TOTAL ADULT SOFTBALL           | .00           | 2,297.05   | 7,600.00  | 5,302.95   | 30.2 |
|           | PICKLEBALL                     |               |            |           |            |      |
| 25-55-100 | SALARIES                       | .00           | 34.05      | 1,500.00  | 1,465.95   | 2.3  |
| 25-55-130 |                                | .00           | 3.12       | 200.00    | 196.88     | 1.6  |
| 25-55-220 |                                | .00           | .00        | 100.00    | 100.00     | .0   |
|           | EQUIPMENT, SUPPLIES, MAINTENAN | 394.95        | 414.10     | 2,000.00  | 1,585.90   | 20.7 |
|           | FACILITY RENTAL                | .00           | .00        | 4,000.00  | 4,000.00   | .0   |
|           | TOTAL PICKLEBALL               | 394.95        | 451.27     | 7,800.00  | 7,348.73   | 5.8  |
|           |                                |               |            |           |            |      |

| YOUTH BASEBALL           25-70-100         SALARIES         0.00         2,066.22         3,000.00         913.78           25-70-130         BENEFITS         0.00         197.29         300.000         102.71           25-70-220         EQUIPMENT, SUPPLIES & MAINTENA         141.20         1,876.14         3,000.00         1,122.88           70-70-250         EQUIPMENT, SUPPLIES & MAINTENA         141.20         1,876.14         3,000.00         8,440.35           70-70-250         FOULTH BASEBALL         141.20         4,159.65         12,600.00         6,646.59           25-72-100         SALARIES         5,928.37         483.92         1,200.00         6,646.59           25-72-240         BENEFITS         433.47         483.92         1,200.00         10,000.00           25-72-240         EQUIPMENT, SUPPLIES & MAINENAN         486.82         1,444.52         2,500.00         1,666.48           25-72-490         FACILITY RENTAL         6,880.19         8,071.85         31,500.00         2,3,428.15           25-72-240         MEMEERSHIPSDUES         00         1,703.5         200.00         2,4,428.15           25-72-490         FACILITY RENTAL         6,880.19         8,071.85         31,500.00         2,3,428.15   |           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED  | PCNT  |
|---|-----------|--------------------------------|---------------|------------|-----------|-------------|-------|
| 25-70-130         BENEFITS         .00         197.29         300.00         102.71           25-70-220         MEMBERSHIPS/DUES         .00         .00         .00         .00.00.00         .00.00.00           25-70-220         PUBLIC NOTICE         .00         .00         .00.00         .00.00         .00.00         .00.00           25-70-250         EQUIPMENT, SUPPLIES & MAINTENA         .141.20         .1876.14         .00.00.00         .8,440.35           YOUTH BASEBALL         .141.20         .4,159.66         .12,600.00         .8,440.35           YOUTH BASETBALL           25-72-100         SALARIES         5,928.20         6,153.41         13,000.00         .6,846.59           25-72-210         SALARIES         5,928.20         6,153.41         13,000.00         .6,846.59           25-72-210         SALARIES         5,928.20         6,153.41         13,000.00         .6,846.59           25-72-20         PUBLIC NOTICE         .00         .00         .000         .000.00         .000           25-72-29         FACILITY RENTAL         .00         .00         .4,500.00         .4,500.00         .23,428.15           25-73-200         SALARIES         .00         1,94  |           | YOUTH BASEBALL                 |               |            |           |             |       |
| 2570-130         BENEFITS         .00         197.29         300.00         102.71           2570-212         MEMBERSHIPS/DUES         .00         .00         6.000.00         6.000.00           2570-220         PUBLIC NOTCE         .00         .00         300.00         300.00           2570-250         EQUIPMENT, SUPPLIES & MAINTENA         141.20         1.876.14         3.000.00         8.440.35           YOUTH BASEBALL         141.20         4.159.65         12.600.00         8.440.35           YOUTH BASETBALL           2572-100         SALARIES         5.928.20         6.153.41         13.000.00         6.846.59           257-22130         BENEFITS         453.47         483.32         1.200.00         716.88           257-2220         PUBLIC NOTICE         .00         .00         300.00         300.00           257-2240         FACILITY RENTAL         .00         .00         4.500.00         4.500.00           257-2240         FACILITY RENTAL         .00         .00         4.500.00         2.3.428.15           257-240         FACILITY RENTAL         .00         1.949.64         1.600.00         2.3.428.15           257-320         SALARIES         <   | 25-70-100 | SALARIES                       | .00           | 2.086.22   | 3.000.00  | 913.78      | 69.5  |
| 25-70-220         PUBLIC NOTICE         .00         .00         .300.00         .300.00           25-70-250         EQUIPMENT, SUPPLIES & MAINTENA         141.20         1.876.14         .300.00         1.123.80           TOTAL YOUTH BASKETBALL         141.20         4.159.65         12.600.00         8.440.35           YOUTH BASKETBALL         141.20         4.159.65         12.600.00         8.440.35           25-72.100         SALARIES         5.928.20         6.153.41         13.000.00         6.846.59           25-72.210         BENEFITS         433.47         43.92         1.200.00         716.08           25-72.210         DEMERSINIPS/DUES         .00         .00         10.000.00         10.000.00         10.000.00           25-72.210         DEMERTS, SUPPLIES & MAINENAN         498.52         1.434.52         2.500.00         1.065.48           25-72.409         FACILTY RENTAL         .00         .00         4.500.00         4.500.00           25-72.409         FACILTY RENTAL         .00         1.001.00         (         349.64)           25-73-100         SALARIES         .00         1.949.64         1.600.00         (         1.463.00)           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA  |           |                                |               |            | ,         |             | 65.8  |
| 25-70-20         EQUIPMENT, SUPPLIES & MAINTENA         141.20         1,876.14         3,000.00         1,123.86           TOTAL YOUTH BASEBALL         141.20         4,150.65         12,600.00         8,440.35           YOUTH BASKETBALL         141.20         4,150.65         12,600.00         8,440.35           25-72-100         SALARIES         5,928.20         6,153.41         13,000.00         6,846.59           25-72-210         BENEFITS         433.47         433.92         1,200.00         716.08           25-72-220         BENEFITS         00         .00         300.00         300.00         300.00           25-72-230         EQUIPMENT, SUPPLIES & MAINENAN         498.52         1,434.52         2,500.00         1,065.48           25-72-409         FACILITY RENTAL         .00         .00         4,500.00         4,500.00           TOTAL YOUTH BASKETBALL         6.880.19         8,071.85         31,500.00         23,428.15           YOUTH FLAG FOOTBALL         .00         1,949.64         1,600.00         (         349.64)           25-73-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-200         EQUIPMENT, SUPPLIES & MAINTENA         266.64 <td>25-70-212</td> <td>MEMBERSHIPS/DUES</td> <td>.00</td> <td>.00</td> <td>6,000.00</td> <td>6,000.00</td> <td>.0</td> | 25-70-212 | MEMBERSHIPS/DUES               | .00           | .00        | 6,000.00  | 6,000.00    | .0    |
| TOTAL YOUTH BASEBALL         141.20         4,159.65         12,600.00         8,440.35           YOUTH BASKETBALL         25-72-100         SALARIES         5,928.20         6,153.41         13,000.00         6,846.59           25-72-130         BENEFITS         433.47         43.92         1,200.00         716.08           25-72-130         BENEFITS         435.47         43.92         1,200.00         716.08           25-72-210         MAMERSHIPS/DUES         0.0         0.0         10,000.00         10,000.00           25-72-230         EQUIPMENT, SUPPLIES & MAINENAN         496.52         1,434.52         2,500.00         1,065.48           25-72-499         FACILITY RENTAL         .00         0.00         4,500.00         4,500.00           TOTAL YOUTH BASKETBALL         6,880.19         8,071.85         31,500.00         23,428.15           YOUTH FLAG FOOTBALL         26,680.19         0.0170.35         200.00         29,65           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         3,463.00         2,001.00           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         5,582.99         4,000.00         (1,463.00)           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.   | 25-70-220 | PUBLIC NOTICE                  | .00           | .00        | 300.00    | 300.00      | .0    |
| YOUTH BASKETBALL           25-72-100         SALARIES         5.928.20         6,153.41         13,000.00         6,846.59           25-72-100         BENFEITS         453.47         483.92         1,200.00         716.08           25-72-212         MEMBERSHIPS/DUES         .00         .00         10,000.00         10,000.00           25-72-220         PUBLIC NOTICE         .00         .00         300.00         300.00           25-72-249         FACILITY RENTAL         .00         .00         4,500.00         4,500.00           25-72-499         FACILITY RENTAL         .00         .00         4,500.00         4,500.00           25-72-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-200         PUBLIC NOTICES         .00         .00         .200.00         29.65           25-73-200         EQUIPMENT, SUPPLIES & MAINTENA         .26.64         .3.463.00         .2.000.00         (         1.463.00)  | 25-70-250 | EQUIPMENT, SUPPLIES & MAINTENA | 141.20        | 1,876.14   | 3,000.00  | 1,123.86    | 62.5  |
| 25-72-100         SALARIES         5.928.20         6,153.41         13,000.00         6,846.59           25-72-103         BENEFITS         453.47         483.92         1,200.00         716.08           25-72-213         MEMBERSHIPS/DUES         00         0.0         10,000.00         10,000.00           25-72-220         PUBLIC NOTICE         0.00         10,000.00         300.00         300.00           25-72-249         FACILITY RENTAL         0.00         1,434.52         2,500.00         1,065.48           25-72-499         FACILITY RENTAL         0.00         0.0         4,500.00         4,500.00           TOTAL YOUTH BASKETBALL         6,880.19         8,071.85         31,500.00         23,428.15           YOUTH FLAG FOOTBALL           25-73-100         SALARIES         0.0         1,949.64         1,600.00         (         349.64)           25-73-200         PUBLIC NOTICES         .00         170.35         200.00         20.00         20.00           25-73-200         EQUIPMENT, SUPPLIES & MAINTENA         286.64         3,463.00         2,000.00         (         1,463.00)           25-73-200         EQUIPMENT, SUPPLIES & MAINTENA         286.64         5,562.99         4,000.00   |           | TOTAL YOUTH BASEBALL           |               | 4,159.65   | 12,600.00 | 8,440.35    | 33.0  |
| 25-72-130         BENEFITS         453.47         483.92         1,200.00         716.08           25-72-120         MEMBERSHIPS/DUES         .00         .00         10,000.00         10,000.00           25-72-220         PUBLIC NOTICE         .00         .00         300.00         300.00           25-72-230         EQUIPMENT, SUPPLIES & MAINENAN         498.52         1.434.52         2.500.00         1,065.48           25-72-499         FACILITY RENTAL         .00         .00         4,500.00         4,500.00           TOTAL YOUTH BASKETBALL         6.880.19         8,071.85         31,500.00         23,428.15           25-73-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-100         SALARIES         .00         170.35         200.00         29.65           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         3,463.00         2,000.00         1,463.00)           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         5,582.99         4,000.00         1,582.99)           YOUTH SOCCER         .00         1,984.18         4,000.00         224.96           25-74-120         SALARIES         .00         .00  |           | YOUTH BASKETBALL               |               |            |           |             |       |
| 25-72-212         MEMBERSHIPS/DUES         .00         .00         10,000.00         10,000.00           25-72-220         PUBLIC NOTICE         .00         .00         300.00         300.00           25-72-249         FACILITY RENTAL         .00         .00         .00         4.500.00         4.500.00           25-72-499         FACILITY RENTAL         .00         .00         .00         4.500.00         4.500.00           25-72-499         FACILITY RENTAL         6.880.19         8.071.85         31,500.00         23,428.15           YOUTH FLAG FOOTBALL           25-73-100         SALARIES         .00         170.35         200.00         29.65           25-73-209         PUBLIC NOTICES         .00         170.35         200.00         200.00         200.00           25-73-209         PUBLIC NOTICES         .00         170.35         200.00         (         1.463.00)           25-73-200         PUBLIC NOTICES         .00         1.949.64         3,463.00         2.000.00         (         1.463.00)           25-73-209         PUBLIC NOTICES         .00         .00         2.000.00         (         1.463.00)           25-74-100         SALARIES         .00 <td>25-72-100</td> <td>SALARIES</td> <td>5,928.20</td> <td>6,153.41</td> <td>13,000.00</td> <td>6,846.59</td> <td>47.3</td>  | 25-72-100 | SALARIES                       | 5,928.20      | 6,153.41   | 13,000.00 | 6,846.59    | 47.3  |
| 25-72-220         PUBLIC NOTICE         .00         .00         .300.00         .300.00           25-72-250         EQUIPMENT, SUPPLIES & MAINENAN         498.52         1,434.52         2,500.00         1,065.48           25-72-499         FACILITY RENTAL         0.0         0.0         4,500.00         4,500.00           TOTAL YOUTH BASKETBALL         6,880.19         8,071.85         31,500.00         23,428.15           25-73-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-100         SALARIES         .00         170.35         200.00         29.65           25-73-200         PUBLIC NOTICES         .00         .00         200.00         200.00           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         3,463.00         2,000.00         (         1,463.00)           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         5,582.99         4,000.00         2,015.82           25-74-100         SALARIES         .00         1,984.18         4,000.00         2,015.82           25-74-230         PUBLIC NOTICES         .00         105.00         24.96           25-74-230         EQUIPMENT, SUPPLIES & MAINTEN   | 25-72-130 | BENEFITS                       | 453.47        | 483.92     | 1,200.00  | 716.08      | 40.3  |
| 25-72-250         EQUIPMENT, SUPPLIES & MAINENAN         498.52         1.434.52         2,500.00         1.065.48           25-72-499         FACILITY RENTAL         00         00         4,500.00         4,500.00         4,500.00           TOTAL YOUTH BASKETBALL         6,880.19         8,071.85         31,500.00         (23,428.15)           YOUTH FLAG FOOTBALL  | 25-72-212 | MEMBERSHIPS/DUES               | .00           | .00        | 10,000.00 | 10,000.00   | .0    |
| 25-72-499         FACILITY RENTAL         .00         .00         4,500.00         4,500.00           TOTAL YOUTH BASKETBALL         6,880.19         8,071.85         31,500.00         23,428.15           YOUTH FLAG FOOTBALL         .00         1,949.64         1,600.00         (         349.64)           25-73-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-100         BENEFITS         .00         170.35         200.00         29.65           25-73-200         PUBLIC NOTICES         .00         .00         200.00         200.00           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         3,463.00         2,000.00         (         1,463.00)           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         5,582.99         4,000.00         2,015.82           25-74-100         SALARIES         .00         1,984.18         4,000.00         224.96           25-74-130         BENEFITS         .00         175.04         400.00         224.96           25-74-250         PUBLIC NOTICES         .00         .00         500.00         500.00           25-74-250         EQUIPMENT, SUPPLIES & MAINTEN         394   | 25-72-220 |                                | .00           | .00        | 300.00    | 300.00      | .0    |
| TOTAL YOUTH BASKETBALL         6,880.19         8,071.85         31,500.00         23,428.15           YOUTH FLAG FOOTBALL  |           | ,                              |               | 1,434.52   |           |             | 57.4  |
| YOUTH FLAG FOOTBALL           25-73-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-130         BENEFITS         .00         170.35         200.00         29.65           25-73-220         PUBLIC NOTICES         .00         .00         200.00         200.00           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         3.463.00         2,000.00         (         1.463.00)           TOTAL YOUTH FLAG FOOTBALL         286.64         5,582.99         4,000.00         (         1,582.99)           YOUTH SOCCER  | 25-72-499 | FACILITY RENTAL                | .00           | .00        | 4,500.00  | 4,500.00    | .0    |
| 25-73-100         SALARIES         .00         1,949.64         1,600.00         (         349.64)           25-73-130         BENEFITS         .00         170.35         200.00         29.65           25-73-220         PUBLIC NOTICES         .00         .00         200.00         200.00           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         3,463.00         2,000.00         (         1,463.00)           25-73-250         EQUIPMENT, SUPPLIES & MAINTENA         286.64         5,582.99         4,000.00         (         1,582.99)           YOUTH SOCCER   |           | TOTAL YOUTH BASKETBALL         | 6,880.19      | 8,071.85   | 31,500.00 | 23,428.15   | 25.6  |
| 25-73-130       BENEFITS       .00       170.35       200.00       29.65         25-73-220       PUBLIC NOTICES       .00       .00       200.00       200.00         25-73-250       EQUIPMENT, SUPPLIES & MAINTENA       286.64       3,463.00       2,000.00       (       1,463.00)         TOTAL YOUTH FLAG FOOTBALL       286.64       5,582.99       4,000.00       (       1,582.99)         YOUTH SOCCER   |           | YOUTH FLAG FOOTBALL            |               |            |           |             |       |
| 25-73-220       PUBLIC NOTICES       .00       .00       200.00       200.00         25-73-250       EQUIPMENT, SUPPLIES & MAINTENA       286.64       3,463.00       2,000.00       (       1,463.00)         TOTAL YOUTH FLAG FOOTBALL       286.64       5,582.99       4,000.00       (       1,582.99)         YOUTH SOCCER  | 25-73-100 | SALARIES                       | .00           | 1,949.64   | 1,600.00  | ( 349.64)   | 121.9 |
| 25-73-250       EQUIPMENT, SUPPLIES & MAINTENA       286.64       3,463.00       2,000.00       (       1,463.00)         TOTAL YOUTH FLAG FOOTBALL       286.64       5,582.99       4,000.00       (       1,582.99)         YOUTH SOCCER   | 25-73-130 | BENEFITS                       | .00           | 170.35     | 200.00    | 29.65       | 85.2  |
| TOTAL YOUTH FLAG FOOTBALL       286.64       5,582.99       4,000.00       (       1,582.99)         YOUTH SOCCER   | 25-73-220 | PUBLIC NOTICES                 | .00           | .00        | 200.00    | 200.00      | .0    |
| YOUTH SOCCER           25-74-100         SALARIES         .00         1,984.18         4,000.00         2,015.82           25-74-130         BENEFITS         .00         175.04         400.00         224.96           25-74-220         PUBLIC NOTICES         .00         .00         500.00         500.00           25-74-250         EQUIPMENT, SUPPLIES & MAINTEN         394.36         6,572.72         6,500.00         (         72.72)           TOTAL YOUTH SOCCER         394.36         8,731.94         11,400.00         2,668.06   | 25-73-250 | EQUIPMENT, SUPPLIES & MAINTENA | 286.64        | 3,463.00   | 2,000.00  | ( 1,463.00) | 173.2 |
| 25-74-100       SALARIES       .00       1,984.18       4,000.00       2,015.82         25-74-130       BENEFITS       .00       175.04       400.00       224.96         25-74-220       PUBLIC NOTICES       .00       .00       500.00       500.00         25-74-250       EQUIPMENT, SUPPLIES & MAINTEN       394.36       6,572.72       6,500.00       (       72.72)         TOTAL YOUTH SOCCER       394.36       8,731.94       11,400.00       2,668.06  |           | TOTAL YOUTH FLAG FOOTBALL      | 286.64        | 5,582.99   | 4,000.00  | ( 1,582.99) | 139.6 |
| 25-74-130       BENEFITS       .00       175.04       400.00       224.96         25-74-220       PUBLIC NOTICES       .00       .00       500.00       500.00         25-74-250       EQUIPMENT, SUPPLIES & MAINTEN       394.36       6,572.72       6,500.00       (       72.72)         TOTAL YOUTH SOCCER       394.36       8,731.94       11,400.00       2,668.06  |           | YOUTH SOCCER                   |               |            |           |             |       |
| 25-74-220       PUBLIC NOTICES       .00       .00       500.00         25-74-250       EQUIPMENT, SUPPLIES & MAINTEN       394.36       6,572.72       6,500.00       (       72.72)         TOTAL YOUTH SOCCER       394.36       8,731.94       11,400.00       2,668.06   | 25-74-100 | SALARIES                       | .00           | 1,984.18   | 4,000.00  | 2,015.82    | 49.6  |
| 25-74-250       EQUIPMENT, SUPPLIES & MAINTEN       394.36       6,572.72       6,500.00       (       72.72)         TOTAL YOUTH SOCCER       394.36       8,731.94       11,400.00       2,668.06   | 25-74-130 | BENEFITS                       | .00           | 175.04     | 400.00    | 224.96      | 43.8  |
| TOTAL YOUTH SOCCER     394.36     8,731.94     11,400.00     2,668.06   | 25-74-220 | PUBLIC NOTICES                 | .00           | .00        | 500.00    | 500.00      | .0    |
|   | 25-74-250 | EQUIPMENT, SUPPLIES & MAINTEN  | 394.36        | 6,572.72   | 6,500.00  | ( 72.72)    | 101.1 |
| YOUTH TRACK AND FIELD   |           | TOTAL YOUTH SOCCER             |               | 8,731.94   | 11,400.00 | 2,668.06    | 76.6  |
|   |           | YOUTH TRACK AND FIELD          |               |            |           |             |       |
| 25-75-100 SALARIES .00 .00 1,500.00 1,500.00  | 25-75-100 | SALARIES                       | .00           | .00        | 1,500.00  | 1,500.00    | .0    |
| 25-75-130 BENEFITS .00 2.51 200.00 197.49   | 25-75-130 | BENEFITS                       | .00           | 2.51       | 200.00    | 197.49      | 1.3   |
| 25-75-250         EQUIPMENT, SUPPLIES & MAINTEN         .00         .00         1,500.00         1,500.00   | 25-75-250 | EQUIPMENT, SUPPLIES & MAINTEN  | .00           |            | 1,500.00  | 1,500.00    | .0    |
| TOTAL YOUTH TRACK AND FIELD         .00         2.51         3,200.00         3,197.49  |           | TOTAL YOUTH TRACK AND FIELD    | .00           | 2.51       | 3,200.00  | 3,197.49    | .1    |

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|------------|------|
|           | YOUTH VOLLEYBALL               |               |            |            |            |      |
| 25-76-100 | SALARIES                       | .00           | .00        | 500.00     | 500.00     | .0   |
| 25-76-130 | BENEFITS                       | .00           | .00        | 100.00     | 100.00     | .0   |
|           | EQUIPMENT, SUPPLIES & MAINTEN  | .00           | .00        | 500.00     | 500.00     | .0   |
| 25-76-499 | FACILITY RENTAL                | .00           | .00        | 100.00     | 100.00     | .0   |
|           | TOTAL YOUTH VOLLEYBALL         | .00           | .00        | 1,200.00   | 1,200.00   | .0   |
|           | YOUTH GOLF                     |               |            |            |            |      |
| 25-77-212 | MEMBERSHIPS/DUES               | .00           | .00        | 4,500.00   | 4,500.00   | .0   |
|           | TOTAL YOUTH GOLF               | .00           | .00        | 4,500.00   | 4,500.00   | .0   |
|           | YOUTH BOWLING                  |               |            |            |            |      |
| 25-78-212 | MEMBERSHIPS/DUES               | .00           | .00        | 500.00     | 500.00     | .0   |
|           | EQUIPMENT, SUPPLIES & MAINTENA | .00           | .00        | 200.00     | 200.00     | .0   |
|           | TOTAL YOUTH BOWLING            | .00           | .00        | 700.00     | 700.00     | .0   |
|           | YOUTH KARATE                   |               |            |            |            |      |
| 25-79-100 | SALARIES                       | .00           | .00        | 500.00     | 500.00     | .0   |
| 25-79-130 | BENEFITS                       | .00           | .00        | 100.00     | 100.00     | .0   |
| 25-79-250 | EQUIPMENT, SUPPLIES & MAINTENA | .00           | .00        | 200.00     | 200.00     | .0   |
|           | TOTAL YOUTH KARATE             | .00           | .00        | 800.00     | 800.00     | .0   |
|           | YOUTH CAMPS                    |               |            |            |            |      |
| 25-80-130 | BENEFITS                       | .00           | 2.69       | .00        | ( 2.69)    | .0   |
| 25-80-212 | MEMBERSHIPS/DUES               | .00           | 1,785.00   | 3,500.00   | 1,715.00   | 51.0 |
|           | TOTAL YOUTH CAMPS              | .00           | 1,787.69   | 3,500.00   | 1,712.31   | 51.1 |
|           | ADMIN SERVICE CHARGES          |               |            |            |            |      |
| 25-90-905 | ADMIN SERVICES CHARGE          | .00           | .00        | 10,200.00  | 10,200.00  | .0   |
|           | TOTAL ADMIN SERVICE CHARGES    | .00           | .00        | 10,200.00  | 10,200.00  | .0   |
|           | TOTAL FUND EXPENDITURES        | 17,806.99     | 155,448.72 | 304,100.00 | 148,651.28 | 51.1 |

|                               | PERI | PERIOD ACTUAL |   | TD ACTUAL  | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|------|---------------|---|------------|--------|------------|------|
| NET REVENUE OVER EXPENDITURES | (    | 5,947.83)     | ( | 57,678.47) | .00    | 57,678.47  | .0   |

### SPECIAL REVENUE FUND - PARKS

ASSETS

=

| 26-11100 | CASH FROM COMBINED FUND         |            | 1,107,753.10 |              |
|----------|---------------------------------|------------|--------------|--------------|
|          | TOTAL ASSETS                    |            | =            | 1,107,753.10 |
|          | LIABILITIES AND EQUITY          |            |              |              |
|          | LIABILITIES                     |            |              |              |
| 26-21150 | DEFERRED REVENUE                |            | 365,148.00   |              |
|          | TOTAL LIABILITIES               |            |              | 365,148.00   |
|          | FUND EQUITY                     |            |              |              |
| 26-27200 | RESERVE FOR IMPACT FEES - NP    |            | 195,129.45   |              |
|          | UNAPPROPRIATED FUND BALANCE:    |            |              |              |
| 26-29800 | FUND BALANCE - BEGINN OF YEAR   | 388,674.83 |              |              |
|          | REVENUE OVER EXPENDITURES - YTD | 158,800.82 |              |              |
|          | BALANCE - CURRENT DATE          |            | 547,475.65   |              |
|          | TOTAL FUND EQUITY               |            |              | 742,605.10   |
|          | TOTAL LIABILITIES AND EQUITY    |            | =            | 1,107,753.10 |

### SPECIAL REVENUE FUND - PARKS

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED     | PCNT   |
|-----------|--------------------------------|---------------|------------|------------|--------------|--------|
|           | OTHER INCOME                   |               |            |            |              |        |
| 26-36-612 | INTEREST EARNING               | 4,760.82      | 31,365.30  | 2,000.00   | ( 29,365.30) | 1568.3 |
| 26-36-632 | GRANTS                         | .00           | .00        | 365,100.00 | 365,100.00   | .0     |
| 26-36-640 | DUE FROM RDA                   | .00           | .00        | 173,880.00 | 173,880.00   | .0     |
| 26-36-750 | PARKS IMPACT FEE               | 17,627.75     | 159,044.41 | 125,000.00 | ( 34,044.41) | 127.2  |
| 26-36-890 | FUND BALANCE TO BE APPROPRIATE | .00           | .00        | 1,620.00   | 1,620.00     | .0     |
|           | TOTAL OTHER INCOME             |               | 190,409.71 | 667,600.00 | 477,190.29   |        |
|           | TOTAL FUND REVENUE             | 22,388.57     | 190,409.71 | 667,600.00 | 477,190.29   | 28.5   |

### SPECIAL REVENUE FUND - PARKS

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT |
|-----------|--------------------------------|---------------|------------|------------|---------------|------|
|           | PARKS & RECREATION             |               |            |            |               |      |
| 26-62-250 | EQUIPMENT, SUPPLIES & MAINTENA | .00           | 12.34      | .00        | ( 12.34)      | .0   |
| 26-62-291 | CAPITAL PROJECTS-CITY WIDE     | .00           | 787.49     | .00        | ( 787.49)     | .0   |
| 26-62-320 | ENGINEERING                    | 1,647.50      | 1,796.50   | 7,000.00   | 5,203.50      | 25.7 |
| 26-62-503 | TRAILHEAD IMPROVEMENTS         | .00           | 4,272.06   | 31,000.00  | 26,727.94     | 13.8 |
| 26-62-709 | MIDLAND SQUARE (RCOG GRANT)    | 4,095.75      | 13,592.75  | 579,600.00 | 566,007.25    | 2.4  |
| 26-62-715 | ACQUISITION OF WATER SHARES    | .00           | .00        | 50,000.00  | 50,000.00     | .0   |
| 26-62-716 | CENTRAL TRAIL                  | .00           | 11,147.75  | .00        | ( 11,147.75)  | .0   |
|           | TOTAL PARKS & RECREATION       | 5,743.25      | 31,608.89  | 667,600.00 | 635,991.11    | 4.7  |
|           | TOTAL FUND EXPENDITURES        | 5,743.25      | 31,608.89  | 667,600.00 | 635,991.11    | 4.7  |
|           | NET REVENUE OVER EXPENDITURES  | 16,645.32     | 158,800.82 | .00        | ( 158,800.82) | .0   |

### FIRE DEPARTMENT

#### ASSETS

| 28-13122<br>28-13123 | CASH FROM COMBINED FUND<br>NEW A/R AMBULANCE - EASYWAY<br>NEW A/R AMBULANCE - AVOCATION<br>NEW A/R AMBULANCE-IMAGE TREND<br>ALLOWANCE FOR BAD DEBT |   |              | ( | 1,340,169.36<br>20.00)<br>34,369.88<br>1,066,636.06<br>330,000.00) | 0.444.455.00 |
|----------------------|--|---|--------------|---|--|--------------|
|                      | TOTAL ASSETS   |   |              |   | -  | 2,111,155.30 |
|                      | LIABILITIES AND EQUITY   |   |              |   |  |              |
|                      | LIABILITIES  |   |              |   |  |              |
| 28-21101             | ACCOUNTS PAYABLE   |   |              |   | 2,750.00   |              |
|                      | TOTAL LIABILITIES  |   |              |   |  | 2,750.00     |
|                      | FUND EQUITY  |   |              |   |  |              |
|                      | UNAPPROPRIATED FUND BALANCE:   |   |              |   |  |              |
| 28-29800             | FUND BALANCE - BEGINN OF YEAR  |   | 2,128,721.03 |   |  |              |
|                      | REVENUE OVER EXPENDITURES - YTD  | ( | 20,315.73)   |   |  |              |
|                      | BALANCE - CURRENT DATE   |   |              |   | 2,108,405.30   |              |
|                      | TOTAL FUND EQUITY  |   |              |   |  | 2,108,405.30 |
|                      | TOTAL LIABILITIES AND EQUITY   |   |              |   | :  | 2,111,155.30 |

|           |  | PERIOD ACTUAL            | YTD ACTUAL                  | BUDGET                      | UNEARNED                    | PCNT           |
|-----------|--|--------------------------|-----------------------------|-----------------------------|-----------------------------|----------------|
|           | EMS INTERGOVERNMENTAL REV                            |                          |                             |                             |                             |                |
| 28-33-374 | RURAL EMS GRANT                                      | .00                      | 6,656.14                    | .00                         | ( 6,656.14)                 | .0             |
|           | TOTAL EMS INTERGOVERNMENTAL REV                      | .00                      | 6,656.14                    | .00                         | ( 6,656.14)                 | .0             |
|           | FIRE INTERGOVERNMENTAL REV                           |                          |                             |                             |                             |                |
|           |  |                          |                             |                             |                             |                |
| 28-34-388 | HAZMAT RESPONSE                                      | .00                      | .00                         | 300.00                      | 300.00                      | .0             |
| 28-34-390 |  | .00                      | .00                         | 24,000.00                   | 24,000.00                   | .0             |
|           | FIRE CONTRACT - ELWOOD<br>FIRE RESPONSE - DEWEYVILLE | .00<br>.00               | .00<br>.00                  | 17,000.00                   | 17,000.00                   | 0.<br>0.       |
| 28-34-390 | FIRE RESPONSE - COUNTY                               | .00                      | 3,092.60                    | 1,000.00<br>8,000.00        | 1,000.00<br>4,907.40        | .0<br>38.7     |
| 28-34-398 |  | .00                      | 244.00                      | .00                         | ( 244.00)                   | .0             |
|           | TOTAL FIRE INTERGOVERNMENTAL REV                     | .00                      | 3,336.60                    | 50,300.00                   | 46,963.40                   | 6.6            |
|           | EMS - CHARGES FOR SERVICES                           |                          |                             |                             |                             |                |
| 00 05 500 |  | ( 0.070.70)              | ( 04 770 00)                | (                           | ( 000 000 40)               | ( 40.0)        |
| 28-35-586 | AMBULANCE BAD DEBT<br>AMBULANCE-INSURANCE WRITE-OFF  | ( 2,678.78)              |                             | ,                           | . , ,                       | ` '            |
| 28-35-591 |  | ( 78,224.64)<br>6,640.28 | ( 501,528.38)<br>129,460.58 | ( 775,000.00)<br>250,000.00 | ( 273,471.62)<br>120,539.42 | (64.7)<br>51.8 |
|           | AMBULANCE MILEAGE                                    | 28,076.95                | 533,354.26                  | 845,000.00                  | 311,645.74                  | 63.1           |
| 28-35-598 | AMBULANCE FEES                                       | 42,118.00                | 740,777.00                  | 1,157,000.00                | 416,223.00                  | 64.0           |
| 28-35-599 | AMBULANCE STANDBY FEE                                | .00                      | .00                         | 2,500.00                    | 2,500.00                    | .0             |
|           | TOTAL EMS - CHARGES FOR SERVICES                     | ( 4,068.19)              | 870,283.86                  | 1,219,500.00                | 349,216.14                  | 71.4           |
|           | FIRE - OTHER INCOME                                  |                          |                             |                             |                             |                |
| 28-36-601 | OTHER REVENUE  | 100.00                   | 14,713.26                   | 16,000.00                   | 1,286.74                    | 92.0           |
| 28-36-603 |  | .00                      | .00                         | 1,000.00                    | 1,000.00                    | .0             |
| 28-36-610 | INTEREST EARNING                                     | 5,950.45                 | 42,724.48                   | 30,000.00                   | ( 12,724.48)                | 142.4          |
| 28-36-838 | PUBLIC EDUCATION PROVIDE                             | .00                      | .00                         | 500.00                      | 500.00                      | .0             |
|           | TOTAL FIRE - OTHER INCOME                            | 6,050.45                 | 57,437.74                   | 47,500.00                   | ( 9,937.74)                 | 120.9          |
|           | EMS - OTHER INCOME                                   |                          |                             |                             |                             |                |
| 28-37-601 | OTHER REVENUE  | .00                      | .00                         | 4,500.00                    | 4,500.00                    | .0             |
|           | FIRE/EMS IMPACT FEE REIMBURSE                        | 398.58                   | 3,605.58                    | 3,000.00                    | ( 605.58)                   | .0<br>120.2    |
|           | TOTAL EMS - OTHER INCOME                             | 398.58                   | 3,605.58                    | 7,500.00                    | 3,894.42                    | 48.1           |

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT |
|-----------|--------------------------------|---------------|------------|--------------|--------------|------|
|           |                                |               |            |              |              |      |
| 28-39-950 | TRANSFERS FROM GENERAL FUND    | .00           | .00        | 358,500.00   | 358,500.00   | .0   |
| 28-39-999 | FUND BALANCE TO BE APPROPRIATE | .00           | .00        | 1,101,700.00 | 1,101,700.00 | .0   |
|           | TOTAL MISC INCOME              | .00           | .00        | 1,460,200.00 | 1,460,200.00 | .0   |
|           | TOTAL FUND REVENUE             | 2,380.84      | 941,319.92 | 2,785,000.00 | 1,843,680.08 | 33.8 |

|           |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-----------|---|---------------|------------|------------|-------------|-------|
|           | NON-DEPARTMENTAL EXPENSE                  |               |            |            |             |       |
| 28-50-100 | ADMIN WAGES                               | 10,435.20     | 57,067.90  | 130,000.00 | 72,932.10   | 43.9  |
| 28-50-102 | MERIT                                     | .00           | 324.84     | 500.00     | 175.16      | 65.0  |
| 28-50-106 | DRUG TEST/PHYSICAL                        | 710.10        | 3,780.80   | 30,000.00  | 26,219.20   | 12.6  |
| 28-50-130 | BENEFITS                                  | 1,368.35      | 8,623.38   | 55,100.00  | 46,476.62   | 15.7  |
| 28-50-140 | HSA CONTRIBUTION                          | .00           | 325.00     | 1,900.00   | 1,575.00    | 17.1  |
| 28-50-220 | PUBLIC NOTICES                            | .00           | .00        | 200.00     | 200.00      | .0    |
| 28-50-240 | OFFICE SUPPLIES & EXPENSES                | 350.90        | 405.81     | 2,000.00   | 1,594.19    | 20.3  |
| 28-50-243 | COPIER/SUPPLIES                           | 55.99         | 251.51     | 1,500.00   | 1,248.49    | 16.8  |
| 28-50-260 | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | 391.28        | 2,593.19   | 7,000.00   | 4,406.81    | 37.1  |
| 28-50-270 | UTILITIES                                 | 326.94        | 2,016.70   | 3,500.00   | 1,483.30    | 57.6  |
| 28-50-271 | GAS - (QUESTAR)                           | 1,153.17      | 3,621.20   | 9,000.00   | 5,378.80    | 40.2  |
| 28-50-280 | TELEPHONE                                 | 1,739.30      | 5,567.47   | 18,000.00  | 12,432.53   | 30.9  |
| 28-50-281 | INTERNET                                  | 57.14         | 399.98     | 800.00     | 400.02      | 50.0  |
| 28-50-310 | SERVICES DATA PROCESSING                  | 670.59        | 1,643.09   | 3,200.00   | 1,556.91    | 51.4  |
| 28-50-312 | COMPUTER SOFTWARE                         | 144.53        | 3,830.28   | 2,700.00   | ( 1,130.28) | 141.9 |
| 28-50-313 | COMPUTER HARDWARE                         | 1.03          | 1.03       | 5,800.00   | 5,798.97    | .0    |
| 28-50-330 | LEGAL                                     | .00           | .00        | 500.00     | 500.00      | .0    |
| 28-50-340 | ACCOUNTING & AUDITING                     | 1,098.14      | 3,961.36   | 6,500.00   | 2,538.64    | 60.9  |
| 28-50-370 | OTHER PROFESSIONAL & TECHNICAL            | .00           | 254.36     | 35,000.00  | 34,745.64   | .7    |
| 28-50-410 | INSURANCE                                 | .00           | 25,961.12  | 27,700.00  | 1,738.88    | 93.7  |
| 28-50-451 | HEALTH SAFETY WELFARE                     | 1,588.50      | 4,252.78   | 9,500.00   | 5,247.22    | 44.8  |
| 28-50-512 | FACILITIES/IMPACT STUDY                   | .00           | .00        | 3,000.00   | 3,000.00    | .0    |
| 28-50-530 | IMPROVE TO BUILDING LESS \$5000           | 21.84         | 1,732.84   | 5,000.00   | 3,267.16    | 34.7  |
| 28-50-563 | 800 MHZ RADIOS                            | .00           | .00        | 33,000.00  | 33,000.00   | .0    |
| 28-50-704 | IMPROVE TO BUILDING OVER \$5000           | .00           | .00        | 20,000.00  | 20,000.00   | .0    |
|           | TOTAL NON-DEPARTMENTAL EXPENSE            | 20,113.00     | 126,614.64 | 411,400.00 | 284,785.36  | 30.8  |

|           |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT   |
|-----------|---------------------------------|---------------|------------|------------|------------|--------|
|           | FIRE DEPARTMENT EXPENSE         |               |            |            |            |        |
| 28-51-100 | FIRE DEPT WAGES                 | 133.65        | 673.88     | 18,400.00  | 17,726.12  | 3.7    |
| 28-51-101 | OVERTIME WAGES                  | .00           | .00        | 3,500.00   | 3,500.00   | .0     |
| 28-51-102 | MERIT                           | .00           | .00        | 500.00     | 500.00     | .0     |
| 28-51-107 | FIRE TRAINING WAGES             | 525.55        | 603.55     | 20,000.00  | 19,396.45  | 3.0    |
| 28-51-108 | HAZMAT WAGES                    | .00           | .00        | 2,000.00   | 2,000.00   | .0     |
| 28-51-130 | BENEFITS                        | 314.81        | 611.32     | 8,500.00   | 7,888.68   | 7.2    |
| 28-51-212 | MEMBERSHIPS/DUES                | 225.00        | ( 10.00)   | 1,000.00   | 1,010.00   | ( 1.0) |
| 28-51-230 | TRAVEL                          | 2,452.80      | 2,452.80   | 12,000.00  | 9,547.20   | 20.4   |
| 28-51-246 | BILLABLE SUPPLIES               | .00           | .00        | 1,000.00   | 1,000.00   | .0     |
| 28-51-250 | SUPPLIES AND MAINTENANCE        | 1,029.12      | 24,037.48  | 50,000.00  | 25,962.52  | 48.1   |
| 28-51-251 | FIRE EQUIPMENT FUEL             | 594.41        | 4,955.34   | 9,000.00   | 4,044.66   | 55.1   |
| 28-51-252 | PERSONAL PROTECTIVE EQUIPMENT   | .00           | 15,189.21  | 20,000.00  | 4,810.79   | 76.0   |
| 28-51-263 | PUBLIC EDUCATION                | .00           | .00        | 3,500.00   | 3,500.00   | .0     |
| 28-51-360 | EDUCATION/CERTIFICATION         | 69.32         | 89.32      | 1,000.00   | 910.68     | 8.9    |
| 28-51-367 | RECERTIFICATION                 | .00           | 100.00     | 500.00     | 400.00     | 20.0   |
| 28-51-370 | OTHER PROFESSIONAL & TECHNICAL  | .00           | 288.00     | 10,000.00  | 9,712.00   | 2.9    |
| 28-51-450 | MISCELLANEOUS SUPPLIES          | 239.68        | 781.63     | 1,000.00   | 218.37     | 78.2   |
| 28-51-461 | FIRE EXTINGUISHERS              | .00           | .00        | 500.00     | 500.00     | .0     |
| 28-51-508 | FIRE EQUIPMENT LESS THAN \$5000 | .00           | .00        | 10,000.00  | 10,000.00  | .0     |
| 28-51-710 | FIRE TRUCK PURCHASE             | .00           | .00        | 624,000.00 | 624,000.00 | .0     |
|           | TOTAL FIRE DEPARTMENT EXPENSE   | 5,584.34      | 49,772.53  | 796,400.00 | 746,627.47 | 6.3    |

|           |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT    |
|-----------|--------------------------------|---------------|--------------|--------------|--------------|---------|
|           | EMS DEPARTMENT EXPENSE         |               |              |              |              |         |
| 28-52-100 | AMBULANCE WAGES                | 59,655.10     | 468,401.78   | 941,000.00   | 472,598.22   | 49.8    |
| 28-52-101 | OVERTIME WAGES                 | 7,183.22      | 58,052.99    | 25,000.00    | ( 33,052.99) | 232.2   |
| 28-52-102 |                                | .00           | .00          | 500.00       | 500.00       | .0      |
| 28-52-111 | FRONT OFFICE STAFF AMB WAGE    | 1,387.96      | 14,505.62    | 29,000.00    | 14,494.38    | 50.0    |
| 28-52-113 |                                | 695.63        | 7,254.18     | 10,000.00    | 2,745.82     | 72.5    |
| 28-52-130 |                                | 19,367.58     | 148,534.31   | 327,000.00   | 178,465.69   | 45.4    |
|           | MEMBERSHIPS/DUES               | .00           | .00          | 2,000.00     | 2,000.00     | .0      |
| 28-52-230 |                                | .00           | .00          | 6,000.00     | 6,000.00     | .0      |
| 28-52-241 |                                | .00           | 1,759.78     | 3,000.00     | 1,240.22     | 58.7    |
| 28-52-245 |                                | 2,313.96      | 24,854.84    | 20,000.00    | ( 4,854.84)  | 124.3   |
| 28-52-246 |                                | 2,671.60      | 12,984.29    | 50,000.00    | 37,015.71    | 26.0    |
| 28-52-248 |                                | 1,872.43      | 10,155.28    | 24,000.00    | 13,844.72    | 42.3    |
| 28-52-252 |                                | .00           | 2,315.75     | 15,000.00    | 12,684.25    | 15.4    |
| 28-52-293 |                                | 95.80         | 289.50       | 10,000.00    | 9,710.50     | 2.9     |
|           | COMPUTER SOFTWARE              | 650.00        | 6,803.81     | 21,600.00    | 14,796.19    | 31.5    |
| 28-52-347 |                                | 304.36        | 3,635.99     | 4,000.00     | 364.01       | 90.9    |
|           | EDUCATION/CERTIFICATION        | 1,129.00      | 3,411.03     | 12,600.00    | 9,188.97     | 27.1    |
| 28-52-368 |                                | .00           | 86.00        | 5,000.00     | 4,914.00     | 1.7     |
| 28-52-370 | OTHER PROFESSIONAL & TECHNICAL | .00           | 12,313.44    | 15,500.00    | 3,186.56     | 79.4    |
| 28-52-371 | MEDICAID BILLING FEE           | .00           | 10,856.05    | 28,000.00    | 17,143.95    | 38.8    |
| 28-52-410 |                                | .00           | .00          | 2,500.00     | 2,500.00     | .0      |
| 28-52-450 |                                | .00           | 286.37       | 1,000.00     | 713.63       | 28.6    |
| 28-52-480 | BAD DEBTS/SERVING FEES         | ( 383.17)     | ( 1,252.53)  |              | 1,052.53     | (626.3) |
| 28-52-500 | AMB EQUIP LESS THAN \$5000     | .00           | .00          | 8,500.00     | 8,500.00     | .0      |
| 28-52-706 |                                | .00           | .00          | 7,000.00     | 7,000.00     | .0      |
|           | TOTAL EMS DEPARTMENT EXPENSE   | 96,943.47     | 785,248.48   | 1,568,000.00 | 782,751.52   | 50.1    |
|           | ADMINISTRATIVE FEES            |               |              |              |              |         |
| 28-90-905 | ADMIN FEES                     | .00           | .00          | 9,200.00     | 9,200.00     | .0      |
|           | TOTAL ADMINISTRATIVE FEES      | .00           | .00          | 9,200.00     | 9,200.00     | .0      |
|           | TOTAL FUND EXPENDITURES        | 122,640.81    | 961,635.65   | 2,785,000.00 | 1,823,364.35 | 34.5    |
|           | NET REVENUE OVER EXPENDITURES  | ( 120,259.97) | ( 20,315.73) | .00          | 20,315.73    | .0      |

# CAPITAL PROJECTS FUND

#### ASSETS

| 40-11100 | CASH FROM COMBINED FUND  |   | _                             | 1,483,289.10 |              |
|----------|--|---|-------------------------------|--------------|--------------|
|          | TOTAL ASSETS   |   |                               | =            | 1,483,289.10 |
|          | LIABILITIES AND EQUITY   |   |                               |              |              |
|          | FUND EQUITY  |   |                               |              |              |
| 40-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR<br>REVENUE OVER EXPENDITURES - YTD | ( | 3,051,809.91<br>1,568,520.81) |              |              |
|          | BALANCE - CURRENT DATE   |   |                               | 1,483,289.10 |              |
|          | TOTAL FUND EQUITY  |   |                               | _            | 1,483,289.10 |
|          | TOTAL LIABILITIES AND EQUITY   |   |                               | =            | 1,483,289.10 |
|          |  |   |                               |              |              |

### CAPITAL PROJECTS FUND

|                        |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET                     | UNEARNED                   | PCNT     |
|------------------------|---|---------------|------------|----------------------------|----------------------------|----------|
|                        | INTEREST  |               |            |                            |                            |          |
| 40-36-610              | INTEREST EARNING  | 6,374.78      | 45,375.12  | .00                        | ( 45,375.12)               | .0       |
|                        | TOTAL INTEREST  | 6,374.78      | 45,375.12  | .00                        | ( 45,375.12)               | .0       |
|                        | TRANSFERS/FUND BAL TO BE APPRO                                  |               |            |                            |                            |          |
| 40-39-900<br>40-39-999 | TRANSFER IN FROM GENERAL FUND<br>FUND BALANCE TO BE APPROPRIATE | .00<br>.00    | .00<br>.00 | 565,200.00<br>1,163,800.00 | 565,200.00<br>1,163,800.00 | .0<br>.0 |
|                        | TOTAL TRANSFERS/FUND BAL TO BE APPR                             | .00           | .00        | 1,729,000.00               | 1,729,000.00               | .0       |
|                        | TOTAL FUND REVENUE  | 6,374.78      | 45,375.12  | 1,729,000.00               | 1,683,624.88               | 2.6      |

### CAPITAL PROJECTS FUND

|           |                                     | PERIOD ACTUAL | YTD ACTUAL      | BUDGET       | UNEXPENDED    | PCNT  |
|-----------|-------------------------------------|---------------|-----------------|--------------|---------------|-------|
|           | NON DEPARTMENTAL PROJECTS           |               |                 |              |               |       |
| 40-50-550 | NON DEPARTMENTAL PROJECTS           | .00           | 2,387.20        | 135,000.00   | 132,612.80    | 1.8   |
|           | TOTAL NON DEPARTMENTAL PROJECTS     | .00           | 2,387.20        | 135,000.00   | 132,612.80    | 1.8   |
|           | CIVIC CENTER CAPITAL PROJECTS       |               |                 |              |               |       |
| 40-51-550 | CIVIC CENTER CAP PROJECT FUND       | .00           | .00             | 30,000.00    | 30,000.00     | .0    |
|           | TOTAL CIVIC CENTER CAPITAL PROJECTS | .00           | .00             | 30,000.00    | 30,000.00     | .0    |
|           | STREETS DEPT CAPITAL PROJECTS       |               |                 |              |               |       |
| 40-60-540 | STREETS CAPITAL PROJECTS FUND       | .00           | 1,589,684.20    | 1,400,000.00 | ( 189,684.20) | 113.6 |
|           | TOTAL STREETS DEPT CAPITAL PROJECTS | .00           | 1,589,684.20    | 1,400,000.00 | ( 189,684.20) | 113.6 |
|           | PARKS CAPITAL PROJECTS              |               |                 |              |               |       |
| 40-62-540 | PARKS CAPITAL PROJECT FUND          | .00           | .00             | 30,000.00    | 30,000.00     | .0    |
|           | TOTAL PARKS CAPITAL PROJECTS        | .00           | .00             | 30,000.00    | 30,000.00     | .0    |
|           | SENIORS CAPITAL PROJECTS            |               |                 |              |               |       |
| 40-66-550 | SENIORS CAPITAL PROJECT FUND        | 21,824.53     | 21,824.53       | 84,000.00    | 62,175.47     | 26.0  |
|           | TOTAL SENIORS CAPITAL PROJECTS      | 21,824.53     | 21,824.53       | 84,000.00    | 62,175.47     | 26.0  |
|           | CEMETERY CAPITAL PROJECTS           |               |                 |              |               |       |
| 40-69-550 | CEMETERY CAPITAL PROJECT FUND       | .00           | .00             | 50,000.00    | 50,000.00     | .0    |
|           | TOTAL CEMETERY CAPITAL PROJECTS     | .00           | .00             | 50,000.00    | 50,000.00     | .0    |
|           | TOTAL FUND EXPENDITURES             | 21,824.53     | 1,613,895.93    | 1,729,000.00 | 115,104.07    | 93.3  |
|           | NET REVENUE OVER EXPENDITURES       | ( 15,449.75)  | ( 1,568,520.81) | .00          | 1,568,520.81  | .0    |
|           |                                     |               |                 |              |               |       |

# VEHICLE/EQUIP CAP PROJECT FUND

ASSETS

| 41-11100 | CASH FROM COMBINED FUND  |   | _                           | 1,164,719.61 |              |
|----------|--|---|-----------------------------|--------------|--------------|
|          | TOTAL ASSETS   |   |                             | =            | 1,164,719.61 |
|          | LIABILITIES AND EQUITY   |   |                             |              |              |
|          | FUND EQUITY  |   |                             |              |              |
| 41-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR<br>REVENUE OVER EXPENDITURES - YTD | ( | 1,822,784.13<br>658,064.52) |              |              |
|          | BALANCE - CURRENT DATE   |   |                             | 1,164,719.61 |              |
|          | TOTAL FUND EQUITY  |   | _                           |              | 1,164,719.61 |
|          | TOTAL LIABILITIES AND EQUITY   |   |                             |              | 1,164,719.61 |
|          |  |   |                             |              |              |

### VEHICLE/EQUIP CAP PROJECT FUND

|           |                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED     | PCNT  |
|-----------|-------------------------------------|---------------|------------|------------|--------------|-------|
|           | MISCELLANOUS INCOME                 |               |            |            |              |       |
| 41-36-610 | INTEREST                            | 5,005.65      | 36,901.47  | 25,000.00  | ( 11,901.47) | 147.6 |
|           | TOTAL MISCELLANOUS INCOME           | 5,005.65      | 36,901.47  | 25,000.00  | ( 11,901.47) | 147.6 |
|           | TRANSFERS/FUND BAL TO BE APPRO      |               |            |            |              |       |
| 41-39-900 | TRANSFER IN FROM GENERAL FUND       | .00           | .00        | 376,000.00 | 376,000.00   | .0    |
| 41-39-999 | FUND BALANCE TO BE APPROPRIATE      | .00           | .00        | 296,000.00 | 296,000.00   | .0    |
|           | TOTAL TRANSFERS/FUND BAL TO BE APPR | .00           | .00        | 672,000.00 | 672,000.00   | .0    |
|           | TOTAL FUND REVENUE                  | 5,005.65      | 36,901.47  | 697,000.00 | 660,098.53   | 5.3   |

### VEHICLE/EQUIP CAP PROJECT FUND

|                        |                               | PERIOD ACTUAL           | YTD ACTUAL              | BUDGET                  | UNEXPENDED                | PCNT          |
|------------------------|-------------------------------|-------------------------|-------------------------|-------------------------|---------------------------|---------------|
|                        | POLICE DEPARTMENT             |                         |                         |                         |                           |               |
| 41-42-550<br>41-42-560 | VEHICLES<br>EQUIPMENT         | 29,470.00<br>8,114.75   | 252,591.00<br>39,183.99 | 202,000.00<br>60,000.00 | ( 50,591.00)<br>20,816.01 | 125.1<br>65.3 |
|                        | TOTAL POLICE DEPARTMENT       | 37,584.75               | 291,774.99              | 262,000.00              | ( 29,774.99)              | 111.4         |
|                        | STREET DEPARTMENT             |                         |                         |                         |                           |               |
| 41-44-550<br>41-44-560 | VEHICLES<br>EQUIPMENT         | 44,021.00<br>314,170.00 | 44,021.00<br>314,170.00 | 45,000.00<br>345,000.00 | 979.00<br>30,830.00       | 97.8<br>91.1  |
|                        | TOTAL STREET DEPARTMENT       | 358,191.00              | 358,191.00              | 390,000.00              | 31,809.00                 | 91.8          |
|                        | PARKS                         |                         |                         |                         |                           |               |
| 41-48-550              | VEHICLES                      | 1,826.00                | 45,000.00               | 45,000.00               | .00                       | 100.0         |
|                        | TOTAL PARKS                   | 1,826.00                | 45,000.00               | 45,000.00               | .00                       | 100.0         |
|                        | TOTAL FUND EXPENDITURES       | 397,601.75              | 694,965.99              | 697,000.00              | 2,034.01                  | 99.7          |
|                        | NET REVENUE OVER EXPENDITURES | ( 392,596.10)           | ( 658,064.52)           | .00                     | 658,064.52                | .0            |

# TRANS CAPACITY CAPITAL FUND

ASSETS

| 42-11100 | CASH FROM COMBINED FUND  | -                          | 3,323,908.25 |              |
|----------|--|----------------------------|--------------|--------------|
|          | TOTAL ASSETS   |                            | =            | 3,323,908.25 |
|          | LIABILITIES AND EQUITY   |                            |              |              |
|          | FUND EQUITY  |                            |              |              |
| 42-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR<br>REVENUE OVER EXPENDITURES - YTD | 3,196,392.99<br>127,515.26 |              |              |
|          | BALANCE - CURRENT DATE   |                            | 3,323,908.25 |              |
|          | TOTAL FUND EQUITY  |                            | _            | 3,323,908.25 |
|          | TOTAL LIABILITIES AND EQUITY   |                            | _            | 3,323,908.25 |

# TRANS CAPACITY CAPITAL FUND

|           |                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UN | IEARNED    | PCNT  |
|-----------|-------------------------------------|---------------|------------|--------------|----|------------|-------|
|           |                                     |               |            |              |    |            |       |
| 42-31-132 | SALES & USE TAX - ROADS (A2)        | 28,148.38     | 49,683.03  | .00          | (  | 49,683.03) | .0    |
|           | TOTAL SOURCE 31                     | 28,148.38     | 49,683.03  | .00          | (  | 49,683.03) | .0    |
|           | GRANTS                              |               |            |              |    |            |       |
| 42-34-366 | GRANT REVENUE                       | 29,175.75     | 29,175.75  | .00          | (  | 29,175.75) | .0    |
|           | TOTAL GRANTS                        | 29,175.75     | 29,175.75  | .00          | (  | 29,175.75) | .0    |
|           | INTEREST                            |               |            |              |    |            |       |
| 42-36-610 | INTEREST                            | 14,285.26     | 90,935.84  | 70,000.00    | (  | 20,935.84) | 129.9 |
|           | TOTAL INTEREST                      | 14,285.26     | 90,935.84  | 70,000.00    | (  | 20,935.84) | 129.9 |
|           | SOURCE 37                           |               |            |              |    |            |       |
| 42-37-725 | IMPACT FEE - TRANSPORTATION         | 4,987.71      | 41,833.89  | 34,000.00    | (  | 7,833.89)  | 123.0 |
|           | TOTAL SOURCE 37                     | 4,987.71      | 41,833.89  | 34,000.00    | (  | 7,833.89)  | 123.0 |
|           | TRANSFERS/FUND BAL TO BE APPRO      |               |            |              |    |            |       |
| 42-39-900 | TRANSFER IN FROM GENERAL FUND       | .00           | .00        | 715,600.00   |    | 715,600.00 | .0    |
| 42-39-970 | FUND BALANCE TO BE APPROPRIATE      | .00           | .00        | ( 36,700.00) | (  | 36,700.00) | .0    |
|           | TOTAL TRANSFERS/FUND BAL TO BE APPR | .00           | .00        | 678,900.00   |    | 678,900.00 | .0    |
|           | TOTAL FUND REVENUE                  | 76,597.10     | 211,628.51 | 782,900.00   |    | 571,271.49 | 27.0  |

### TRANS CAPACITY CAPITAL FUND

|           |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT |
|-----------|---------------------------------|---------------|------------|------------|---------------|------|
|           | VEHICLE CAPACITY PROJECTS       |               |            |            |               |      |
| 42-51-320 | ENGINEERING                     | .00           | 9,719.00   | 10,000.00  | 281.00        | 97.2 |
| 42-51-330 | LEGAL                           | .00           | 1,316.25   | 2,000.00   | 683.75        | 65.8 |
| 42-51-370 | OTHER PROFESSIONAL & TECHNICAL  | .00           | .00        | 5,000.00   | 5,000.00      | .0   |
| 42-51-550 | ACQUISITION OF ROW              | .00           | 73,078.00  | 765,900.00 | 692,822.00    | 9.5  |
|           | TOTAL VEHICLE CAPACITY PROJECTS | .00           | 84,113.25  | 782,900.00 | 698,786.75    | 10.7 |
|           | TOTAL FUND EXPENDITURES         | .00           | 84,113.25  | 782,900.00 | 698,786.75    | 10.7 |
|           | NET REVENUE OVER EXPENDITURES   | 76,597.10     | 127,515.26 | .00        | ( 127,515.26) | .0   |

### WATER UTILITY FUND

#### ASSETS

| CASH FROM COMBINED FUND        |   | 3,927,466.13  |
|--------------------------------|---|---|
| PTIF SEC WATER BOND PROCEEDS   |   | 294,157.87  |
| UTILITY SERVICE ACC. REC       |   | 143,643.28  |
| POSTAGE CASH - MAIL DYNAMICS   |   | 560.00  |
| ACCOUNTS RECEIVABLE- UTILITY   |   | 310.10  |
| LAND                           |   | 64,476.25   |
| BUILDINGS AND STRUCTURES       |   | 2,588,611.35  |
| EQUIPMENT                      |   | 1,373,297.30  |
| IMPROVEMENTS                   |   | 585,355.29  |
| WATER LINES                    |   | 3,211,940.01  |
| AUTOS                          |   | 335,791.77  |
| CONSTRUCTION IN PROGRESS S. W. |   | 5,111,601.84  |
| LAND - S.W.                    |   | 592,490.57  |
| EQUIPMENT S. W.                |   | 415,907.65  |
| IMPROVEMENTS                   |   | 1,961,455.56  |
| SECONDARY WATER LINES          |   | 4,087,212.69  |
| ACCUM DEPRECIATION WATERWORKS  | (   | 4,856,111.28)   |
| ACCUM DEPRECIATION - SECONDARY | (   | 746,887.93)   |
| DEFERRED OUTFLOWS - PENSION    |   | 102,046.00  |
|                                | PTIF SEC WATER BOND PROCEEDS<br>UTILITY SERVICE ACC. REC<br>POSTAGE CASH - MAIL DYNAMICS<br>ACCOUNTS RECEIVABLE- UTILITY<br>LAND<br>BUILDINGS AND STRUCTURES<br>EQUIPMENT<br>IMPROVEMENTS<br>WATER LINES<br>AUTOS<br>CONSTRUCTION IN PROGRESS S. W.<br>LAND - S.W.<br>EQUIPMENT S. W.<br>IMPROVEMENTS<br>SECONDARY WATER LINES<br>ACCUM DEPRECIATION WATERWORKS<br>ACCUM DEPRECIATION - SECONDARY | PTIF SEC WATER BOND PROCEEDS<br>UTILITY SERVICE ACC. REC<br>POSTAGE CASH - MAIL DYNAMICS<br>ACCOUNTS RECEIVABLE- UTILITY<br>LAND<br>BUILDINGS AND STRUCTURES<br>EQUIPMENT<br>IMPROVEMENTS<br>WATER LINES<br>AUTOS<br>CONSTRUCTION IN PROGRESS S. W.<br>LAND - S.W.<br>EQUIPMENT S. W.<br>IMPROVEMENTS<br>SECONDARY WATER LINES<br>ACCUM DEPRECIATION WATERWORKS (<br>ACCUM DEPRECIATION - SECONDARY ( |

### TOTAL ASSETS

19,193,324.45

#### LIABILITIES AND EQUITY

### LIABILITIES

| 51-20000 | CUSTOMER DEPOSITS               |               |   | 27,575.00     |               |
|----------|---------------------------------|---------------|---|---------------|---------------|
| 51-22200 | VACATION PAYABLE                |               |   | 37,000.00     |               |
| 51-25400 | SECONDARY WATER BONDS PAYABLE   |               |   | 2,768,000.00  |               |
| 51-25401 | SEC WATER BOND PAYABLE 2021 SR  |               |   | 3,905,000.00  |               |
| 51-25800 | NET PENSION LIABILITY           |               |   | 69,475.00     |               |
| 51-25900 | DEFERRED INFLOWS - PENSION      |               |   | 9,166.00      |               |
|          | TOTAL LIABILITIES               |               |   |               | 6,816,216.00  |
|          | FUND EQUITY                     |               |   |               |               |
| 51-27250 | RESERVE - IMPACT FEE - NEW      |               | ( | 4,191,363.28) |               |
|          | UNAPPROPRIATED FUND BALANCE:    |               |   |               |               |
| 51-29800 | FUND BALANCE - BEGINN OF YEAR   | 16,165,077.33 |   |               |               |
|          | REVENUE OVER EXPENDITURES - YTD | 403,394.40    |   |               |               |
|          | BALANCE - CURRENT DATE          |               |   | 16,568,471.73 |               |
|          | TOTAL FUND EQUITY               |               |   | _             | 12,377,108.45 |
|          | TOTAL LIABILITIES AND EQUITY    |               |   | _             | 19,193,324.45 |
|          |                                 |               |   |               |               |

# WATER UTILITY FUND

|           |                                 | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|-----------|---------------------------------|---------------|--------------|--------------|--------------|-------|
|           | OTHER REVENUE                   |               |              |              |              |       |
| 51-36-501 | GRANTS (CDBG & COVID)           | .00           | .00          | 2,200,000.00 | 2,200,000.00 | .0    |
| 51-36-602 | OTHER UTILITY REVENUE           | .00           | .00          | 100.00       | 100.00       | .0    |
| 51-36-604 | WATER SAMPLES                   | .00           | .00          | 500.00       | 500.00       | .0    |
| 51-36-605 | RENT FOR PW BUILDING            | .00           | 180.00       | 900.00       | 720.00       | 20.0  |
| 51-36-610 | UTILITY INTEREST INCOME         | 16,879.19     | 119,805.84   | 100,000.00   | ( 19,805.84) | 119.8 |
| 51-36-611 | INTEREST INCOME-BOND PROCEEDS   | 1,363.16      | 9,184.80     | .00          | ( 9,184.80)  | .0    |
| 51-36-617 | CREDIT CARD SERVICE FEE         | 1,884.01      | 13,880.18    | 22,000.00    | 8,119.82     | 63.1  |
| 51-36-618 | WATER SHARES - BR CANAL LEASED  | .00           | .00          | 1,000.00     | 1,000.00     | .0    |
| 51-36-674 | SERVICE/CONVENIENCE TURN-ON     | 405.00        | 5,180.00     | 8,000.00     | 2,820.00     | 64.8  |
| 51-36-675 | UTILITY SET UP FEE              | 240.00        | 2,070.00     | 4,000.00     | 1,930.00     | 51.8  |
| 51-36-676 | LATE FEE - ALL UTILITIES        | 1,060.00      | 8,026.71     | 13,000.00    | 4,973.29     | 61.7  |
| 51-36-690 | UTILITY IMPROVEMENT REIMBURSMT  | .00           | 15,000.00    | .00          | ( 15,000.00) | .0    |
|           | TOTAL OTHER REVENUE             | 21,831.36     | 173,327.53   | 2,349,500.00 | 2,176,172.47 | 7.4   |
|           | UTILITY REVENUE                 |               |              |              |              |       |
| 51-37-551 | BRWCD WIELDING                  | .00           | .00          | 2,000.00     | 2,000.00     | .0    |
| 51-37-710 | CULINARY BASE RATE              | 81,699.41     | 573,518.23   | 922,000.00   | 348,481.77   | 62.2  |
| 51-37-711 | CULINARY USE RATE               | 54,212.77     | 728,441.91   | 1,065,000.00 | 336,558.09   | 68.4  |
| 51-37-712 | CULINARY CONNECTION             | ( 28,390.00)  | 26,110.00    | 11,000.00    | ( 15,110.00) | 237.4 |
| 51-37-713 | WATER CONNECTION RESERVE        | .00           | .00          | 100.00       | 100.00       | .0    |
| 51-37-714 | SECONDARY WATER BASE            | 31.61         | 52,774.51    | 73,000.00    | 20,225.49    | 72.3  |
| 51-37-716 | SECONDARY USE RATE              | .13           | 134,891.60   | 125,000.00   | ( 9,891.60)  | 107.9 |
| 51-37-717 | SECONDARY CONNECTION            | ( 34,400.00)  | 4,300.00     | .00          | ( 4,300.00)  | .0    |
| 51-37-725 | REC BAD DEBT/GARNISHMENT/SERV   | .00           | 364.59       | 100.00       | ( 264.59)    | 364.6 |
|           | TOTAL UTILITY REVENUE           | 73,153.92     | 1,520,400.84 | 2,198,200.00 | 677,799.16   | 69.2  |
|           | CONTRIBUTIONS & TRANSFERS       |               |              |              |              |       |
| 51-38-897 | EXCESS FROM RESERVES            | .00           | .00          | 1,478,200.00 | 1,478,200.00 | .0    |
|           | TOTAL CONTRIBUTIONS & TRANSFERS | .00           | .00          | 1,478,200.00 | 1,478,200.00 | .0    |
|           | IMPACT FEES                     |               |              |              |              |       |
| 51-39-715 | WATER IMPACT FEES               | 28,358.76     | 255,539.24   | 207,000.00   | ( 48,539.24) | 123.5 |
| 51-39-725 | WW COLLECT - ZONE 1             | 4,726.46      | 4,726.46     | .00          | ( 4,726.46)  | .0    |
|           | TOTAL IMPACT FEES               | 33,085.22     | 260,265.70   | 207,000.00   | ( 53,265.70) | 125.7 |
|           | TOTAL FUND REVENUE              | 128,070.50    | 1,953,994.07 | 6,232,900.00 | 4,278,905.93 | 31.4  |

# WATER UTILITY FUND

| WATER DEPARTMENT UTILITY FUND           51-70-100         SALARIES         28,857.13         229,177.58         393,000.00         163,822.42           51-70-101         OVERTIME WAGES         511.29         5,645.98         10,500.00         4,854.02           51-70-103         MERIT         .00         108.28         300.00         191.72           51-70-106         DRUG TEST/PHYSICAL         .00         .00         600.00         600.00           51-70-103         BENEFITS         12,193.11         104,212.59         188,000.00         83,787.41           51-70-104         HSA CONTRIBUTION         .00         2,850.00         3,800.00         950.00           51-70-150         VEHICLE MAINTENANCE         .00         1,183.49         4,500.00         3,316.51           51-70-160         HEALTH, SAFETY & WELFARE         .00         .00         500.00         500.00 | 58.3<br>53.8<br>36.1<br>.0<br>55.4<br>75.0<br>26.3<br>.0<br>46.5<br>89.2<br>167.9<br>.0<br>.0<br>.0<br>.0 |
|--|---|
| 51-70-101         OVERTIME WAGES         511.29         5,645.98         10,500.00         4,854.02           51-70-103         MERIT         .00         108.28         300.00         191.72           51-70-106         DRUG TEST/PHYSICAL         .00         .00         600.00         600.00           51-70-130         BENEFITS         12,193.11         104,212.59         188,000.00         83,787.41           51-70-140         HSA CONTRIBUTION         .00         2,850.00         3,800.00         950.00           51-70-150         VEHICLE MAINTENANCE         .00         1,183.49         4,500.00         3,316.51           51-70-160         HEALTH, SAFETY & WELFARE         .00         .00         500.00         500.00   | 53.8<br>36.1<br>.0<br>55.4<br>75.0<br>26.3<br>.0<br>46.5<br>89.2<br>167.9<br>.0<br>.0                     |
| 51-70-101         OVERTIME WAGES         511.29         5,645.98         10,500.00         4,854.02           51-70-103         MERIT         .00         108.28         300.00         191.72           51-70-106         DRUG TEST/PHYSICAL         .00         .00         600.00         600.00           51-70-130         BENEFITS         12,193.11         104,212.59         188,000.00         83,787.41           51-70-140         HSA CONTRIBUTION         .00         2,850.00         3,800.00         950.00           51-70-150         VEHICLE MAINTENANCE         .00         1,183.49         4,500.00         3,316.51           51-70-160         HEALTH, SAFETY & WELFARE         .00         .00         500.00         500.00   | 53.8<br>36.1<br>.0<br>55.4<br>75.0<br>26.3<br>.0<br>46.5<br>89.2<br>167.9<br>.0<br>.0                     |
| 51-70-103         MERIT         .00         108.28         300.00         191.72           51-70-106         DRUG TEST/PHYSICAL         .00         .00         600.00         600.00           51-70-130         BENEFITS         12,193.11         104,212.59         188,000.00         83,787.41           51-70-140         HSA CONTRIBUTION         .00         2,850.00         3,800.00         950.00           51-70-150         VEHICLE MAINTENANCE         .00         1,183.49         4,500.00         3,316.51           51-70-160         HEALTH, SAFETY & WELFARE         .00         .00         500.00         500.00   | 36.1<br>.0<br>55.4<br>75.0<br>26.3<br>.0<br>46.5<br>89.2<br>167.9<br>.0<br>.0                             |
| 51-70-106DRUG TEST/PHYSICAL.00.00600.0051-70-130BENEFITS12,193.11104,212.59188,000.0083,787.4151-70-140HSA CONTRIBUTION.002,850.003,800.00950.0051-70-150VEHICLE MAINTENANCE.001,183.494,500.003,316.5151-70-160HEALTH, SAFETY & WELFARE.00.00500.00500.00   | .0<br>55.4<br>75.0<br>26.3<br>.0<br>46.5<br>89.2<br>167.9<br>.0<br>.0                                     |
| 51-70-130BENEFITS12,193.11104,212.59188,000.0083,787.4151-70-140HSA CONTRIBUTION.002,850.003,800.00950.0051-70-150VEHICLE MAINTENANCE.001,183.494,500.003,316.5151-70-160HEALTH, SAFETY & WELFARE.00.00500.00500.00  | 55.4<br>75.0<br>26.3<br>.0<br>46.5<br>89.2<br>167.9<br>.0<br>.0   |
| 51-70-140         HSA CONTRIBUTION         .00         2,850.00         3,800.00         950.00           51-70-150         VEHICLE MAINTENANCE         .00         1,183.49         4,500.00         3,316.51           51-70-160         HEALTH, SAFETY & WELFARE         .00         .00         500.00         500.00  | 75.0<br>26.3<br>.0<br>46.5<br>89.2<br>167.9<br>.0<br>.0   |
| 51-70-150         VEHICLE MAINTENANCE         .00         1,183.49         4,500.00         3,316.51           51-70-160         HEALTH, SAFETY & WELFARE         .00         .00         500.00         500.00  | 26.3<br>.0<br>46.5<br>89.2<br>167.9<br>.0<br>.0   |
| 51-70-160 HEALTH, SAFETY & WELFARE .00 .00 500.00 500.00   | .0<br>46.5<br>89.2<br>167.9<br>.0<br>.0   |
|  | 46.5<br>89.2<br>167.9<br>.0<br>.0   |
| لال ۲٫۷۵٫۷۵ ۵٫۲۷۱٬۵۵ ۵٫۲۵۱٬۵۵ UU ۵٫۲۵۱٬۵۵ ۵٬۲۵۱٬۵۱ ۵۰۰ ۵۰۰ ۵۰۰ ۵۰۰ ۵۰۰۰ ۵۰۰۰ ۵۰۰۰۰ ۵٬۲۵۰٬۰۰۰   | 167.9<br>.0<br>.0   |
| 51-70-190 UNIFORMS .00 3,122.87 3,500.00 377.13  | .0<br>.0  |
| 51-70-200 WATER CHLORINE 2,775.00 13,432.50 8,000.00 ( 5,432.50)   | .0  |
| 51-70-201 GERMER IRRIGATION .00 .00 400.00 400.00  |   |
| 51-70-202 STEVENSEN IRRIGATION .00 .00 800.00 800.00   | .0  |
| 51-70-203 BEVERLY GIBSON IRRIGATION MAIN .00 .00 200.00 200.00   |   |
| 51-70-204 BRWCD 12,937.50 38,812.50 100,000.00 61,187.50   | 38.8  |
| 51-70-210 BOOKS & SUBSCRIPTIONS .00 .00 2,000.00 2,000.00  | .0  |
| 51-70-220 PUBLIC NOTICES .00 448.65 300.00 ( 148.65)   | 149.6   |
| 51-70-230 TRAVEL .00 .00 2,500.00 2,500.00   | .0  |
| 51-70-240 OFFICE SUPPLIES & EXPENSES 874.25 2,956.91 5,000.00 2,043.09   | 59.1  |
| 51-70-241 POSTAGE 210.74 3,393.07 9,000.00 5,606.93  | 37.7  |
| 51-70-243 COPIER/SUPPLIES 265.77 1,380.13 3,000.00 1,619.87  | 46.0  |
| 51-70-250 SUPPLIES & MAINTENA 6,131.62 45,739.45 90,000.00 44,260.55   | 50.8  |
| 51-70-251 FUEL 175.34 4,739.42 10,000.00 5,260.58  | 47.4  |
| 51-70-260 BUILDING & GROUNDS MAINTENANCE 112.94 9,875.23 2,000.00 ( 7,875.23)  | 493.8   |
| 51-70-269 UTILITY - PUB WORKS BUILDING 232.05 1,562.37 3,500.00 1,937.63   | 44.6  |
| 51-70-270 WATER ELECTRIC POWER PUMPING 8,114.98 83,840.94 140,000.00 56,159.06   | 59.9  |
| 51-70-271 GAS - (QUESTAR) 845.15 2,507.74 8,500.00 5,992.26  | 29.5  |
| 51-70-280 TELEPHONE 610.75 2,855.34 5,900.00 3,044.66  | 48.4  |
| 51-70-281 INTERNET 19.05 133.35 300.00 166.65  | 44.5  |
| 51-70-310 SERVICES DATA PROCESSING 169.82 355.42 800.00 444.58   | 44.4  |
| 51-70-312         COMPUTER SOFTWARE         48.18         9,627.78         13,000.00         3,372.22  | 74.1  |
| 51-70-313         COMPUTER HARDWARE         .34         631.59         100.00         (         531.59)  | 631.6   |
| 51-70-320 ENGINEERING .00 4,118.00 3,000.00 ( 1,118.00)  | 137.3   |
| 51-70-330 LEGAL .00 .00 1,000.00 1,000.00  | .0  |
| 51-70-332 CONTRACT MINUTES/SOCIAL MEDIA 1,639.70 5,738.95 9,900.00 4,161.05  | 58.0  |
| 51-70-340 ACCOUNTING & AUDITING 1,719.88 6,204.19 10,000.00 3,795.81   | 62.0  |
| 51-70-347         CREDIT CARD SERVICE FEE         1,130.11         7,741.90         11,000.00         3,258.10   | 70.4  |
| 51-70-360 EDUCATION .00 117.00 2,000.00 1,883.00   | 5.9   |
| 51-70-370         WATER DEPT PROFESSIONAL         .00         7,000.00         1,000.00         6,000.00)  | 700.0   |
| 51-70-380 WATER SAMPLES .00 1,263.00 3,500.00 2,237.00   | 36.1  |
| 51-70-410 INSURANCE .00 15,187.87 16,000.00 812.13   | 94.9  |
| 51-70-460 MISCELLANEOUS SERVICES .00 739.64 2,000.00 1,260.36  | 37.0  |
| 51-70-480         BAD DEBTS EXPENSE         68.53         112.88         (         300.00)         (         412.88)   | 37.6  |
| 51-70-502HOE UPGRADE.0014,193.0012,000.00(2,193.00)  | 118.3   |
| 51-70-512 FACILITIES/IMPACT FEE .00 .00 8,000.00 8,000.00  | .0  |
| 51-70-541 VEHICLE PURCHASE 100,948.64 100,948.64 92,000.00 ( 8,948.64)   | 109.7   |
| 51-70-560 WATER DEPRECIATION .00 .00 190,000.00 190,000.00   | .0  |
| 51-70-569         WATER METER- NEW CONNECTIONS         .00         .00         50,000.00   | .0  |
| 51-70-570 WATER METER- REPLACEMENT .00 15,893.35 150,000.00 134,106.65   | 10.6  |
| 51-70-701         CAPITAL ENGINEERING         670.50         670.50         1,500.00         829.50  | 44.7  |
| 51-70-706 EQUIPMENT GREATER THAN \$5000 .00 .00 30,000.00 30,000.00  | .0  |
| 51-70-750         WATER CONSTRUCTION         .00         .00         468,000.00  | .0  |

# WATER UTILITY FUND

|           |                                     | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED    | PCNT  |
|-----------|-------------------------------------|---------------|--------------|--------------|---------------|-------|
|           | TOTAL WATER DEPARTMENT UTILITY FUND | 181,262.37    | 751,313.33   | 2,076,600.00 | 1,325,286.67  | 36.2  |
|           | SECONDARY WATER                     |               |              |              |               |       |
| 51-80-100 | SALARY                              | .00           | 2,909.28     | 5,500.00     | 2,590.72      | 52.9  |
| 51-80-101 | OVERTIME WAGES                      | .00           | .00          | 1,000.00     | 1,000.00      | .0    |
| 51-80-130 | BENEFITS                            | .00           | 285.58       | 3,600.00     | 3,314.42      | 7.9   |
| 51-80-170 | WATER METER PURCHASES               | .00           | 194,806.48   | 50,000.00    | ( 144,806.48) | 389.6 |
| 51-80-201 | SAFETY SUPPLIES                     | .00           | .00          | 200.00       | 200.00        | .0    |
| 51-80-250 | SUPPLIES & MAINT.                   | 469.01        | 13,955.82    | 12,000.00    | ( 1,955.82)   | 116.3 |
| 51-80-251 | FUEL                                | 182.43        | 1,346.49     | 2,000.00     | 653.51        | 67.3  |
| 51-80-270 | PUMPING POWER COST                  | .00           | 32,038.35    | 30,000.00    | ( 2,038.35)   | 106.8 |
| 51-80-320 | ENGINEERING                         | .00           | 149.00       | 10,000.00    | 9,851.00      | 1.5   |
| 51-80-370 | OTHER PROFESSIONAL & TECHNICAL      | 20,000.00     | 60,000.00    | 120,000.00   | 60,000.00     | 50.0  |
| 51-80-460 | WATER SHARES                        | .00           | .00          | 33,000.00    | 33,000.00     | .0    |
| 51-80-501 | EQUIPMENT LESS THAN \$5000          | .00           | .00          | 1,000.00     | 1,000.00      | .0    |
|           | FACILITIES/IMPACT FEE               | .00           | .00          | 8,000.00     | 8,000.00      | .0    |
| 51-80-560 | SECONDARY WATER DEPRECIATION        | .00           | .00          | 260,000.00   | 260,000.00    | .0    |
| 51-80-701 | CAPITAL ENGINEERING                 | 616.75        | 19,114.84    | 6,000.00     | ( 13,114.84)  | 318.6 |
| 51-80-705 | REAL PROPERTY ACQUISITION           | .00           | 662.44       | .00          | ( 662.44)     | .0    |
| 51-80-715 | ACQUISITION OF WATER SHARES         | .00           | 6,100.00     | 50,000.00    | 43,900.00     | 12.2  |
| 51-80-750 | SECONDARY WATER CONSTRUCTION        | 136,306.00    | 389,820.43   | 2,889,000.00 | 2,499,179.57  | 13.5  |
| 51-80-810 | BOND PRINCIPAL 2019 SERIES          | .00           | .00          | 221,000.00   | 221,000.00    | .0    |
| 51-80-811 | BOND PRINCIPAL 2021 SERIES          | .00           | .00          | 262,000.00   | 262,000.00    | .0    |
| 51-80-871 | BOND INTEREST 2019 SERIES           | .00           | 34,753.05    | 70,000.00    | 35,246.95     | 49.7  |
| 51-80-872 | BOND INTEREST 2021 SERIES           | .00           | 43,344.58    | 88,000.00    | 44,655.42     | 49.3  |
|           | TOTAL SECONDARY WATER               | 157,574.19    | 799,286.34   | 4,122,300.00 | 3,323,013.66  | 19.4  |
|           | ADMIN SERVICE CHARGES               |               |              |              |               |       |
| 51-90-905 | ADMIN SERVICES CHARGE - WATER       | .00           | .00          | 34,000.00    | 34,000.00     | .0    |
|           | TOTAL ADMIN SERVICE CHARGES         | .00           | .00          | 34,000.00    | 34,000.00     | .0    |
|           | TOTAL FUND EXPENDITURES             | 338,836.56    | 1,550,599.67 | 6,232,900.00 | 4,682,300.33  | 24.9  |
|           | NET REVENUE OVER EXPENDITURES       | ( 210,766.06) | 403,394.40   | .00          | ( 403,394.40) | .0    |
|           |                                     |               |              |              |               |       |

### TREATMENT PLANT FUND

#### ASSETS

| 52-11100 | CASH FROM COMBINED FUND     |   | 6,868,815.22  |  |
|----------|-----------------------------|---|---------------|--|
| 52-11103 | CASH IN PTIF - WWTP RESERVE |   | 256,410.11    |  |
| 52-12000 | TREATMENT PLANT ACC. REC    |   | 170,523.38    |  |
| 52-15109 | CONSTRUCTION IN PROGRESS    |   | 106,666.23    |  |
| 52-15112 | BUILDINGS AND STRUCTURES    |   | 4,939,156.72  |  |
| 52-15113 | EQUIPMENT                   |   | 4,710,637.04  |  |
| 52-15115 | IMPROVEMENTS                |   | 48,990.00     |  |
| 52-15116 | AUTOS                       |   | 11,714.00     |  |
| 52-15200 | ACCUMULATED DEP. TREATMENT  | ( | 3,541,477.09) |  |
| 52-16110 | LAND - COMPOST              |   | 35,150.00     |  |
| 52-16112 | BUILDINGS AND STRUCTURES    |   | 259,497.33    |  |
| 52-16113 | EQUIPMENT - COMPOST         |   | 146,622.11    |  |
| 52-16114 | AUTOS - COMPOST             |   | 189,895.56    |  |
| 52-16115 | IMPROVEMENTS - COMPOST      |   | 16,455.25     |  |
| 52-16200 | ACCUMULATE DEPRECIATION     | ( | 560,576.72)   |  |
| 52-19100 | DEFERRED OUTFLOWS -PENSION  |   | 101,006.00    |  |
|          |                             |   |               |  |

### TOTAL ASSETS

13,759,485.14

# LIABILITIES AND EQUITY

#### LIABILITIES

| 52-25800 | VACATION PAYABLE<br>NET PENSION LIABILITY<br>DEFERRED INFLOWS - PENSION<br>TOTAL LIABILITIES     |                             |   | 42,000.00<br>63,159.00<br>5,556.00 | 110.715.00    |
|----------|--|-----------------------------|---|------------------------------------|---------------|
| 52-27250 | FUND EQUITY<br>RESERVE - IMPACT FEE  |                             | ( | 468,450.07)                        |               |
| 52-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR<br>REVENUE OVER EXPENDITURES - YTD | 13,910,160.09<br>207,060.12 |   |                                    |               |
|          | BALANCE - CURRENT DATE   |                             |   | 14,117,220.21                      |               |
|          | TOTAL FUND EQUITY  |                             |   |                                    | 13,648,770.14 |
|          | TOTAL LIABILITIES AND EQUITY   |                             |   | =                                  | 13,759,485.14 |

# TREATMENT PLANT FUND

|           |                                 | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|-----------|---------------------------------|---------------|--------------|--------------|--------------|-------|
|           | OTHER INCOME                    |               |              |              |              |       |
| 52-36-610 | INTEREST EARNINGS               | 30,708.53     | 212,934.19   | 220,000.00   | 7,065.81     | 96.8  |
|           | TOTAL OTHER INCOME              | 30,708.53     | 212,934.19   | 220,000.00   | 7,065.81     | 96.8  |
|           |                                 |               |              |              |              |       |
| 52-37-711 | TREATMENT OVERAGE               | 43,188.67     | 342,695.38   | 625,000.00   | 282,304.62   | 54.8  |
| 52-37-770 | SALES TREATMENT TREMONTON       | 117,148.98    | 811,790.81   | 1,125,000.00 | 313,209.19   | 72.2  |
| 52-37-773 | SALE OF COMPOST                 | 195.00        | 7,350.00     | 6,000.00     | ( 1,350.00)  | 122.5 |
|           | TOTAL UTILITY REVENUE           | 160,532.65    | 1,161,836.19 | 1,756,000.00 | 594,163.81   | 66.2  |
|           | CONTRIBUTIONS & TRANSFERS       |               |              |              |              |       |
| 52-38-897 | EXCESS FROM RESERVES            | .00           | .00          | 4,331,800.00 | 4,331,800.00 | .0    |
|           | TOTAL CONTRIBUTIONS & TRANSFERS | .00           | .00          | 4,331,800.00 | 4,331,800.00 | .0    |
|           | IMPACT FEES                     |               |              |              |              |       |
| 52-39-725 | IMPACT FEES WWTP                | 932.43        | 75,541.35    | 75,000.00    | ( 541.35)    | 100.7 |
|           | TOTAL IMPACT FEES               | 932.43        | 75,541.35    | 75,000.00    | ( 541.35)    | 100.7 |
|           | TOTAL FUND REVENUE              | 192,173.61    | 1,450,311.73 | 6,382,800.00 | 4,932,488.27 | 22.7  |

# TREATMENT PLANT FUND

|           |                                | PERIOD ACTUAL    | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT       |
|-----------|--------------------------------|------------------|------------|--------------|--------------|------------|
|           | TREATMENT PLANT                |                  |            |              |              |            |
| 50 70 400 |                                | 05 407 50        | 000 400 00 |              | 100 001 00   | 00.0       |
|           | SALARIES<br>OVERTIME WAGES     | 25,497.56        | 206,438.20 | 328,800.00   | 122,361.80   | 62.8       |
|           |                                | 447.44           | 4,875.23   | 9,000.00     | 4,124.77     | 54.2       |
| 52-72-103 | DRUG TEST/PHYSICAL             | .00<br>63.00     | .00        | 300.00       | 300.00       | .0<br>80.2 |
|           | BENEFITS                       |                  | 320.70     | 400.00       | 79.30        |            |
|           | HSA CONTRIBUTION               | 14,716.32<br>.00 | 115,497.86 | 182,400.00   | 66,902.14    | 63.3       |
|           |                                |                  | 4,550.00   | 4,300.00     | ( 250.00)    | 105.8      |
| 52-72-180 |                                | 2,179.28         | 24,850.76  | 50,000.00    | 25,149.24    | 49.7       |
|           |                                | .00              | 2,915.47   | 2,500.00     | ( 415.47)    | 116.6      |
|           |                                | 2,913.75         | 11,403.75  | 8,000.00     | ( 3,403.75)  | 142.6      |
|           |                                | .00              | 8,998.52   | 00.          | ( 8,998.52)  | .0         |
|           | BOOKS & SUBSCRIPTIONS          | .00              | .00        | 300.00       | 300.00       | .0         |
|           | SAFETY SUPPLIES                | .00              | .00        | 1,000.00     | 1,000.00     | .0         |
| 52-72-230 | OFFICE SUPPLIES & EXPENSES     | .00              | .00        | 2,000.00     | 2,000.00     | 0.         |
|           | POSTAGE                        | 307.55           | 1,214.94   | 2,000.00     | 785.06       | 60.8       |
|           | SUPPLIES & MAINT.              | 174.96           | 2,864.25   | 8,500.00     | 5,635.75     | 33.7       |
|           |                                | 3,572.66         | 30,250.25  | 60,000.00    | 29,749.75    | 50.4       |
|           | BUILDING & GROUNDS MAINTENANCE | .00              | 505.47     | 6,000.00     | 5,494.53     | 8.4        |
| 52-72-269 | UTILITY - PUB WORKS BUILDING   | 192.64           | 1,373.47   | 3,300.00     | 1,926.53     | 41.6       |
|           | UTILITIES                      | 8,798.52         | 50,301.20  | 100,000.00   | 49,698.80    | 50.3       |
|           | GAS - (QUESTAR)                | 701.63           | 2,088.33   | 9,000.00     | 6,911.67     | 23.2       |
|           | TELEPHONE                      | 256.78           | 1,529.62   | 2,100.00     | 570.38       | 72.8       |
|           |                                | 19.05            | 133.35     | 300.00       | 166.65       | 44.5       |
|           | SERVICES DATA PROCESSING       | 189.96           | 458.01     | 900.00       | 441.99       | 50.9       |
|           | COMPUTER SOFTWARE              | 48.18            | 91.78      | 900.00       | 808.22       | 10.2       |
|           | COMPUTER HARDWARE              | 255.33           | 868.66     | 1,200.00     | 331.34       | 72.4       |
|           | ENGINEERING                    | .00              | .00        | 1,000.00     | 1,000.00     | .0         |
| 52-72-330 |                                | .00              | .00        | 100.00       | 100.00       | .0         |
|           | CONTRACT MINUTES/SOCIAL MEDIA  | 1,639.66         | 5,738.81   | 9,900.00     | 4,161.19     | 58.0       |
|           | ACCOUNTING & AUDITING          | 1,427.82         | 5,150.65   | 8,400.00     | 3,249.35     | 61.3       |
|           | CREDIT CARD SERVICE FEE        | 1,305.64         | 8,939.37   | 11,000.00    | 2,060.63     | 81.3       |
|           | EDUCATION                      | .00              | 00.        | 1,000.00     | 1,000.00     | .0         |
|           | TREATMENT SAMPLES              | 625.00           | 2,261.00   | 4,000.00     | 1,739.00     | 56.5       |
| 52-72-410 | INSURANCE                      | .00              | 15,908.55  | 16,300.00    | 391.45       | 97.6       |
|           | BAD DEBTS EXPENSE              | 24.53            | 137.73     | .00          | ( 137.73)    | .0         |
|           | EQUIPMENT LESS THAN \$5000     | .00              | .00        | 1,000.00     | 1,000.00     | .0         |
|           | FACILITIES/IMPACT FEE          | .00              | 9,810.00   | 8,000.00     | ( 1,810.00)  | 122.6      |
| 52-72-521 |                                | 9,101.59         | 381,511.99 | 425,000.00   | 43,488.01    | 89.8       |
|           | TREATMENT PLANT DEPRECIATION   | .00              | .00        | 535,000.00   | 535,000.00   | .0         |
|           | EMERGENCY REPAIR FUND RESERVE  | .00              | .00        | 6,000.00     | 6,000.00     | .0         |
|           |                                | 1,506.25         | 10,934.72  | 30,000.00    | 19,065.28    | 36.5       |
|           | EQUIPMENT GREATER THAN \$5000  | .00              | .00        | 29,000.00    | 29,000.00    | .0         |
|           | AEROTOR BASIN                  | .00              | .00        | 3,508,000.00 | 3,508,000.00 | .0         |
| 52-72-714 | TREATMENT PLANT CONSTRUCTION   | .00              | .00        | 219,000.00   | 219,000.00   | .0         |
|           | TOTAL TREATMENT PLANT          | 75,965.10        | 911,922.64 | 5,595,900.00 | 4,683,977.36 | 16.3       |
|           |                                |                  |            |              |              |            |

# TREATMENT PLANT FUND

|           |   | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED    |        |
|-----------|---|---------------|--------------|--------------|---------------|--------|
|           | COMPOST OPERATIONS                        |               |              |              |               |        |
|           |   |               |              |              |               |        |
| 52-73-100 | SALARIES                                  | 1,000.00      | 19,866.34    | 75,000.00    | 55,133.66     | 26.5   |
| 52-73-101 | OVERTIME WAGES                            | .00           | 3,896.05     | 2,000.00     | ( 1,896.05)   | 194.8  |
| 52-73-103 | MERIT                                     | .00           | .00          | 200.00       | 200.00        | .0     |
| 52-73-130 | BENEFITS                                  | 638.78        | 7,539.64     | 33,500.00    | 25,960.36     | 22.5   |
| 52-73-160 | FUEL                                      | 2,634.64      | 10,889.05    | 20,000.00    | 9,110.95      | 54.5   |
| 52-73-180 | LAB                                       | 220.50        | 220.50       | 4,000.00     | 3,779.50      | 5.5    |
| 52-73-190 | UNIFORMS                                  | .00           | 929.63       | 800.00       | ( 129.63)     | 116.2  |
| 52-73-205 | POLYMER                                   | 8,998.52      | 26,995.56    | 40,000.00    | 13,004.44     | 67.5   |
| 52-73-210 | BOOKS & SUBSCRIPTIONS                     | .00           | .00          | 100.00       | 100.00        | .0     |
| 52-73-220 | SUPPLIES SUPPLIES                         | .00           | .00          | 500.00       | 500.00        | .0     |
| 52-73-230 | TRAVEL                                    | .00           | .00          | 500.00       | 500.00        | .0     |
| 52-73-240 | OFFICE SUPPLIES & EXPENSES                | .00           | .00          | 200.00       | 200.00        | .0     |
| 52-73-250 | SUPPLIES & MAINT.                         | 715.23        | 15,590.29    | 20,000.00    | 4,409.71      | 78.0   |
| 52-73-260 | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | .00           | .00          | 2,000.00     | 2,000.00      | .0     |
| 52-73-270 | UTILITIES                                 | 188.55        | 16,328.49    | 35,000.00    | 18,671.51     | 46.7   |
| 52-73-280 | TELEPHONE                                 | .00           | ( 186.94)    | 1,000.00     | 1,186.94      | (18.7) |
| 52-73-360 | EDUCATION                                 | .00           | .00          | 500.00       | 500.00        | .0     |
| 52-73-380 | TREATMENT SAMPLES                         | .00           | 393.00       | 1,500.00     | 1,107.00      | 26.2   |
| 52-73-460 | PLANT SLUDGE REMOVAL                      | .00           | 24,166.40    | 20,000.00    | ( 4,166.40)   | 120.8  |
| 52-73-503 | EQUIPMENT LESS THAN \$5000                | .00           | .00          | 1,000.00     | 1,000.00      | .0     |
| 52-73-540 | SKID LOADER UPGRADE                       | .00           | .00          | 10,000.00    | 10,000.00     | .0     |
| 52-73-600 | COMPOST DEPRECIATION                      | .00           | .00          | 60,000.00    | 60,000.00     | .0     |
| 52-73-706 | EQUIPMENT GREATER THAN \$5000             | .00           | 204,700.96   | 250,000.00   | 45,299.04     | 81.9   |
| 52-73-750 | •   | .00           | .00          | 200,000.00   | 200,000.00    | .0     |
|           | TOTAL COMPOST OPERATIONS                  | 14,396.22     | 331,328.97   | 777,800.00   | 446,471.03    | 42.6   |
|           | ADMIN SERVICE CHARGES                     |               |              |              |               |        |
| 52-90-905 | ADMIN SERVICES CHARGE                     | .00           | .00          | 9,100.00     | 9,100.00      | .0     |
|           | TOTAL ADMIN SERVICE CHARGES               | .00           | .00          | 9,100.00     | 9,100.00      | .0     |
|           | TOTAL FUND EXPENDITURES                   | 90,361.32     | 1,243,251.61 | 6,382,800.00 | 5,139,548.39  | 19.5   |
|           | NET REVENUE OVER EXPENDITURES             | 101,812.29    | 207,060.12   | .00          | ( 207,060.12) | .0     |

SEWER FUND

#### ASSETS

| 54-11100 | CASH FROM COMBINED FUND         |   |               |   | 279,153.71   |            |
|----------|---------------------------------|---|---------------|---|--------------|------------|
| 54-12000 | SEWER SERVICE ACCTS REC         |   |               |   | 24,287.44    |            |
| 54-15009 | CONSTRUCTION IN PROGRESS SEWER  |   |               |   | 43,406.00    |            |
| 54-16011 | BUILDINGS AND STRUCTURES        |   |               |   | 88,849.00    |            |
| 54-16012 | EQUIPMENT                       |   |               |   | 201,028.80   |            |
| 54-16014 | SEWER LINES                     |   |               |   | 1,145,050.32 |            |
| 54-16100 | ACCUM DEPRECIATION SEWER SYS    |   |               | ( | 817,129.96)  |            |
| 54-19100 | DEFERRED OUTFLOWS - PENSION     |   |               | · | 20,039.00    |            |
|          |                                 |   |               |   |              |            |
|          | TOTAL ASSETS                    |   |               |   | =            | 984,684.31 |
|          | LIABILITIES AND EQUITY          |   |               |   |              |            |
|          |                                 |   |               |   |              |            |
|          | LIABILITIES                     |   |               |   |              |            |
| 54-22200 | VACATION PAYABLE                |   |               |   | 8,000.00     |            |
| 54-25800 | NET PENSION LIABILITY           |   |               |   | 12,632.00    |            |
| 54-25900 | DEFERRED INFLOWS - PENSION      |   |               |   | 2,043.00     |            |
|          | TOTAL LIABILITIES               |   |               |   |              | 22,675.00  |
|          | FUND EQUITY                     |   |               |   |              |            |
| 54-27250 | RESERVE FOR IMPACT FEES-SEWER   |   |               |   | 266,261.51   |            |
|          | UNAPPROPRIATED FUND BALANCE:    |   |               |   |              |            |
| 54-29800 | FUND BALANCE - BEGINN OF YEAR   |   | 2,012,777.10  |   |              |            |
|          | REVENUE OVER EXPENDITURES - YTD | ( | 1,317,029.30) |   |              |            |
|          | BALANCE - CURRENT DATE          |   |               |   | 695,747.80   |            |
|          | TOTAL FUND EQUITY               |   |               |   | _            | 962,009.31 |
|          | TOTAL LIABILITIES AND EQUITY    |   |               |   | _            | 984,684.31 |
|          |                                 |   |               |   | =            |            |

### SEWER FUND

|                        |   | PERIOD ACTUAL          | YTD ACTUAL              | BUDGET                 | UNEARNED                  | PCNT          |
|------------------------|---|------------------------|-------------------------|------------------------|---------------------------|---------------|
|                        | OTHER REVENUE                           |                        |                         |                        |                           |               |
| 54-36-610              | INTEREST EARNING                        | 1,199.73               | 19,191.52               | 5,000.00               | ( 14,191.52)              | 383.8         |
|                        | TOTAL OTHER REVENUE                     | 1,199.73               | 19,191.52               | 5,000.00               | ( 14,191.52)              | 383.8         |
|                        |   |                        |                         |                        |                           |               |
| 54-37-721<br>54-37-730 | SEWER CONNECTION<br>SALES SEWER SERVICE | 14,104.34<br>22,591.45 | 19,104.34<br>156,608.43 | 3,100.00<br>254,000.00 | ( 16,004.34)<br>97,391.57 | 616.3<br>61.7 |
|                        | TOTAL UTILITY REVENUE                   | 36,695.79              | 175,712.77              | 257,100.00             | 81,387.23                 | 68.3          |
|                        | CONTRIBUTIONS & TRANSFERS               |                        |                         |                        |                           |               |
| 54-38-897              | EXCESS FROM RESERVES                    | .00                    | .00                     | 1,269,000.00           | 1,269,000.00              | .0            |
|                        | TOTAL CONTRIBUTIONS & TRANSFERS         | .00                    | .00                     | 1,269,000.00           | 1,269,000.00              | .0            |
|                        | IMPACT FEES                             |                        |                         |                        |                           |               |
| 54-39-725              | SEWER COLLECTION - IMPACT FEE           | 5,594.58               | 61,529.06               | 48,000.00              | ( 13,529.06)              | 128.2         |
|                        | TOTAL IMPACT FEES                       | 5,594.58               | 61,529.06               | 48,000.00              | ( 13,529.06)              | 128.2         |
|                        | TOTAL FUND REVENUE                      | 43,490.10              | 256,433.35              | 1,579,100.00           | 1,322,666.65              | 16.2          |

### SEWER FUND

|                        |                               | PERIOD ACTUAL | Y | TD ACTUAL     | BUDGET       | UNEXPENDED   | PCNT     |
|------------------------|-------------------------------|---------------|---|---------------|--------------|--------------|----------|
|                        | SEWER DEPARTMENT              |               |   |               |              |              |          |
| 54-71-100              | SALARIES                      | 3,786.05      |   | 30,728.91     | 61,400.00    | 30,671.09    | 9 50.1   |
| 54-71-100<br>54-71-101 | OVERTIME WAGES                | .00           |   | 4,991.14      | 1,000.00     | ( 3,991.14   |          |
| 54-71-103              |                               | .00           |   | .00           | 100.00       | 100.00       | ,        |
| 54-71-130              | BENEFITS                      | 1,573.54      |   | 15,028.64     | 29,900.00    | 14,871.36    |          |
| 54-71-190              | UNIFORMS                      | .00           |   | 929.62        | 1,600.00     | 670.38       |          |
| 54-71-201              | SAFETY SUPPLIES               | .00           |   | .00           | 1,000.00     | 1,000.00     |          |
|                        | TRAVEL                        | .00           |   | .00           | 1,000.00     | 1,000.00     |          |
| 54-71-240              | OFFICE SUPPLIES & EXPENSES    | .00           |   | 619.00        | 1,000.00     | 381.00       |          |
| 54-71-241              | POSTAGE                       | 27.03         |   | 437.71        | 1,000.00     | 562.29       |          |
| 54-71-250              | SUPPLIES & MAINT.             | 1,802.13      |   | 7,609.72      | 12,000.00    | 4,390.28     |          |
| 54-71-251              | FUEL                          | 259.69        |   | 2,706.96      | 5,000.00     | 2,293.04     |          |
| 54-71-269              | UTILITY - PUB WORKS BUILDING  | 29.75         |   | 206.17        | 800.00       | 593.83       |          |
| 54-71-271              | GAS - (QUESTAR)               | 108.36        |   | 322.02        | 700.00       | 377.98       |          |
| 54-71-280              | TELEPHONE                     | 85.07         |   | 451.55        | 500.00       | 48.4         | 5 90.3   |
| 54-71-320              | ENGINEERING                   | .00           |   | 2,594.50      | 3,000.00     | 405.50       |          |
| 54-71-340              | ACCOUNTING & AUDITING         | 220.52        |   | 795.48        | 1,300.00     | 504.52       |          |
| 54-71-347              | CREDIT CARD SERVICE FEE       | 156.04        |   | 1,068.40      | 1,500.00     | 431.60       |          |
| 54-71-360              | EDUCATION                     | .00           |   | .00           | 900.00       | 900.00       |          |
| 54-71-370              | SEWER DEPT PROFESSIONAL       | .00           |   | 33,008.50     | 50,000.00    | 16,991.50    | 66.0     |
| 54-71-410              | INSURANCE                     | .00           |   | 17,368.42     | 18,300.00    | 931.58       |          |
| 54-71-480              | BAD DEBTS EXPENSE             | 4.77          |   | 26.77         | .00          | ( 26.77      | ·) .0    |
| 54-71-503              | EQUIPMENT LESS THAN \$5000    | .00           |   | .00           | 1,000.00     | , 1,000.00   | ,        |
| 54-71-560              | SEWER DEPRECIATION            | .00           |   | .00           | 60,000.00    | 60,000.00    | 0. (     |
| 54-71-701              | CAPITAL ENGINEERING           | .00           |   | 3,563.50      | 10,000.00    | 6,436.50     | ) 35.6   |
| 54-71-706              | EQUIPMENT GREATER THAN \$5000 | .00           |   | .00           | 5,100.00     | 5,100.00     | 0. (     |
| 54-71-750              | SEWER CONSTRUCTION            | .00           |   | 1,451,005.64  | 1,287,000.00 | ( 164,005.64 |          |
|                        | TOTAL SEWER DEPARTMENT        | 8,052.95      |   | 1,573,462.65  | 1,555,100.00 | ( 18,362.65  | 5) 101.2 |
|                        | ADMIN SERVICE CHARGES         |               |   |               |              |              |          |
| 54-90-905              | ADMIN SERVICES CHARGE         | .00           |   | .00           | 24,000.00    | 24,000.00    | .0       |
|                        | TOTAL ADMIN SERVICE CHARGES   | .00           |   | .00           | 24,000.00    | 24,000.00    | 0        |
|                        | TOTAL FUND EXPENDITURES       | 8,052.95      |   | 1,573,462.65  | 1,579,100.00 | 5,637.35     | 5 99.6   |
|                        | NET REVENUE OVER EXPENDITURES | 35,437.15     | ( | 1,317,029.30) | .00          | 1,317,029.30 | 0. (     |

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### STORM DRAIN FUND

#### ASSETS

| 55-11100 | CASH FROM COMBINED FUND      |   | 1,424,144.09  |
|----------|------------------------------|---|---------------|
| 55-12000 | STORM DRAIN ACCTS RECEIVABLE |   | 18,667.74     |
| 55-15001 | STORM DRAIN SYSTEM           |   | 2,588,529.44  |
| 55-15011 | LAND                         |   | 500,903.23    |
| 55-15013 | EQUIPMENT                    |   | 84,755.50     |
| 55-15100 | ACCUMULATED DEPRE - STORM    | ( | 1,030,939.12) |
|          |                              |   |               |

### TOTAL ASSETS

### 3,586,060.88

### LIABILITIES AND EQUITY

#### FUND EQUITY

| 55-27410 | RESERVE - IMPACT FEE   |                            | 24,929.11    |              |
|----------|--|----------------------------|--------------|--------------|
| 55-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR<br>REVENUE OVER EXPENDITURES - YTD | 3,285,817.56<br>275,314.21 |              |              |
|          | BALANCE - CURRENT DATE   | _                          | 3,561,131.77 |              |
|          | TOTAL FUND EQUITY  |                            | _            | 3,586,060.88 |
|          | TOTAL LIABILITIES AND EQUITY   |                            | =            | 3,586,060.88 |

### STORM DRAIN FUND

|                        |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED      | PCNT  |
|------------------------|---------------------------------|---------------|------------|--------------|---------------|-------|
|                        | OTHER REVENUE                   |               |            |              |               |       |
| 55-36-610              | INTEREST EARNING                | 6,120.59      | 40,937.86  | 25,000.00    | ( 15,937.86)  | 163.8 |
|                        | TOTAL OTHER REVENUE             | 6,120.59      | 40,937.86  | 25,000.00    | ( 15,937.86)  | 163.8 |
|                        | UTILITY REVENUE                 |               |            |              |               |       |
| 55-37-716              | STORM DRAIN REVENUE             | 17,006.15     | 117,998.28 | 192,000.00   | 74,001.72     | 61.5  |
|                        | TOTAL UTILITY REVENUE           | 17,006.15     | 117,998.28 | 192,000.00   | 74,001.72     | 61.5  |
|                        | CONTRIBUTIONS & TRANSFERS       |               |            |              |               |       |
| 55-38-897              | EXCESS FROM RESERVES            | .00           | .00        | 63,100.00    | 63,100.00     | .0    |
|                        | TOTAL CONTRIBUTIONS & TRANSFERS | .00           | .00        | 63,100.00    | 63,100.00     | .0    |
|                        | IMPACT FEES                     |               |            |              |               |       |
| 55-39-725<br>55-39-755 | STORM DRAIN IMPACT FEES         | 24,993.78     | 185,605.13 | 132,000.00   | ( 53,605.13)  | 140.6 |
|                        | IMPACT FEE REIMBURSEMENT        | .00           | .00        | ( 74,000.00) | ( 74,000.00)  | .0    |
|                        | TOTAL IMPACT FEES               | 24,993.78     | 185,605.13 | 58,000.00    | ( 127,605.13) | 320.0 |
|                        | TOTAL FUND REVENUE              | 48,120.52     | 344,541.27 | 338,100.00   | ( 6,441.27)   | 101.9 |

# STORM DRAIN FUND

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT  |
|-----------|--------------------------------|---------------|------------|------------|---------------|-------|
|           | STORM DRAIN UTILITY FUND       |               |            |            |               |       |
| 55-40-100 | SALARIES                       | 1,276.05      | 10,136.68  | 22,700.00  | 12,563.32     | 44.7  |
| 55-40-101 | OVERTIME WAGES                 | .00           | 159.89     | 600.00     | 440.11        | 26.7  |
| 55-40-103 |                                | .00           | .00        | 200.00     | 200.00        | .0    |
| 55-40-130 | BENEFITS                       | 669.68        | 5,534.84   | 11,000.00  | 5,465.16      | 50.3  |
| 55-40-201 |                                | .00           | .00        | 200.00     | 200.00        | .0    |
| 55-40-241 | POSTAGE                        | 34.21         | 548.66     | 1,100.00   | 551.34        | 49.9  |
| 55-40-250 | SUPPLIES & MAINTENAN           | 38.92         | 5,887.11   | 3,000.00   | ( 2,887.11)   | 196.2 |
| 55-40-251 | FUEL                           | 130.63        | 826.61     | 1,500.00   | 673.39        | 55.1  |
| 55-40-269 | UTILITY - PUB WORKS BUILDING   | 37.66         | 242.82     | 800.00     | 557.18        | 30.4  |
| 55-40-271 | GAS - (QUESTAR)                | 137.16        | 406.09     | 900.00     | 493.91        | 45.1  |
| 55-40-320 | ENGINEERING                    | .00           | 2,111.25   | 2,000.00   | ( 111.25)     | 105.6 |
| 55-40-323 | CONTRACT LABOR - MOWING        | .00           | 12,063.24  | 16,000.00  | 3,936.76      | 75.4  |
| 55-40-330 | LEGAL                          | .00           | .00        | 200.00     | 200.00        | .0    |
| 55-40-340 | ACCOUNTING & AUDITING          | 279.12        | 1,006.90   | 1,700.00   | 693.10        | 59.2  |
| 55-40-347 | CREDIT CARD SERVICE FEE        | 174.21        | 1,192.77   | 1,800.00   | 607.23        | 66.3  |
| 55-40-410 | INSURANCE                      | .00           | 766.21     | 800.00     | 33.79         | 95.8  |
| 55-40-462 | WATER SHARES                   | .00           | .00        | 500.00     | 500.00        | .0    |
| 55-40-480 | BAD DEBTS EXPENSE              | 3.47          | 19.47      | .00        | ( 19.47)      | .0    |
| 55-40-500 | EQUIPMENT LESS THAN \$5000     | .00           | .00        | 1,000.00   | 1,000.00      | .0    |
| 55-40-560 | STORM DRAIN DEPRECIATION       | .00           | .00        | 70,000.00  | 70,000.00     | .0    |
| 55-40-701 | CAPITAL ENGINEERING            | .00           | 10,609.50  | 2,000.00   | ( 8,609.50)   | 530.5 |
| 55-40-706 | EQUIPMENT GREATER THAN \$5000  | .00           | .00        | 5,100.00   | 5,100.00      | .0    |
| 55-40-715 | ACQUISITION OF WATER SHARES    | .00           | .00        | 50,000.00  | 50,000.00     | .0    |
| 55-40-750 | STORM DRAIN CONSTRUCTION       | 3,874.00      | 17,715.02  | 121,000.00 | 103,284.98    | 14.6  |
|           | TOTAL STORM DRAIN UTILITY FUND | 6,655.11      | 69,227.06  | 314,100.00 | 244,872.94    | 22.0  |
|           | ADMIN SERVICE CHARGES          |               |            |            |               |       |
| 55-90-905 | ADMIN SERVICES CHARGE          | .00           | .00        | 24,000.00  | 24,000.00     | .0    |
|           | TOTAL ADMIN SERVICE CHARGES    | .00           | .00        | 24,000.00  | 24,000.00     | .0    |
|           | TOTAL FUND EXPENDITURES        | 6,655.11      | 69,227.06  | 338,100.00 | 268,872.94    | 20.5  |
|           | NET REVENUE OVER EXPENDITURES  | 41,465.41     | 275,314.21 | .00        | ( 275,314.21) | .0    |

## RDA DIST #2 FUND - DOWNTOWN

|                      | ASSETS   |   |              |                            |              |
|----------------------|--|---|--------------|----------------------------|--------------|
| 71-11100<br>71-13181 | CASH FROM COMBINED FUND<br>PROPERTY TAX RECEIVABLE |   |              | 1,139,604.11<br>190,000.00 |              |
|                      | TOTAL ASSETS                                       |   |              | _                          | 1,329,604.11 |
|                      | LIABILITIES AND EQUITY                             |   |              |                            |              |
|                      | LIABILITIES  |   |              |                            |              |
| 71-21151             | DEFERRED REVENUE - GASB 34                         |   |              | 190,000.00                 |              |
|                      | TOTAL LIABILITIES                                  |   |              |                            | 190,000.00   |
|                      |  |   |              |                            |              |
| 71-29800             |  | , | 1,158,004.18 |                            |              |
|                      | REVENUE OVER EXPENDITURES - YTD                    | ( | 18,400.07)   |                            |              |
|                      | BALANCE - CURRENT DATE                             |   | -            | 1,139,604.11               |              |
|                      | TOTAL FUND EQUITY                                  |   |              |                            | 1,139,604.11 |
|                      | TOTAL LIABILITIES AND EQUITY                       |   |              |                            | 1,329,604.11 |

# CITY OF TREMONTON REVENUES WITH COMPARISON TO BUDGET FOR THE 7 MONTHS ENDING JANUARY 31, 2024

## RDA DIST #2 FUND - DOWNTOWN

|                        |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED     | PCNT        |
|------------------------|---------------------------------|---------------|------------|------------|--------------|-------------|
|                        | TAXES                           |               |            |            |              |             |
|                        |                                 |               |            |            |              |             |
| 71-31-111              | PROPERTY TAX REDEVELOPMENT      | .00           | .00        | 300,000.00 | 300,000.00   | .0          |
|                        | TOTAL TAXES                     | .00           | .00        | 300,000.00 | 300,000.00   | .0          |
|                        | OTHER INCOME                    |               |            |            |              |             |
| 74 00 000              |                                 |               | 1 000 00   |            | (            | 0           |
| 71-36-603<br>71-36-610 |                                 | .00           | 1,000.00   | .00        | ( 1,000.00)  | .0<br>129 5 |
| 11-30-010              | INTERESTINCOME                  | 4,897.71      | 34,626.60  | 25,000.00  | ( 9,626.60)  | 138.5       |
|                        | TOTAL OTHER INCOME              | 4,897.71      | 35,626.60  | 25,000.00  | ( 10,626.60) | 142.5       |
|                        | CONTRIBUTIONS & TRANSFERS       |               |            |            |              |             |
|                        |                                 |               |            |            |              |             |
| 71-38-840              | TRANSFERS FROM GENERAL FUND     | .00           | .00        | 20,000.00  | 20,000.00    | .0          |
| 71-38-897              | EXCESS FROM RESERVES            | .00           | .00        | 340,680.00 | 340,680.00   | .0          |
|                        | TOTAL CONTRIBUTIONS & TRANSFERS | .00           | .00        | 360,680.00 | 360,680.00   | .0          |
|                        | TOTAL FUND REVENUE              | 4,897.71      | 35,626.60  | 685,680.00 | 650,053.40   | 5.2         |
|                        |                                 |               |            | 000,000.00 |              |             |

# CITY OF TREMONTON EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 7 MONTHS ENDING JANUARY 31, 2024

## RDA DIST #2 FUND - DOWNTOWN

|           |                                | PERIOD ACTUAL YTD ACTUAL |              | BUDGET     | UNEXPENDED | PCNT |
|-----------|--------------------------------|--------------------------|--------------|------------|------------|------|
|           | REDEVELOPMENT #2               |                          |              |            |            |      |
| 71-81-102 | CONTRACT EMPLOYEE              | 4,465.96                 | 15,480.88    | 26,800.00  | 11,319.12  | 57.8 |
| 71-81-620 | FACADE GRANT                   | .00                      | .00          | 100,000.00 | 100,000.00 | .0   |
| 71-81-622 | PUBLIC REALM ENHANCEMENTS      | .00                      | 38,545.79    | 45,000.00  | 6,454.21   | 85.7 |
| 71-81-623 | WAY FINDING SIGNAGE            | .00                      | .00          | 40,000.00  | 40,000.00  | .0   |
| 71-81-625 | TRE CENTER - PRI IMPROVE REIMB | .00                      | .00          | 300,000.00 | 300,000.00 | .0   |
| 71-81-801 | TRANSFER TO FUND 26 - PARKS    | .00                      | .00          | 173,880.00 | 173,880.00 | .0   |
|           | TOTAL REDEVELOPMENT #2         | 4,465.96                 | 54,026.67    | 685,680.00 | 631,653.33 | 7.9  |
|           | TOTAL FUND EXPENDITURES        | 4,465.96                 | 54,026.67    | 685,680.00 | 631,653.33 | 7.9  |
|           | NET REVENUE OVER EXPENDITURES  | 431.75                   | ( 18,400.07) | .00        | 18,400.07  | .0   |

# RDA DIST #3 FUND - INDUST PARK

ASSETS

=

| 72-11100 | CASH FROM COMBINED FUND   |           | 40,124.81 |           |
|----------|---|-----------|-----------|-----------|
|          | TOTAL ASSETS  |           |           | 40,124.81 |
|          | LIABILITIES AND EQUITY  |           |           |           |
|          | FUND EQUITY   |           |           |           |
|          | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 40,124.81 |           |           |
|          | BALANCE - CURRENT DATE  |           | 40,124.81 |           |
|          | TOTAL FUND EQUITY   |           |           | 40,124.81 |
|          | TOTAL LIABILITIES AND EQUITY                                    |           |           | 40,124.81 |

# CITY OF TREMONTON REVENUES WITH COMPARISON TO BUDGET FOR THE 7 MONTHS ENDING JANUARY 31, 2024

## RDA DIST #3 FUND - INDUST PARK

|           |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED     | PCNT |
|-----------|-------------------------------|---------------|------------|--------|--------------|------|
|           | OTHER INCOME                  |               |            |        |              |      |
| 72-36-610 | INTEREST INCOME               | 172.45        | 342.81     | .00    | ( 342.81)    | .0   |
| 72-36-621 | SALE OF PROPERTY              | .00           | 39,782.00  | .00    | ( 39,782.00) | .0   |
|           | TOTAL OTHER INCOME            | 172.45        | 40,124.81  | .00    | ( 40,124.81) | .0   |
|           | TOTAL FUND REVENUE            | 172.45        | 40,124.81  | .00    | ( 40,124.81) | .0   |
|           | NET REVENUE OVER EXPENDITURES | 172.45        | 40,124.81  | .00    | ( 40,124.81) | .0   |

# RDA DIST #3 - WEST LIBERTY

ASSETS

=

| 73-11100 | CASH FROM COMBINED FUND  | -                         | 2,210,386.81 |              |
|----------|--|---------------------------|--------------|--------------|
|          | TOTAL ASSETS   |                           | =            | 2,210,386.81 |
|          | LIABILITIES AND EQUITY   |                           |              |              |
|          | FUND EQUITY  |                           |              |              |
| 73-27100 | RESTRICTED LOW INCOME HOUSING  |                           | 745,984.34   |              |
| 73-29800 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR<br>REVENUE OVER EXPENDITURES - YTD | 1,399,087.58<br>65,314.89 |              |              |
|          | BALANCE - CURRENT DATE   | -                         | 1,464,402.47 |              |
|          | TOTAL FUND EQUITY  |                           | _            | 2,210,386.81 |
|          | TOTAL LIABILITIES AND EQUITY   |                           | =            | 2,210,386.81 |
|          |  |                           |              |              |

# CITY OF TREMONTON REVENUES WITH COMPARISON TO BUDGET FOR THE 7 MONTHS ENDING JANUARY 31, 2024

## RDA DIST #3 - WEST LIBERTY

|                        |                    | PERIOD ACTUAL | YTD ACTUAL       | BUDGET                  | UNEARNED                   | PCNT  |
|------------------------|--------------------|---------------|------------------|-------------------------|----------------------------|-------|
|                        | OTHER INCOME       |               |                  |                         |                            |       |
| 73-36-610<br>73-36-890 |                    | 9,499.65      | 66,274.89<br>.00 | 50,000.00<br>960,000.00 | ( 16,274.89)<br>960,000.00 | 132.6 |
|                        | TOTAL OTHER INCOME | 9,499.65      | 66,274.89        | 1,010,000.00            | 943,725.11                 | 6.6   |
|                        | TOTAL FUND REVENUE | 9,499.65      | 66,274.89        | 1,010,000.00            | 943,725.11                 | 6.6   |

# CITY OF TREMONTON EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 7 MONTHS ENDING JANUARY 31, 2024

## RDA DIST #3 - WEST LIBERTY

|                        |                                      | PERIOD ACTUAL | YTD ACTUAL    | BUDGET                    | UNEXPENDED               | PCNT      |
|------------------------|--------------------------------------|---------------|---------------|---------------------------|--------------------------|-----------|
|                        | W.LIB FOODS/HOUSING PLAN IMPRO       |               |               |                           |                          |           |
| 73-84-370<br>73-84-710 |                                      | .00<br>.00    | 960.00<br>.00 | 10,000.00<br>1,000,000.00 | 9,040.00<br>1,000,000.00 | 9.6<br>.0 |
|                        | TOTAL W.LIB FOODS/HOUSING PLAN IMPRO | .00           | 960.00        | 1,010,000.00              | 1,009,040.00             | .1        |
|                        | TOTAL FUND EXPENDITURES              | .00           | 960.00        | 1,010,000.00              | 1,009,040.00             | .1        |
|                        | NET REVENUE OVER EXPENDITURES        | 9,499.65      | 65,314.89     | .00                       | ( 65,314.89)             | .0        |

## GENERAL FIXED ASSETS

#### ASSETS

| 80-16100 | LAND                           |              |   | 2,489,726.98   |               |
|----------|--------------------------------|--------------|---|----------------|---------------|
| 80-16200 | BUILDINGS                      |              |   | 2,198,618.17   |               |
| 80-16300 | IMPROVEMENTS TO BUILDINGS      |              |   | 3,622,608.64   |               |
| 80-16500 | VEHICLES                       |              |   | 3,086,245.71   |               |
| 80-16700 | MACHINERY & EQUIPMENT          |              |   | 2,545,221.33   |               |
| 80-16702 | INFRASTRUCTURE                 |              |   | 15,044,034.30  |               |
| 80-16703 | CONSTRUCTION IN PROGRESS       |              |   | 155,318.31     |               |
| 80-18000 | ACCUMULATED DEPRECIATION       |              | ( | 14,454,949.64) |               |
|          | TOTAL ASSETS                   |              |   | =              | 14,686,823.80 |
|          | LIABILITIES AND EQUITY         |              |   |                |               |
|          | FUND EQUITY                    |              |   |                |               |
| 80-27705 | INVESTMENT IN GEN FIXED ASSETS |              |   | 6,122,255.33   |               |
|          | UNAPPROPRIATED FUND BALANCE:   |              |   |                |               |
| 80-29800 | FUND BALANCE - BEGINN OF YEAR  | 8,564,568.47 |   |                |               |
|          | BALANCE - CURRENT DATE         |              |   | 8,564,568.47   |               |
|          | TOTAL FUND EQUITY              |              |   | _              | 14,686,823.80 |
|          | TOTAL LIABILITIES AND EQUITY   |              |   | -              | 14,686,823.80 |
|          |                                |              |   | -              |               |

## LONG TERM DEBTS

#### ASSETS

| 90-19100             | DEFERRED OUTFLOWS - PENSION                                   |   |             |   |                          |   |             |
|----------------------|---|---|-------------|---|--------------------------|---|-------------|
|                      | TOTAL ASSETS  |   | 506,644.00  |   |                          |   |             |
|                      | LIABILITIES AND EQUITY  |   |             |   |                          |   |             |
|                      | LIABILITIES   |   |             |   |                          |   |             |
| 90-20000<br>90-25900 | OBLIGATION FOR PAID LEAVE<br>NET PENSION LIABILITY            |   |             |   | 231,000.00<br>486,323.00 |   |             |
|                      | TOTAL LIABILITIES   |   |             |   |                          |   | 717,323.00  |
|                      | FUND EQUITY   |   |             |   |                          |   |             |
| 90-27100             | DEFERRED INFLOWS - PENSION                                    |   |             |   | 16,437.00                |   |             |
| 90-29800             | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE - BEGINN OF YEAR | ( | 227,116.00) |   |                          |   |             |
|                      | BALANCE - CURRENT DATE  |   |             | ( | 227,116.00)              |   |             |
|                      | TOTAL FUND EQUITY   |   |             |   |                          | ( | 210,679.00) |
|                      | TOTAL LIABILITIES AND EQUITY                                  |   |             |   |                          |   | 506,644.00  |

Check Register - NEW CHECK REGISTER Check Issue Dates: 1/1/2024 - 1/31/2024

Report Criteria:

Report type: Summary

| Ch Issue Date            | Check #          | Vendor# | Payee                                 | Amount          | Description                             | Items  |
|--------------------------|------------------|---------|---------------------------------------|-----------------|---|--------|
| 01/04/2024               | 10523            | 1100    | FRONTIER                              | 92.51           | M 435-257-3131 POLICE                   | 1      |
| 01/03/2024               | 142427           | 15391   | YOUNG AUTOMOTIVE GROUP                | 4,525.00        | FLATBED FOR NEW PARKS TRUCK             | 2      |
| 01/04/2024               | 142436           | 13908   | ABLE ACCESS ELEVATOR                  | 1,040.00        | 5 YEAR LOAD TEST                        | 1      |
| 01/04/2024               | 142437           | 14844   | AED EVERYWHERE, INC.                  | 307.02          | DEFIBTECH PAD                           | 2      |
| 01/04/2024               | 142438           | 13603   | AUTOZONE PARTS, INC                   | 29.79           | ANTIFREEZE, BULBS                       | 1      |
| 01/04/2024               | 142439           | 15393   | BARLOW, DANI                          | 20.00           | PICKLEBALL REFUND                       | 1      |
| 01/04/2024               | 142440           | 15220   | BEACON CODE CONSULTING                | 7,586.79        | BEACON CODE CONSULTING - DECEMBER 20    | 1      |
| 01/04/2024               | 142441           | 13802   | BOX ELDER CHAMBER OF COMMERCE         | 1,075.00        | MEMBERSHIP DUES                         | 2      |
| 01/04/2024               | 142442           | 14667   | BROUGH RANCH BEEF LLC                 | 1,000.00        | 780 POUNDS GROUND BEEF                  | 2      |
| 01/04/2024               | 142443           | 14742   | C & J WELDING & REPAIR                | 138.85          | 3/4" FLAT                               | 2      |
| 01/04/2024               | 142444           | 13294   | CACHE COUNTY SHERIFF'S OFFICE         | 40.00           | SMALL CLAIMS - N.W. KING ACCOUNTS RECEI | 1      |
| 01/04/2024               | 142445           | 9603    | CACHE VALLEY FIRE PROTECTION          | 164.00          | SEMIANNUAL INSPECTION, FUSIBLE LINKS, R | 1      |
| 01/04/2024               | 142446           | 362     | CACHE VALLEY PUBLISHING, LLC          | 203.00          | CHRISTMAS COLORING BOOK                 | 1      |
| 01/04/2024               | 142447           | 10838   | CHRISTENSEN, MARC                     | 122.49          | WORK RELATED TRIPS TO BRIGHAM, PERRY,   | 1      |
| 01/04/2024               | 142448           | 7       | COVER UP                              | 102.60          | FLAG FOOTBALL SHIRTS                    | 1      |
| 01/04/2024               | 142449           | 122     | CRUMP REESE MOTOR COMPANY             | 61.99           | OIL CHANGE ON X13                       | 1      |
| 01/04/2024               | 142450           | 12804   | DAINES & JENKINS, LLP                 | 3,246.75        | CRIMINAL LEGAL - NOVEMBER 2023          | 1      |
| 01/04/2024               | 142451           | 10097   | DILLE, SANDRA                         | 52.04           | SMITH & EDWARDS - SPICES FOR ADULT PRO  | 1      |
| 01/04/2024               | 142452           | 15368   | DOWNTOWN REDEVELOPMENT SERVICES,      | 3,648.75        | URBAN DESIGN SERVICES                   | 1      |
| 01/04/2024               | 142453           | 10926   | EVANS, GROVER & BEINS P.C.            | 750.00          | PUBLIC DEFENDER - DECEMBER 2023: MIRRY  | 1      |
| 01/04/2024               | 142454           | 5056    | FEDEX                                 | 56.10           | FOG 12-28-23                            | 4      |
| 01/04/2024               | 142455           | 13624   | FIDELITY SECURITY LIFE INSURANCE/EYEM | 461.52          | VISION - JANUARY 2024                   | 1      |
| 01/04/2024               | 142456           | 15290   | FINLINSON, STEVEN                     | 400.00          | CDL - ROAD TEST: KELLEN GOLIGHTLY, DAXT | 1      |
| 01/04/2024               | 142458           | 11249   | GAYLORD, LUTHER                       | 52.00           | #238000104 INTERPRETATION GONZALEZ VS.  | 1      |
| 01/04/2024               | 142459           |         | GOLDEN SPIKE ELECTRIC                 | 1,853.67        | 3 POWER TO HVAC UNITS                   | 1      |
| 01/04/2024               | 142460           |         | GONZALEZ, MARIA                       | 22.50           | BASKETBALL REFUND: TROY                 | 1      |
| 01/04/2024               | 142461           |         | GREER'S HARDWARE                      | 724.93          | 4 DUPLICATE KEYS                        | 6      |
| 01/04/2024               | 142462           |         | HACH COMPANY                          | 1,709.62        | LAB TESTS                               | 1      |
| 01/04/2024               | 142463           |         | HALES BROS. FLOORING                  | 21,824.53       | NEW LAMINATE FLOORING - SENIOR CENTER   | 1      |
| 01/04/2024               | 142464           |         | HANSEN MOTOR COMPANY                  | 84.00           | LOF FOR T61                             | 1      |
| 01/04/2024               | 142465           |         | HASSARD, JADEN                        | 64.00           |   | 1      |
| 01/04/2024               | 142466           |         | HEMMCO, LLC                           | 10,000.00       | CONSULTING FEE: NOVEMBER 27, 2023       | 1      |
| 01/04/2024               | 142467           |         |                                       | 823.27          | FIX BRAKES ON CHARLIE'S VEHICLE         | 1      |
| 01/04/2024               | 142468           |         | IC GROUP INC.                         | 239.64          | INSERT STATEMENTS, PROCESSING MULTIPL   | 5      |
| 01/04/2024               | 142469           |         | INTERMOUNTAIN FARMERS ASSN.           | 24.61<br>82.35  |   | 1<br>1 |
| 01/04/2024<br>01/04/2024 | 142470<br>142471 |         | J.P. COOKE COMPANY<br>JD TRUCKS       | 62.35<br>53.87  | DOG TAGS & SHIPPING<br>HYDRAULIC CAP    | 1      |
| 01/04/2024               | 142471           | 15394   |                                       | 20.00           | PICKLEBALL REFUND                       | 1      |
| 01/04/2024               | 142472           |         | KARA'S KONCEPTS                       | 408.00          | DINNER FOR STAFF CHRISTMAS PARTY        | 1      |
| 01/04/2024               | 142473           |         | KENT'S MARKET                         | 408.00<br>54.56 | POP FOR MACHINE & WATER BOTTLES FOR O   | 2      |
| 01/04/2024               | 142474           |         | KITCH, LINDA                          | 12.72           | WINCO FOODS - SPICES FOR ADULT PROGRA   | 2      |
| 01/04/2024               | 142476           |         | LES OLSON COMPANY                     | 278.66          | PERSONAL COPIES                         | 6      |
| 01/04/2024               | 142477           |         | LIFE-ASSIST, INC.                     | 137.45          | TO FIX ACCOUNT - CREDIT TAKEN ON TWO IN | 1      |
| 01/04/2024               | 142478           |         | MICROMARKETING, LLC                   | 378.18          | 5 JF BOOKS                              | 4      |
| 01/04/2024               | 142479           |         | MOHRMAN, SARA                         | 3,367.51        | DOWNTOWN MANAGEMENT - DECEMBER 202      | 4      |
| 01/04/2024               | 142480           |         | MOUNTAIN STATES CONTRACTING           | 750.00          | DECEMBER 2023 TRACK INSPECTION          | 1      |
| 01/04/2024               | 142481           |         | NATIONAL BENEFIT SERVICES, LLC        | 803.86          | FLEX SPENDING DEDUCTS 12/22/23          | 1      |
| 01/04/2024               | 142482           |         | ORMOND CONSTRUCTION INC.              | 136,306.00      | EQUALIZATION BASIN - FIRST DRAW         | 1      |
| 01/04/2024               | 142483           |         | PROTELESIS                            | 1,450.16        | LIBRARY                                 | 17     |
| 01/04/2024               | 142484           |         | RELIABLE BUSINESS SYSTEMS             | 135.00          | 1099'2 & ENVELOPES                      | 1      |
| 01/04/2024               | 142485           |         | ROCKY MOUNTAIN POWER                  | 4,100.40        | 2 STREET LIGHTS HARVEST ACRES, PH 1: PO | 1      |
| 01/04/2024               | 142486           |         | RON KELLER TIRE, INC.                 | 625.50          | TIRE FOR REAR PASSENGER SIDE            | 1      |
| 01/04/2024               | 142487           |         | SAM T EVANS                           | 1,099.00        | TRUCK BED COVER                         | 1      |
| 01/04/2024               | 142488           |         | SELECTHEALTH                          | 58,736.26       | HSA ADMIN FEES - JANUARY 2024           | 2      |
|                          |                  |         |                                       |                 |   |        |

M = Manual Check, V = Void Check

# Check Register - NEW CHECK REGISTER Check Issue Dates: 1/1/2024 - 1/31/2024

| Ch Issue Date | Check # | Vendor# | Payee                              | Amount    | Description                                  | Items |
|---------------|---------|---------|------------------------------------|-----------|--|-------|
| 01/04/2024    | 142489  | 14602   | SMITH & EDWARDS                    | 29.05     | CHRISTMAS PARTY SUPPLIES                     | 1     |
| 01/04/2024    | 142490  | 14927   | STANDARD INSURANCE COMPANY         | 3,031.09  | LTD - JANUARY 2024                           | 2     |
| 01/04/2024    | 142491  | 13317   | STERICYCLE, INC.                   | 70.52     | #1000232601 - SHREDDER SERVICE 12/13/23 P    | 1     |
| 01/04/2024    | 142492  | 12918   | TANNER, JESSICA                    | 1,325.00  | MINUTES FOR MEETINGS IN DECEMBER 2023        | 3     |
| 01/04/2024    | 142493  | 15395   | THIRTEEN WAYS, INC.                | 440.25    | BOOKS FOR COUNCIL                            | 1     |
| 01/04/2024    | 142494  | 13711   | TRANSUNION RISK AND ALTERNATIVE    | 150.00    | ACCT# 3878331 TLOXP CHARGES DECEMBER         | 1     |
| 01/04/2024    | 142495  | 8334    | TREMONTON ACE HARDWARE             | 99.72     | CHRISTMAS GIFTS - DEPARTMENT                 | 1     |
| 01/04/2024    | 142496  | 9991    | TWIN CITY DISTRIBUTING             | 680.94    | MILK   | 12    |
| 01/04/2024    | 142497  | 323     | UTAH STATE TAX COMMISSION          | 14,860.74 | SWT - DECEMBER 2023                          | 1     |
| 01/04/2024    | 142498  | 702     | UTOPIA                             | 1,106.00  | Air Sensors                                  | 19    |
| 01/04/2024    | 142499  | 15396   | WARDLE, JACKIE                     | 30.00     | BASKEBALL REFUND - JACK                      | 1     |
| 01/04/2024    | 142500  | 11510   | WAXIE SANITARY SUPPLY              | 512.88    | 4 CASES - ROLL TOWELS                        | 4     |
| 01/04/2024    | 142501  | 248     | WILLIE AUTO PARTS & SUPPLY INC     | 88.62     | EDGE HM 52-30 5 QUART                        | 3     |
| 01/04/2024    | 142502  | 15392   | WORKMAN, BRIGHAM & AMELIA          | 103.00    | REFUND ON OVERPAYMENT                        | 2     |
| 01/04/2024    | 142503  | 12187   | ZIONS BANK                         | 33,618.63 | ATTN: CARL MATHIS UTOPIA                     | 1     |
| 01/05/2024    | 142504  | 15397   | HERITAGE LAND DEVELOPMENT          | 21,160.00 | OVERPAYMENT OF SECONDARY WATER HOO           | 2     |
| 01/05/2024    | 142505  | 14774   | NORTH RIDGE DEVELOPMENT LLC.       | 16,786.80 | FINAL RELEASE OF CASH BOND FOR TREMON        | 1     |
| 01/05/2024    | 142506  | 15398   | SIERRA HOMEBUILDERS, LLC           | 44,470.00 | OVERPAYMENT SECONDARY WATER HOOK-U           | 2     |
| 01/05/2024    | 142507  | 11650   | SIERRA HOMES                       | 51,579.76 | IMPACT FEE REIMBURSEMENTS 5/15/23 - 12/7/    | 1     |
| 01/12/2024    | 142508  | 1071    | A-1 UNIFORMS                       | 1,539.84  | PANTS & HAT FOR GRAYSON'S CLOTHING ALL       | 5     |
| 01/12/2024    | 142509  | 14547   | AMERICAN REFRIGERATION LLC         | 490.00    | FREEZER REPAIR                               | 1     |
| 01/12/2024    | 142510  | 15399   | <b>B &amp; B CORPORATE RENTALS</b> | 36.55     | REFUND ON DEPOSIT ACCT. #64131               | 1     |
| 01/12/2024    | 142511  | 15154   | BARTOLD, MICHAEL                   | 692.50    | TUITION REIMBURSEMENT FOR CRIMINAL/JU        | 1     |
| 01/12/2024    | 142512  | 56      | BEAR RIVER WATER CONSERV. DIST.    | 12,937.50 | 4TH QUARTER 2023 WHOLESALE BILLING           | 1     |
| 01/12/2024    | 142513  | 12674   | BLOMQUIST HALE CONSULTING GRP.     | 567.00    | EMPLOYEE ASSISTANCE - JANUARY 2024           | 18    |
| 01/12/2024    | 142514  | 15370   | BOURNE, ALEX                       | 765.00    | POST ACADEMY MEALS 1/2 - 1/31/24 (17 B, L, D | 1     |
| 01/12/2024    | 142515  | 15400   | BRAEGGER, TRAPPER                  | 66.00     | JR. JAZZ TICKET REFUND FOR AVERY, DAX, &     | 1     |
| 01/12/2024    | 142516  | 13294   | CACHE COUNTY SHERIFF'S OFFICE      | 80.00     | SERVICE FEE - EVA INADA SMALL CLAIMS         | 2     |
| 01/12/2024    | 142517  | 12089   | CENTURYLINK                        | 129.74    | FOREIGN EXCHANGE LINE 435-723-1097           | 1     |
| 01/12/2024    | 142518  | 12804   | DAINES & JENKINS, LLP              | 3,003.75  | CRIMINAL LEGAL - DECEMBER 2023               | 1     |
| 01/12/2024    | 142519  | 12203   | DAVIS HEATING & AIR                | 2,400.00  | SHOP HEATER                                  | 1     |
| 01/12/2024    | 142520  | 262     | DOMINION ENERGY                    | 7,591.48  | 8089200000                                   | 12    |
| 01/12/2024    | 142521  | 279     | ECONO WASTE, INC.                  | 61,659.96 | 4 TRIP CHARGES AT \$800, DELIVERY (4) & CO   | 9     |
| 01/12/2024    | 142522  | 14090   | EVERTSEN, PAUL                     | 642.18    | 2024 WINTER FIRE SCHOOL 1/18-1/21/24 IN ST.  | 1     |
| 01/12/2024    | 142523  | 15196   | FIRST RESPONDERS FIRST             | 750.00    | 5 INDIVIDUAL THERAPY SESSIONS 9/13, 12/8, 1  | 1     |
| 01/12/2024    | 142524  | 114     | GREER'S HARDWARE                   | 84.67     | TAPE TO MARK EQUIPMENT                       | 4     |
| 01/12/2024    | 142525  | 13302   | HONEY BUCKET                       | 119.90    | PORTABLE RESTROOM - 1/2/24 TO 1/29/24 CO     | 1     |
| 01/12/2024    | 142526  | 11145   | INTERMOUNTAIN WORKMED              | 865.80    | NEW HIRE PHYSICAL - JUSTIN NORR              | 4     |
| 01/12/2024    | 142527  | 242     | KENT'S MARKET                      | 953.40    | TRAINING - EAT NIGHT                         | 7     |
| 01/12/2024    | 142528  | 242     | KENT'S MARKET                      | 60.93     | CAKE FOR SEARGANT DEAN, FORKS, PLATES,       | 1     |
| 01/12/2024    | 142529  | 12787   | KIXX FITNESS, LLC.                 | 490.20    | GYM MEMBERSHIPS - JANUARY 2024               | 2     |
| 01/12/2024    | 142530  | 12247   | LEGAL SHIELD                       | 105.75    | MONTHLY CONTRIBUTIONS - JANUARY 2024 L       | 1     |
| 01/12/2024    | 142531  | 12423   | LES OLSON COMPANY                  | 3,807.55  | MANAGED SERVICES - TREATMENT PLANT           | 19    |
| 01/12/2024    | 142532  | 14940   | MIDWEST TAPE, LLC                  | 863.46    | DECEMBER DIGITAL CONTENT HOOPLA              | 1     |
| 01/12/2024    | 142533  | 11284   | MJG                                | 400.00    | MAINTENANCE - DECEMBER 2023                  | 1     |
| 01/12/2024    | 142534  | 15137   | MOHRMAN, SARA                      | 140.00    | REIMBURSEMENT FOR TWISTED SUGAR GIFT         | 1     |
| 01/12/2024    | 142535  | 15401   | MOLGARD LAW OFFICES                | 150.00    | COURT ATTORNEY CASE #231000098 FOR LAU       | 1     |
| 01/12/2024    | 142536  | 13884   | MORTENSEN, CHRIS                   | 295.00    | ICAC CONFERENCE IN SAN DIEGO 1/21 - 1/25/    | 1     |
| 01/12/2024    | 142537  | 11423   | NATIONAL BENEFIT SERVICES, LLC     | 921.17    | FLEX SPENDING DEDUCTS 1/5/24                 | 1     |
| 01/12/2024    | 142538  | 13587   | NELSON, DANIEL                     | 642.18    | WINTER FIRE SCHOOL 1/18-1/21/24 ST. GEORG    | 1     |
| 01/12/2024    | 142539  | 9462    | NFPA                               | 175.00    | NFPA MEMBERSHIP - BRADY HANSEN               | 1     |
| 01/12/2024    | 142540  | 5865    | ONEIDA COUNTY SHERIFF              | 45.00     | SERVICE - CHRISTA NIEFFENEGGER - SMALL       | 1     |
| 01/12/2024    | 142541  | 321     | ROCKY MOUNTAIN POWER               | 27,530.95 | WATER  | 22    |
| 01/12/2024    | 142542  | 15358   | RUPP WASTE CONTAINERS              | 926.69    | CONTAINER DUMP & RETURNS 11/6, 11/7, 11/2    | 1     |
| 01/12/2024    | 142543  | 13902   | SCOTHERN, CHRIS                    | 642.18    | 2024 WINTER FIRE SCHOOL 1/18 - 1/21/24 ST.   | 1     |
| 01/12/2024    | 142544  | 14669   | SECURLYFT                          | 1,287.52  | MONTHLY SUBSCRIPTION                         | 1     |
| 01/12/2024    | 142545  | 11168   | SKAGGS COMPANIES, INC              | 3,600.00  | HELMETS, KEVLAR, TEAM WNDY                   | 1     |
|               |         |         |                                    |           |  |       |

# Check Register - NEW CHECK REGISTER Check Issue Dates: 1/1/2024 - 1/31/2024

| Ch Issue Date | Check # | Vendor# | Payee                             | Amount     | Description                                       | Items |
|---------------|---------|---------|-----------------------------------|------------|---|-------|
| 01/12/2024    | 142546  | 8334    | TREMONTON ACE HARDWARE            | 388.15     | COOLER FOR MEDICAL CALL                           | 8     |
| 01/12/2024    | 142547  | 971     | UTAH STATE TREASURER              | 3,180.01   | \$8 SC - DECEMBER 2023                            | 4     |
| 01/12/2024    | 142548  | 15402   | WASATCH FORENSIC NURSES           | 750.00     | STRANGULATION EXAM 23-T06786                      | 1     |
| 01/12/2024    | 142549  | 248     | WILLIE AUTO PARTS & SUPPLY INC    | 23.82      | VEHICLE MAINTENANCE                               | 2     |
| 01/18/2024    | 142569  | 14151   | ADVANTAGE DENTAL SERVICES LLC     | 154.50     | 17 LARGE OXYGEN TANKS AT FIRE STATION, 1          | 1     |
| 01/18/2024    | 142570  | 10458   | ALLRED AUTO BODY, LLC             | 200.00     | WINDSHIELD FOR 2006 CHEVY                         | 1     |
| 01/18/2024    | 142571  |         | ANDERSON, VERGALEE                | 80.00      | RESTITUTION #231000047 LYDIA SAURE                | 1     |
| 01/18/2024    | 142572  |         | ARCHIBALD PETROLEUM PRODUCTS      | 1,599.23   | DYED DIESEL                                       | 1     |
| 01/18/2024    | 142573  |         | AUTOZONE PARTS, INC               | 400.72     | SEAT COVERS, FLOOR MATS                           | 4     |
| 01/18/2024    | 142574  |         | CACHE VALLEY FIRE PROTECTION      | 2,186.00   | ANNUAL EXTINGUISHER INSPECTION & REPO             | 9     |
| 01/18/2024    | 142575  |         | CATE RENTAL & SALES, INC.         | 314,170.00 | JOHNSON SWEEPER                                   | 1     |
| 01/18/2024    | 142576  |         | CHEMTECH-FORD                     | 354.00     | FOG - NOVEMBER 2023                               | 1     |
| 01/18/2024    | 142577  |         | CLARK, JAYSEN                     | 1,024.00   | RESTITUTION #231000059 JUSTIN SMART               | 1     |
| 01/18/2024    | 142578  |         | CRUMP REESE MOTOR COMPANY         | 1,371.81   | OIL CHANGE, ROTATE TIRES FOR T59                  | 5     |
| 01/18/2024    | 142579  |         | DAR'S J.J. WHITE, INC.            | 39.60      | FLAT STEEL  | 1     |
| 01/18/2024    | 142580  |         | FIRTH, DUSTIN                     | 70.38      | REFUND DEPOSIT ACCT #4710                         | 1     |
| 01/18/2024    | 142581  |         | GOLDEN SPIKE AUTOMATION INC       | 6,791.20   | UV - SCADA  | 1     |
| 01/18/2024    | 142582  |         | GREER'S HARDWARE                  | 837.26     | TORCH PRESSURE REGULATOR KIT                      | 12    |
| 01/18/2024    | 142583  |         | GROVER EXCAVATION, INC.           | 1,449.38   | PUBLIC WORKS PARKING LOT REPAIR                   | 2     |
| 01/18/2024    | 142584  |         | HANDY BOYD CLEANING               | 290.00     | CLEAN SENIOR CENTER WINDOWS & SERVIC              | 1     |
| 01/18/2024    | 142585  |         | HEALTH EQUITY                     | 290.00     | HSA ADMIN FEES - JANUARY 2024                     | 1     |
|               |         |         |                                   |            |   | 5     |
| 01/18/2024    | 142586  |         | IC GROUP INC.                     | 239.81     | INSERT STATEMENTS, PROCESSING MULTIPL             |       |
| 01/18/2024    | 142587  |         |                                   | 29.99      |   | 1     |
| 01/18/2024    | 142588  |         | JIM & DAVES ENTERPRISE            | 32.95      | CHEVY TIRE PLUG                                   | 1     |
| 01/18/2024    | 142589  | 1104    | JONES SIMKINS, P.C.               | 9,444.00   | AUDIT - STORM                                     | 8     |
| 01/18/2024    | 142590  |         | K & N AUTOMOTIVE INC              | 758.97     | BRAKE REPAIR FOR 2016 AMBULANCE                   | 1     |
| 01/18/2024    | 142591  |         | KENT'S MARKET                     | 43.13      | TRAINING - EAT NIGHT                              | 1     |
| 01/18/2024    | 142592  |         | KENT'S MARKET                     | 79.79      | DIAPERS, WIPES, TOILET PAPER FOR FOOD P           | 1     |
| 01/18/2024    | 142593  |         | L.N. CURTIS AND SONS              | 8.50       | NAME TAPE WITH VELCRO FOR ALEX BOURN              | 1     |
| 01/18/2024    | 142594  |         | MOUNTAIN VALLEY PRINTING          | 44.25      | 4x8 PHOTO CARDS                                   | 1     |
| 01/18/2024    | 142595  | 15381   | POINT EMBLEMS LLC                 | 877.50     | 100 BADGE & SHOULDER PATCHES - SWAT               | 1     |
| 01/18/2024    | 142596  |         | PREMIER VEHICLE INSTALLATION      | 150.00     | RADAR CERTIFICATION                               | 1     |
| 01/18/2024    | 142597  |         | RG WINDOW TINT                    | 425.00     | TRUCK VISOR T61 \$50 & FULL TINT T74 \$375        | 1     |
| 01/18/2024    | 142598  |         | RON KELLER TIRE, INC.             | 1,859.00   | 4 TIRES FOR CHEVY                                 | 2     |
| 01/18/2024    | 142599  |         | SAM T EVANS                       | 2,982.00   | PAINT ON T73                                      | 1     |
| 01/18/2024    | 142600  | 5328    | SAM'S CLUB/SYNCHRONY BANK         | 6.03       | AIRHEADS, PRINGLES FOR CHILDREN'S WINT            | 1     |
| 01/18/2024    | 142601  | 10747   | STANDARD PLUMBING SUPPLY CO.      | 173.64     | PEX PRV, TEST PLUGS                               | 1     |
| 01/18/2024    | 142602  | 887     | THATCHER COMPANY                  | 5,688.75   | EMPTIES   | 4     |
| 01/18/2024    | 142603  | 8334    | TREMONTON ACE HARDWARE            | 35.12      | TRAINING PROP                                     | 1     |
| 01/18/2024    | 142604  | 9991    | TWIN CITY DISTRIBUTING            | 516.73     | MILK  | 6     |
| 01/18/2024    | 142605  | 770     | W.E.T. INC.                       | 625.00     | 1ST QUARTER TESTING                               | 1     |
| 01/18/2024    | 142606  | 248     | WILLIE AUTO PARTS & SUPPLY INC    | 495.95     | NEW BATTERY                                       | 3     |
| 01/18/2024    | 142607  | 15406   | YOUNG FORD OF OGDEN               | 144,969.64 | 2023 FORD F-350 TRUCK - WATER DEPARTME            | 3     |
| 01/18/2024    | 142608  | 14604   | ZOOBEAN INC.                      | 795.00     | BEANSTACK PLUS SOFTWARE SUMMER READ               | 1     |
| 01/26/2024    | 142611  | 15185   | ALPHAGRAPHICS                     | 167.01     | 200 STICKERS                                      | 1     |
| 01/26/2024    | 142612  | 14881   | AMAZON CAPITAL SERVICES           | 2,241.88   | Shipping  | 137   |
| 01/26/2024    | 142613  | 10893   | BRAG AREA CLERKS & RECORDERS ASSO | 55.00      | ANNUAL MEMBERSHIP DUES 2024 FOR LINSE             | 1     |
| 01/26/2024    | 142614  | 14742   | C & J WELDING & REPAIR            | 584.27     | BATTLE OF GAS/ACETYLENE                           | 3     |
| 01/26/2024    | 142615  | 7       | COVER UP                          | 70.00      | HOODED SWEATSHIRT                                 | 1     |
| 01/26/2024    | 142616  | 12804   | DAINES & JENKINS, LLP             | 607.50     | CIVIL LEGAL WORK - DECEMBER 2023                  | 1     |
| 01/26/2024    | 142617  | 5232    | EMI HEALTH                        | 4,694.20   | DENTAL - FEBRUARY 2024                            | 1     |
| 01/26/2024    | 142618  | 114     | GREER'S HARDWARE                  | 293.71     | CARBON MONOXIDE ALARMS                            | 5     |
| 01/26/2024    | 142619  | 15214   | HEMMCO, LLC                       | 10,000.00  | CONSULTING FEE: DECEMBER 2023                     | 1     |
| 01/26/2024    | 142620  | 14799   | ISPYFIRE, INC.                    | 650.00     | ANNUAL SUBSCRIPTION - DISPATCH SOFTWA             | 1     |
| 01/26/2024    | 142621  | 232     | JIM & DAVES ENTERPRISE            | 109.36     | SERVICE/GAS                                       | 1     |
|               | 4 40000 | 386     | JONES & ASSOCIATES                | 15,173.91  | <b>AERIAL IMAGERY MAP CREATION &amp; PRINTING</b> | 18    |
| 01/26/2024    | 142622  | 500     |                                   |            |   | 10    |

# Check Register - NEW CHECK REGISTER Check Issue Dates: 1/1/2024 - 1/31/2024

Page: 4 Feb 16, 2024 12:43PM

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|---------------|----------|---------|--------------------------------|-----------|--|
| 01/26/2024    | 142624   | 14658   | LANDMARK DESIGN                | 7,893.75  | DRAFT WATER USE CONSERVATION PLAN          |
| 01/26/2024    | 142625   | 12423   | LES OLSON COMPANY              | 501.98    | PERSONAL COPIES                            |
| 01/26/2024    | 142626   | 15137   | MOHRMAN, SARA                  | 3,367.51  | DOWNTOWN MANAGEMENT - JANUARY 2024         |
| 01/26/2024    | 142627   | 11423   | NATIONAL BENEFIT SERVICES, LLC | 921.17    | FLEX SPENDING DEDUCTS 1/19/24              |
| 01/26/2024    | 142628   | 10913   | OLIVER PACKAGING & EQUIPMENT   | 2,593.20  | FILM ROLL                                  |
| 01/26/2024    | 142629   | 13594   | OPENTEXT INC.                  | 392.02    | REDACT-IT RENEWAL                          |
| 01/26/2024    | 142630   | 10174   | PREMIER VEHICLE INSTALLATION   | 4,033.75  | OUTFITTING TRUCK T74                       |
| 01/26/2024    | 142631   | 10973   | PROTELESIS                     | 1,420.30  | LIBRARY                                    |
| 01/26/2024    | 142632   | 12977   | SELECTHEALTH                   | 58,009.80 | HSA ADMIN FEES - FEBRUARY 2024             |
| 01/26/2024    | 142633   | 144     | THE PENWORTHY COMPANY LLC      | 521.10    | 27 JF BOOKS                                |
| 01/04/2024    | 1042024  | 10108   | ZIONS BANKCARD CENTER          | 39,045.95 | M STAPLES: COPY PAPER, PINK PAPER, BLUE PA |
| 01/04/2024    | 1610837  | 317     | UTAH LOCAL GOVERNMENTS TRUST   | 4,079.01  | M WORKERS COMP - JANUARY 2024              |
| 01/18/2024    | 1611270  | 317     | UTAH LOCAL GOVERNMENTS TRUST   | 536.46    | M ADD 2024 SWEEPER                         |
| 01/02/2024    | 29785894 | 15281   | SHAMROCK FOODS CO              | 1,292.45  | M SHAMROCK FOOD \$1,340.92                 |
| 01/09/2024    | 29809655 | 15281   | SHAMROCK FOODS CO              | 892.13    | M SHAMROCK FOOD \$892.13                   |
| 01/16/2024    | 29828737 | 15281   | SHAMROCK FOODS CO              | 1,550.29  | M SHAMROCK FOODS INV. 29828737             |
| 01/23/2024    | 30047726 | 15281   | SHAMROCK FOODS CO              | 1,820.61  | M SHAMROCK FOOD INV. 30047726 \$1,680.18   |
| 01/30/2024    | 30067828 | 15281   | SHAMROCK FOODS CO              | 1,026.39  | M SHAMROCK FOODS INV. 30067828 \$1,044.27  |
| 01/05/2024    | 65720476 | 15183   | FLEETCOR TECHNOLOGIES          | 9,310.76  | M STREET                                   |

Grand Totals:

1,278,595.23

| Dated:         |  |
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| Mayor:         |  |
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| City Council:  |  |
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Report Criteria:

Report type: Summary

Paid Invoice Report - Detail Report Payment due dates: 1/1/2024 - 1/31/2024 Page: 1 Feb 16, 2024 12:45PM

# Report Criteria:

Detail report type printed

| ndor<br>mber | Name                   | Invoice<br>Number | Description            | Seq | Invoice<br>Date | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Date |
|--------------|------------------------|-------------------|------------------------|-----|-----------------|-------------------|--------------------|-----------------|-----------------|---------------------|
| 7            | COVER UP               | 15792             | FLAG FOOTBALL SHIRTS   | 1   | 09/07/2023      | 102.60            | .00                | 102.60          | 142448          | 01/04/202           |
|              |                        |                   | HOODED SWEATSHIRT      | 1   | 11/01/2023      | 70.00             | .00                | 70.00           | 142615          | 01/26/202           |
| Tota         | ıl 7:                  |                   |                        |     |                 | 172.60            | .00                | 172.60          |                 |                     |
| 56           | BEAR RIVER WATER CO    | 28089             | 4TH QUARTER 2023 WH    | 1   | 12/31/2023      | 12,937.50         | .00                | 12,937.50       | 142512          | 01/12/202           |
| Tota         | ıl 56:                 |                   |                        |     |                 | 12,937.50         | .00                | 12,937.50       |                 |                     |
| 114          | GREER'S HARDWARE       | A328865           | CANS OF PAINT          | 1   | 01/04/2024      | 32.26             | .00                | 32.26           | 142582          | 01/18/202           |
|              |                        | A329027           | TWO THERMOSTATS        | 1   | 01/09/2024      | 151.98            | .00                | 151.98          | 142582          | 01/18/202           |
|              |                        | A329274           | A34 REPAIR             | 1   | 01/19/2024      | 8.81              | .00                | 8.81            | 142618          | 01/26/202           |
|              |                        | A329318           | STATION MAINTENANCE    | 1   | 01/20/2024      | 8.07              | .00                | 8.07            | 142618          | 01/26/202           |
|              |                        | B777742           | 5 - 3" FLEXIBLE COUPLE | 1   | 11/27/2023      | 45.08             | .00                | 45.08           | 142461          | 01/04/202           |
|              |                        | B780788           | TRAINING PROP MAINTE   | 1   | 12/18/2023      | 22.04             | .00                | 22.04           | 142524          | 01/12/202           |
|              |                        | B781181           | TAPE MEASURERS, MILW   | 1   | 12/21/2023      | 165.90            | .00                | 165.90          | 142461          | 01/04/202           |
|              |                        | B781181           | TAPE MEASURERS, MILW   | 2   | 12/21/2023      | 165.90            | .00                | 165.90          | 142461          | 01/04/202           |
|              |                        | B781181           | TAPE MEASURERS, MILW   | 3   | 12/21/2023      | 165.90            | .00                | 165.90          | 142461          | 01/04/202           |
|              |                        | B781955           | OUTLET                 | 1   | 12/27/2023      | 20.89             | .00                | 20.89           | 142524          | 01/12/202           |
|              |                        | B782614           | BROOM                  | 1   | 01/01/2024      | 33.24             | .00                | 33.24           | 142582          | 01/18/202           |
|              |                        | B782658           | DUCT TAPE              | 1   | 01/02/2024      | 13.29             | .00                | 13.29           | 142524          | 01/12/202           |
|              |                        | B782676           | LUBRICANTS, DRILL BITS | 1   | 01/02/2024      | 170.87            | .00                | 170.87          | 142461          | 01/04/20            |
|              |                        | B782728           | ANCHOR NUTS & BOLTS    | 1   | 01/02/2024      | 5.13              | .00                | 5.13            | 142582          | 01/18/20            |
|              |                        | B782961           | BATTERIES, PLUGS       | 1   | 01/04/2024      | 34.97             | .00                | 34.97           | 142582          | 01/18/202           |
|              |                        | B783055           | CLEANING SUPPLIES      | 1   | 01/05/2024      | 134.38            | .00                | 134.38          | 142582          | 01/18/202           |
|              |                        | B783128           | SHOP TOOLS             | 1   | 01/05/2024      | 56.97             | .00                | 56.97           | 142582          | 01/18/202           |
|              |                        | B783182           | TAPE TO MARK EQUIPM    | 1   | 01/05/2024      | 28.45             | .00                | 28.45           | 142524          | 01/12/202           |
|              |                        | B783469           | NUTS & BOLTS           | 1   | 01/08/2024      | 14.62             | .00                | 14.62           | 142582          | 01/18/202           |
|              |                        | B783816           | DRYER VENT             | 1   | 01/11/2024      | 18.04             | .00                | 18.04           | 142582          | 01/18/202           |
|              |                        | B783881           | 4 QUICK LINKS          | 1   | 01/11/2024      | 26.56             | .00                | 26.56           | 142582          | 01/18/20            |
|              |                        | B783910           | BUCKETS                | 1   | 01/11/2024      | 48.87             | .00                | 48.87           | 142582          | 01/18/20            |
|              |                        | B783965           | TORCH PRESSURE REG     | 1   | 01/12/2024      | 280.24            | .00                | 280.24          | 142582          | 01/18/202           |
|              |                        | B784594           | STATION MAINTENANCE    | 1   | 01/16/2024      | 21.84             | .00                | 21.84           | 142618          | 01/26/202           |
|              |                        | B785309           | CLEANING PRODUCTS      | 1   | 01/22/2024      | 48.89             | .00                | 48.89           | 142618          | 01/26/202           |
|              |                        | B785424           | CARBON MONOXIDE ALA    | 1   | 01/23/2024      | 206.10            | .00                | 206.10          | 142618          | 01/26/202           |
|              |                        |                   | 4 DUPLICATE KEYS       | 1   | 12/19/2023      | 11.28             | .00                | 11.28           | 142461          | 01/04/202           |
| Tota         | ıl 114:                |                   |                        |     |                 | 1,940.57          | .00                | 1,940.57        |                 |                     |
| 122          | CRUMP REESE MOTOR      | 6096669           | OIL CHANGE FOR T56     | 1   | 11/09/2023      | 76.59             | .00                | 76.59           | 142578          | 01/18/202           |
|              |                        | 6096723           | OIL CHANGE FOR T69     | 1   | 11/10/2023      | 76.59             | .00                | 76.59           | 142578          | 01/18/202           |
|              |                        | 6097124           | OIL CHANGE ON X13      | 1   | 11/28/2023      | 61.99             | .00                | 61.99           | 142449          | 01/04/202           |
|              |                        | 6097165           | REPLACE OIL COOLER LI  | 1   | 11/29/2023      | 1,023.32          | .00                | 1,023.32        | 142578          | 01/18/20            |
|              |                        | 6097346           | RADIO SOFTWARE UPDA    | 1   | 12/06/2023      | 118.72            | .00                | 118.72          | 142578          | 01/18/202           |
|              |                        | 6098183           | OIL CHANGE, ROTATE TI  | 1   | 01/11/2024      | 76.59             | .00                | 76.59           | 142578          | 01/18/202           |
| Tota         | ıl 122:                |                   |                        |     |                 | 1,433.80          | .00                | 1,433.80        |                 |                     |
| 124          | DAR'S J.J. WHITE, INC. | 12169             | FLAT STEEL             | 1   | 01/02/2024      | 39.60             | .00                | 39.60           | 142579          | 01/18/202           |
| Tota         | ıl 124:                |                   |                        |     |                 | 39.60             | .00                | 39.60           |                 |                     |
| 144          | THE PENWORTHY COMP     | 0596061-IN        | 27 JF BOOKS            | 1   | 12/28/2023      | 521.10            | .00                | 521.10          | 142633          | 01/26/202           |

# Paid Invoice Report - Detail Report

Payment due dates: 1/1/2024 - 1/31/2024

Page: 2 Feb 16, 2024 12:45PM

| ndor<br>mber | Name                  | Invoice<br>Number      | Description                        | Seq    | Invoice<br>Date          | Invoice<br>Amount  | Discount<br>Amount | Check<br>Amount    | Check<br>Number  | Check<br>Issue Date  |
|--------------|-----------------------|------------------------|------------------------------------|--------|--------------------------|--------------------|--------------------|--------------------|------------------|----------------------|
|              |                       |                        |                                    |        |                          |                    |                    |                    |                  |                      |
| Tota         | al 144:               |                        |                                    |        |                          | 521.10             | .00                | 521.10             |                  |                      |
| 192          | GROVER EXCAVATION, I  | 19259                  | PUBLIC WORKS PARKIN                | 1      | 12/29/2023               | 724.69             | .00                | 724.69             | 142583           | 01/18/202            |
|              |                       |                        | PUBLIC WORKS PARKIN                | 2      | 12/29/2023               | 724.69             | .00                | 724.69             | 142583           | 01/18/20             |
| Tota         | al 192:               |                        |                                    |        |                          | 1,449.38           | .00                | 1,449.38           |                  |                      |
| 221          | INTERMOUNTAIN FARME   | 1020136462             | GLOVES                             | 1      | 12/21/2023               | 24.61              | .00                | 24.61              | 142469           | 01/04/20             |
|              |                       | 1020216567             | TOOL REPAIR - AXE                  | 1      | 01/11/2024               | 29.99              | .00                | 29.99              | 142587           | 01/18/20             |
| Tota         | al 221:               |                        |                                    |        |                          | 54.60              | .00                | 54.60              |                  |                      |
| 232          | JIM & DAVES ENTERPRIS |                        | CHEVY TIRE PLUG                    | 1      | 01/09/2024               | 32.95              | .00                | 32.95              | 142588           | 01/18/20             |
|              |                       | 218041                 | SERVICE/GAS                        | 1      | 01/19/2024               | 109.36             | .00                | 109.36             | 142621           | 01/26/20             |
| Tota         | al 232:               |                        |                                    |        |                          | 142.31             | .00                | 142.31             |                  |                      |
| 242          | KENT'S MARKET         | FD-010424              | TRAINING - EAT NIGHT               | 1      | 01/04/2024               | 55.54              | .00                | 55.54              | 142527           | 01/12/20             |
|              |                       | FD-011224              | TRAINING - EAT NIGHT               | 1      | 01/12/2024               | 43.13              | .00                | 43.13              | 142591           | 01/18/20             |
|              |                       | FD-012224              | KITCHEN SUPPLIES                   | 1      | 01/22/2024               | 141.80             | .00                | 141.80             | 142623           | 01/26/20             |
|              |                       | FD-110223              | DRILL NIGHT MEAL                   | 1      | 11/02/2023               | 39.47              | .00                | 39.47              | 142527           | 01/12/20             |
|              |                       | FD-111723              | DRINKS FOR NEW HIRE                | 1      | 11/17/2023               | 23.95              | .00                | 23.95              | 142527           | 01/12/20             |
|              |                       | FD-112923              | CLEANING SUPPLIES                  | 1      | 11/29/2023               | 13.38              | .00                | 13.38              | 142527           | 01/12/20             |
|              |                       | FD-120223              | FOOD FOR FIRE DEPT. C              | 1      | 12/02/2023               | 695.60             | .00                | 695.60             | 142527           | 01/12/20             |
|              |                       | FD-120423              | KITCHEN SUPPLIES                   | 1      | 12/04/2023               | 36.44              | .00                | 36.44              | 142527           | 01/12/20             |
|              |                       | FD-120723              | TRAINING - EAT NIGHT               | 1      | 12/07/2023               | 89.02              | .00                | 89.02              | 142527           | 01/12/20             |
|              |                       | TC-010924              | DIAPERS, WIPES, TOILET             | 1      | 01/09/2024               | 79.79              | .00                | 79.79              | 142592           | 01/18/20             |
|              |                       | TC-011124              | CAKE FOR SEARGANT D                | 1      | 01/11/2024               | 60.93              | .00                | 60.93              | 142528           | 01/12/20             |
|              |                       | TC-100523<br>TC-122123 | YCC TREATS<br>POP FOR MACHINE & WA | 1<br>1 | 10/05/2023<br>12/21/2023 | 32.62<br>21.94     | .00<br>.00         | 32.62<br>21.94     | 142474<br>142474 | 01/04/20             |
| Tota         | 242.                  | 10-122125              | FOF TOR MACHINE & WA               | 1      | 12/21/2025               |                    |                    |                    | 142474           | 01/04/20             |
| TOLE         | al 242:               |                        |                                    |        |                          | 1,333.61           | .00                | 1,333.61           |                  |                      |
| 248          | WILLIE AUTO PARTS & S | 6051-402218            | POWER STEERING FLUI                | 1      | 12/19/2023               | 5.83               | .00                | 5.83               | 142549           | 01/12/20             |
|              |                       | 6051-402314            | FUSES                              | 1      | 12/20/2023               | 27.50              | .00                | 27.50              | 142501           | 01/04/20             |
|              |                       | 6051-402500            | WINDSHIELD WIPERS                  | 1      | 12/22/2023               | 22.18              | .00                | 22.18              | 142501           | 01/04/20             |
|              |                       | 6051-402768            | VEHICLE MAINTENANCE                | 1      | 12/27/2023               | 17.99              | .00                | 17.99              | 142549           | 01/12/20             |
|              |                       |                        | EDGE HM 52-30 5 QUART              | 1      | 12/28/2023               | 38.94              | .00                | 38.94              | 142501           | 01/04/20             |
|              |                       |                        | SHOP SUPPLIES                      | 1      | 01/09/2024               | 130.20             | .00                | 130.20             | 142606           | 01/18/20             |
|              |                       |                        | PARTS FOR FORD PLOW<br>NEW BATTERY | 1<br>1 | 01/11/2024<br>01/15/2024 | 157.66<br>208.09   | .00<br>.00         | 157.66<br>208.09   | 142606<br>142606 | 01/18/20<br>01/18/20 |
| Tota         | al 248:               | 0001 400002            |                                    | I      | 01/10/2024               | 608.39             | .00                | 608.39             | 142000           | 01/10/20             |
|              |                       |                        |                                    |        |                          |                    |                    |                    |                  |                      |
| 262          | DOMINION ENERGY       | 0124-101483            | 1014830902                         | 1      | 01/08/2024               | 464.34             | .00                | 464.34             | 142520           | 01/12/20             |
|              |                       | 0124-288149            | 2881493812                         | 1      | 01/08/2024               | 472.58             | .00                | 472.58             | 142520           | 01/12/20             |
|              |                       | 0124-311130            | 3111300000                         | 1      | 01/08/2024               | 845.15             | .00                | 845.15             | 142520           | 01/12/20             |
|              |                       | 0124-311130            | 3111300000                         | 2      | 01/08/2024               | 701.63             | .00                | 701.63             | 142520           | 01/12/20             |
|              |                       | 0124-311130            | 3111300000                         | 3      | 01/08/2024               | 108.36             | .00                | 108.36             | 142520           | 01/12/20             |
|              |                       | 0124-311130            | 3111300000                         | 4      | 01/08/2024               | 137.16             | .00                | 137.16             | 142520           | 01/12/20             |
|              |                       | 0124-311130            | 3111300000                         | 5      | 01/08/2024               | 1,792.30           | .00                | 1,792.30           | 142520           | 01/12/20             |
|              |                       | 0124-412693            | 4126939939                         | 1      | 01/08/2024               | 60.19              | .00                | 60.19              | 142520           | 01/12/2              |
|              |                       | 0124-414030            | 4140300000                         | 1      | 01/08/2024               | 1,153.17           | .00                | 1,153.17           | 142520           | 01/12/2              |
|              |                       | 0124-414030            |                                    |        |                          |                    |                    |                    |                  |                      |
|              |                       | 0124-414030            | 4140300000                         | 2      | 01/08/2024               | 1,153.17           | .00                | 1,153.17           | 142520           | 01/12/20             |
|              |                       |                        |                                    | 2<br>1 | 01/08/2024<br>01/08/2024 | 1,153.17<br>476.54 | .00<br>.00         | 1,153.17<br>476.54 | 142520<br>142520 | 01/12/20<br>01/12/20 |

| EMON           | TON CITY CORPORATION |                            | Paid Invoice Repo<br>Payment due dates:    |          | •                        |                       |                    |                       | Feb 16, 20         | Page:<br>)24 12:45PN   |
|----------------|----------------------|----------------------------|--|----------|--------------------------|-----------------------|--------------------|-----------------------|--------------------|------------------------|
| endor<br>Imber | Name                 | Invoice<br>Number          | Description                                | Seq      | Invoice<br>Date          | Invoice<br>Amount     | Discount<br>Amount | Check<br>Amount       | Check<br>Number    | Check<br>Issue Date    |
| Tota           | l 262:               |                            |  |          |                          | 7,591.48              | .00                | 7,591.48              |                    |                        |
| 270            | FOONO WASTE INC      | 10056                      |  | 1        | 01/00/2024               | 26.865.02             |                    | 26.965.02             | 140501             | 01/10/202              |
| 279            | ECONO WASTE, INC.    | 12256<br>12256             | 2912 SINGLE CANS<br>761 2ND CANS           | 1<br>2   | 01/09/2024<br>01/09/2024 | 36,865.92<br>9,634.26 | .00<br>.00         | 36,865.92<br>9,634.26 | 142521<br>142521   | 01/12/2024             |
|                |                      | 12256                      | 1033 RECYCLE CANS                          | 3        | 01/09/2024               | 13,077.78             | .00                | 13,077.78             | 142521             | 01/12/202              |
|                |                      | 12256                      | CIVIC CENTER RECYCLE                       | 4        | 01/09/2024               | 174.00                | .00                | 174.00                | 142521             | 01/12/202              |
|                |                      | 12256                      | SENIOR CENTER                              | 5        | 01/09/2024               | 150.00                | .00                | 150.00                | 142521             | 01/12/202              |
|                |                      | 12256                      | FOOD PANTRY                                | 6        | 01/09/2024               | 150.00                | .00                | 150.00                | 142521             | 01/12/202              |
|                |                      | 12256                      | PARKS                                      | 7        | 01/09/2024               | 96.00                 | .00                | 96.00                 | 142521             | 01/12/202              |
|                |                      | 12256                      | CEMETERY                                   | 8        | 01/09/2024               | 12.00                 | .00                | 12.00                 | 142521             | 01/12/202              |
|                |                      | 619436                     | 4 TRIP CHARGES AT \$800                    | 1        | 12/31/2023               | 1,500.00              | .00                | 1,500.00              | 142521             | 01/12/202              |
| Tota           | l 279:               |                            |  |          |                          | 61,659.96             | .00                | 61,659.96             |                    |                        |
| 317            | UTAH LOCAL GOVERNM   | 1610837                    | WORKERS COMP - JANU                        | 1        | 12/12/2023               | 40.94                 | .00                | 40.94                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 2        | 12/12/2023               | 72.66                 | .00                | 72.66                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 3        | 12/12/2023               | 135.74                | .00                | 135.74                | 1610837            | 01/04/202              |
|                |                      | 1610837<br>1610837         | WORKERS COMP - JANU<br>WORKERS COMP - JANU | 4        | 12/12/2023<br>12/12/2023 | 39.19                 | .00                | 39.19                 | 1610837<br>1610837 | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU<br>WORKERS COMP - JANU | 5<br>7   | 12/12/2023               | 41.67<br>3.73         | .00<br>.00         | 41.67<br>3.73         | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 8        | 12/12/2023               | 3.73<br>1,240.54      | .00                | 3.73<br>1,240.54      | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 9        | 12/12/2023               | 262.77                | .00                | 262.77                | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 10       | 12/12/2023               | 45.23                 | .00                | 45.23                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 11       | 12/12/2023               | 38.08                 | .00                | 38.08                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 12       | 12/12/2023               | 93.75                 | .00                | 93.75                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 13       | 12/12/2023               | 14.84                 | .00                | 14.84                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 15       | 12/12/2023               | 120.21                | .00                | 120.21                | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 16       | 12/12/2023               | 7.96                  | .00                | 7.96                  | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 17       | 12/12/2023               | 145.44                | .00                | 145.44                | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 18       | 12/12/2023               | 26.38                 | .00                | 26.38                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 19       | 12/12/2023               | 97.24                 | .00                | 97.24                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 22       | 12/12/2023               | 120.42                | .00                | 120.42                | 1610837<br>1610837 | 01/04/202              |
|                |                      | 1610837<br>1610837         | WORKERS COMP - JANU<br>WORKERS COMP - JANU | 23<br>24 | 12/12/2023<br>12/12/2023 | .30<br>789.31         | .00<br>.00         | .30<br>789.31         | 1610837            | 01/04/202              |
|                |                      |                            | WORKERS COMP - JANU                        | 25       | 12/12/2023               | 353.18                | .00                | 353.18                | 1610837            | 01/04/202              |
|                |                      |                            | WORKERS COMP - JANU                        | 26       | 12/12/2023               | 305.24                | .00                | 305.24                | 1610837            | 01/04/202              |
|                |                      |                            | WORKERS COMP - JANU                        | 27       | 12/12/2023               | 20.91                 | .00                | 20.91                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 28       | 12/12/2023               | 47.93                 | .00                | 47.93                 | 1610837            | 01/04/202              |
|                |                      | 1610837                    | WORKERS COMP - JANU                        | 29       | 12/12/2023               | 15.35                 | .00                | 15.35                 | 1610837            | 01/04/202              |
|                |                      |                            | ADD NEW 2023 GMC SIE<br>ADD 2024 SWEEPER   | 1<br>1   | 01/10/2024<br>01/10/2024 | 190.70<br>345.76      | .00<br>.00         | 190.70<br>345.76      | 1611270<br>1611270 | 01/18/202<br>01/18/202 |
| Tota           | l 317:               | 1011211                    |  |          |                          | 4,615.47              | .00                | 4,615.47              |                    | 0 11 10/202            |
| TOta           | 1517.                |                            |  |          |                          |                       |                    | -,01017               |                    |                        |
| 321            | ROCKY MOUNTAIN POW   | 1123-529014                | CEMETERY                                   | 1        | 11/30/2023               | 18.08                 | .00                | 18.08                 | 142324             | 12/12/202              |
|                |                      | 1123-529014                | CIVIC CENTER                               | 2        | 11/30/2023               | 505.31                | .00                | 505.31                | 142324             | 12/12/202              |
|                |                      | 1123-529014                |  | 3        | 11/30/2023               | 252.66                | .00                | 252.66                | 142324             | 12/12/202              |
|                |                      | 1123-529014<br>1123-529014 | POLICE DEPARTMENT<br>FOOD PANTRY           | 4<br>5   | 11/30/2023<br>11/30/2023 | 252.66<br>389.12      | .00<br>.00         | 252.66<br>389.12      | 142324<br>142324   | 12/12/202<br>12/12/202 |
|                |                      | 1123-529014                | LIBRARY                                    | 6        | 11/30/2023               | 299.12                | .00                | 299.12                | 142324             | 12/12/202              |
|                |                      | 1123-529014                | NON-DEPARTMENTAL                           | 7        | 11/30/2023               | 78.96                 | .00                | 78.96                 | 142324             | 12/12/202              |
|                |                      | 1123-529014                | PARKS                                      | 8        | 11/30/2023               | 339.74                | .00                | 339.74                | 142324             | 12/12/202              |
|                |                      | 1123-529014                | PROFESSIONAL                               | 9        | 11/30/2023               | 17.25                 | .00                | 17.25                 | 142324             | 12/12/20               |
|                |                      | 1123-529014                | PW BUILDING                                | 10       | 11/30/2023               | 218.70                | .00                | 218.70                | 142324             | 12/12/202              |
|                |                      | 1123-529014                | PW BUILDING                                | 11       | 11/30/2023               | 181.56                | .00                | 181.56                | 142324             | 12/12/202              |
|                |                      |                            |  |          |                          |                       |                    |                       |                    |                        |

# Paid Invoice Report - Detail Report Payment due dates: 1/1/2024 - 1/31/2024

Page: 4 Feb 16, 2024 12:45PM

| ndor<br>mber | Name                 | Invoice<br>Number | Description           | Seq    | Invoice<br>Date          | Invoice<br>Amount  | Discount<br>Amount | Check<br>Amount | Check<br>Number  | Check<br>Issue Dat |
|--------------|----------------------|-------------------|-----------------------|--------|--------------------------|--------------------|--------------------|-----------------|------------------|--------------------|
|              |                      | 1123-529014       | PW BUILDING           | 13     | 11/30/2023               | 35.49              | .00                | 35.49           | 142324           | 12/12/202          |
|              |                      | 1123-529014       | PW BUILDING           | 14     | 11/30/2023               | 463.79             | .00                | 463.79          | 142324           | 12/12/202          |
|              |                      | 1123-529014       | WWTP BUILDING         | 15     | 11/30/2023               | 1,747.98           | .00                | 1,747.98        | 142324           | 12/12/20           |
|              |                      | 1123-529014       | WWTP BUILDING         | 16     | 11/30/2023               | 679.77             | .00                | 679.77          | 142324           | 12/12/20           |
|              |                      | 1123-529014       | RECREATION            | 17     | 11/30/2023               | 1,463.02           | .00                | 1,463.02        | 142324           | 12/12/20           |
|              |                      | 1123-529014       | SECONDARY WATER       | 18     | 11/30/2023               | 11,945.24          | .00                | 11,945.24       | 142324           | 12/12/20           |
|              |                      | 1123-529014       | SENIOR BUILDING       | 19     | 11/30/2023               | 395.50             | .00                | 395.50          | 142324           | 12/12/20           |
|              |                      | 1123-529014       | STREETS               | 20     | 11/30/2023               | 3,509.94           | .00                | 3,509.94        | 142324           | 12/12/20           |
|              |                      | 1123-529014       | TREATMENT             | 21     | 11/30/2023               | 5,935.54           | .00                | 5,935.54        | 142324           | 12/12/20           |
|              |                      | 1123-529014       | TREATMENT             | 22     | 11/30/2023               | 2,308.27           | .00                | 2,308.27        | 142324           | 12/12/20           |
|              |                      | 1123-529014       | WATER DEPARTMENT      | 23     | 11/30/2023               | 9,264.23           | .00                | 9,264.23        | 142324           | 12/12/20           |
|              |                      | 1223-529014       | CEMETERY              | 1      | 12/28/2023               | 25.78              | .00                | 25.78           | 142541           | 01/12/20           |
|              |                      | 1223-529014       | CIVIC CENTER          | 2      | 12/28/2023               | 653.88             | .00                | 653.88          | 142541           | 01/12/20           |
|              |                      | 1223-529014       | FIRE                  | 3      | 12/28/2023               | 326.94             | .00                | 326.94          | 142541           | 01/12/20           |
|              |                      | 1223-529014       | POLICE DEPARTMENT     | 4      | 12/28/2023               | 326.94             | .00                | 326.94          | 142541           | 01/12/20           |
|              |                      | 1223-529014       | FOOD PANTRY           | 5      | 12/28/2023               | 412.67             | .00                | 412.67          | 142541           | 01/12/20           |
|              |                      | 1223-529014       | LIBRARY               | 6      | 12/28/2023               | 296.39             | .00                | 296.39          | 142541           | 01/12/20           |
|              |                      | 1223-529014       | NON-DEPARTMENTAL      | 7      | 12/28/2023               | 81.94              | .00                | 81.94           | 142541           | 01/12/20           |
|              |                      | 1223-529014       | PARKS                 | 8      | 12/28/2023               | 190.75             | .00                | 190.75          | 142541           | 01/12/20           |
|              |                      | 1223-529014       | PROFESSIONAL          | 9      | 12/28/2023               | 17.74              | .00                | 17.74           | 142541           | 01/12/20           |
|              |                      | 1223-529014       | PUBLIC WORKS BUILDIN  | 10     | 12/28/2023               | 232.05             | .00                | 232.05          | 142541           | 01/12/2            |
|              |                      | 1223-529014       | PUBLIC WORKS BUILDIN  | 11     | 12/28/2023               | 192.64             | .00                | 192.64          | 142541           | 01/12/2            |
|              |                      | 1223-529014       | PUBLIC WORKS BUILDIN  | 12     | 12/28/2023               | 29.75              | .00                | 29.75           | 142541           | 01/12/2            |
|              |                      | 1223-529014       | PUBLIC WORKS BUILDIN  | 13     | 12/28/2023               | 37.66              | .00                | 37.66           | 142541           | 01/12/2            |
|              |                      | 1223-529014       | PUBLIC WORKS BUILDIN  | 14     | 12/28/2023               | 492.11             | .00                | 492.11          | 142541           | 01/12/2            |
|              |                      | 1223-529014       | WWTP BLDG             | 14     | 12/28/2023               |                    | .00                | 1,757.03        | 142541           | 01/12/2            |
|              |                      |                   |                       |        | 12/28/2023               | 1,757.03<br>683.29 | .00                | 683.29          | 142541           |                    |
|              |                      | 1223-529014       | WWTP BLDG             | 16     |                          |                    |                    |                 |                  | 01/12/2            |
|              |                      | 1223-529014       | RECREATION            | 17     | 12/28/2023               | 43.37              | .00                | 43.37           | 142541           | 01/12/2            |
|              |                      | 1223-529014       | SENIOR BUILDING       | 18     | 12/28/2023               | 412.07             | .00                | 412.07          | 142541           | 01/12/2            |
|              |                      | 1223-529014       |                       | 19     | 12/28/2023               | 3,423.12           | .00                | 3,423.12        | 142541           | 01/12/2            |
|              |                      |                   | TREATMENT             | 20     | 12/28/2023               | 7,041.49           | .00                | 7,041.49        | 142541           | 01/12/2            |
|              |                      | 1223-529014       |                       | 21     | 12/28/2023               | 2,738.36           | .00                | 2,738.36        | 142541           | 01/12/2            |
|              |                      | 1223-529014       | WATER                 | 22     | 12/28/2023               | 8,114.98           | .00                | 8,114.98        | 142541           | 01/12/2            |
| Tota         | ıl 321:              |                   |                       |        |                          | 67,860.99          | .00                | 67,860.99       |                  |                    |
| 323          | UTAH STATE TAX COMMI | 11913             | SWT - DECEMBER 2023   | 1      | 12/28/2023               | 14,860.74          | .00                | 14,860.74       | 142497           | 01/04/20           |
| Tota         | ıl 323:              |                   |                       |        |                          | 14,860.74          | .00                | 14,860.74       |                  |                    |
| 354          | HALES BROS. FLOORING | 5823              | NEW LAMINATE FLOORI   | 1      | 11/27/2023               | 21,824.53          | .00                | 21,824.53       | 142463           | 01/04/2            |
| Tota         | ıl 354:              |                   |                       |        |                          | 21,824.53          | .00                | 21,824.53       |                  |                    |
| 362          | CACHE VALLEY PUBLISH | 442773            | CHRISTMAS COLORING    | 1      | 11/15/2023               | 203.00             | .00                | 203.00          | 142446           | 01/04/20           |
| Tota         | ıl 362:              |                   |                       |        |                          | 203.00             | .00                | 203.00          |                  |                    |
| 386          | JONES & ASSOCIATES   | 21893             | MIDLAND SQUARE IMPR   | 1      | 12/31/2023               | 447.00             | .00                | 447.00          | 142622           | 01/26/20           |
|              |                      | 21893             | 1000 NORTH WIDENING - | 2      | 12/31/2023               | 2,197.75           | .00                | 2,197.75        | 142622           | 01/26/2            |
|              |                      | 21893             | 1200 SOUTH WIDENING   | 3      | 12/31/2023               | 521.50             | .00                | 521.50          | 142622           | 01/26/2            |
|              |                      | 21893             | REGIONAL DETENTION P  | 4      | 12/31/2023               | 3,874.00           | .00                | 3,874.00        | 142622           | 01/26/2            |
|              |                      | 21803             | DRC MEETING, STAFF M  | 5      | 12/31/2023               | 1,490.00           | .00                | 1,490.00        | 142622           | 01/26/2            |
|              |                      | 21035             |                       |        |                          |                    | 00                 | 74.50           |                  |                    |
|              |                      |                   | ARCHIBALD ESTATES - P | 6      | 12/31/2023               | 74.50              | .00                | 74.50           | 142622           | 01/26/2            |
|              |                      | 21893             |                       | 6<br>7 | 12/31/2023<br>12/31/2023 | 74.50<br>819.50    | .00<br>.00         | 74.50<br>819.50 | 142622<br>142622 | 01/26/2<br>01/26/2 |
|              |                      | 21893<br>21893    | ARCHIBALD ESTATES - P |        |                          |                    |                    |                 |                  |                    |

| EMONT          | ON CITY CORPORATION |                            | Paid Invoice Rep<br>Payment due dates: |          | •                        |                   |                    |                 | Feb 16, 20       | Page:<br>024 12:45PN     |
|----------------|---------------------|----------------------------|--|----------|--------------------------|-------------------|--------------------|-----------------|------------------|--------------------------|
| endor<br>Imber | Name                | Invoice<br>Number          | Description                            | Seq      | Invoice<br>Date          | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount | Check<br>Number  | Check<br>Issue Date      |
|                |                     | 21893                      | MAC TREMONTON (CRAI                    | 10       | 12/31/2023               | 447.00            | .00                | 447.00          | 142622           | 01/26/2024               |
|                |                     | 21893                      | RIVER VALLEY SUBDIVIS                  | 11       | 12/31/2023               | 149.00            | .00                | 149.00          | 142622           | 01/26/2024               |
|                |                     | 21893                      | RIVER'S EDGE SUBDIVIS                  | 12       | 12/31/2023               | 745.00            | .00                | 745.00          | 142622           | 01/26/2024               |
|                |                     | 21893                      | TREMONT PLACE - PH 3                   | 13       | 12/31/2023               | 372.50            | .00                | 372.50          | 142622           | 01/26/2024               |
|                |                     | 21893                      | SECONDARY WATER EQ                     | 14       | 12/31/2023               | 670.50            | .00                | 670.50          | 142622           | 01/26/2024               |
|                |                     | 21893                      | SECONDARY WATER SY                     | 15       | 12/31/2023               | 616.75            | .00                | 616.75          | 142622           | 01/26/2024               |
|                |                     | 21893                      | RIVER'S EDGE PARK LAY                  | 16       | 12/31/2023               | 1,647.50          | .00                | 1,647.50        | 142622           | 01/26/2024               |
|                |                     | 21893                      | CITY MAPS UPDATES                      | 17       | 12/31/2023               | 74.50             | .00                | 74.50           | 142622           | 01/26/2024               |
|                |                     | 21893                      | AERIAL IMAGERY MAP C                   | 18       | 12/31/2023               | 281.91            | .00                | 281.91          | 142622           | 01/26/2024               |
| Total          | 386:                |                            |  |          |                          | 15,173.91         | .00                | 15,173.91       |                  |                          |
| 534            | J.P. COOKE COMPANY  | 813787                     | DOG TAGS & SHIPPING                    | 1        | 12/22/2023               | 82.35             | .00                | 82.35           | 142470           | 01/04/2024               |
| Total          | 534:                |                            |  |          |                          | 82.35             | .00                | 82.35           |                  |                          |
| 702            | UTOPIA              | CIV202312-0                | CITY COUNCIL                           | 1        | 12/01/2023               | 19.05             | .00                | 19.05           | 142335           | 12/12/2023               |
|                |                     | CIV202312-0                | COURT                                  | 2        | 12/01/2023               | 57.14             | .00                | 57.14           | 142335           | 12/12/2023               |
|                |                     | CIV202312-0                | CITY MANAGER                           | 3        | 12/01/2023               | 76.19             | .00                | 76.19           | 142335           | 12/12/2023               |
|                |                     | CIV202312-0                | TREASURER                              | 4        | 12/01/2023               | 76.19             | .00                | 76.19           | 142335           | 12/12/2023               |
|                |                     | CIV202312-0                | CITY RECORDER                          | 5        | 12/01/2023               | 57.14             | .00                | 57.14           | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | CIVIC CENTER                           | 6        | 12/01/2023               | 19.05             | .00                | 19.05           | 142335           | 12/12/2023               |
|                |                     | CIV202312-0                | POLICE DEPARTMENT                      | 7        | 12/01/2023               | 152.36            | .00                | 152.36          | 142335           | 12/12/2023               |
|                |                     | CIV202312-0                | BUILDING INSPECTION                    | 8        | 12/01/2023               | 19.05             | .00                | 19.05           | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | STREETS DEPARTMENT                     | 9        | 12/01/2023               | 38.10             | .00                | 38.10           | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | SENIOR PROGRAMMING                     | 10       | 12/01/2023               | 19.05             | .00                | 19.05           | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | SENIOR BUILDING                        | 11       | 12/01/2023               | 38.10             | .00                | 38.10           | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | PARKS                                  | 12       | 12/01/2023               | 38.10             | .00                | 38.10           | 142335           | 12/12/202                |
|                |                     | CIV202312-0<br>CIV202312-0 | FOOD PANTRY<br>RECREATION              | 13<br>14 | 12/01/2023<br>12/01/2023 | 19.05<br>76.19    | .00<br>.00         | 19.05<br>76.19  | 142335<br>142335 | 12/12/202<br>12/12/202   |
|                |                     | CIV202312-0<br>CIV202312-0 | FIRE DEPARTMENT                        | 14       | 12/01/2023               | 57.14             | .00                | 57.14           | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | WATER                                  | 16       | 12/01/2023               | 19.05             | .00                | 19.05           | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | TREATMENT PLANT                        | 17       | 12/01/2023               | 19.05             | .00                | 19.05           | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | EXTRA-PARKS                            | 18       | 12/01/2023               | 285.00            | .00                | 285.00          | 142335           | 12/12/202                |
|                |                     | CIV202312-0                | AIR SENSORS                            | 19       | 12/01/2023               | 21.00             | .00                | 21.00           | 142335           | 12/12/202                |
|                |                     | CIV202401-0                | City Council                           | 1        | 01/01/2024               | 19.05             | .00                | 19.05           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Court                                  | 2        | 01/01/2024               | 57.14             | .00                | 57.14           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | City Manager                           | 3        | 01/01/2024               | 76.19             | .00                | 76.19           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Treasurer                              | 4        | 01/01/2024               | 76.19             | .00                | 76.19           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | City Recorder                          | 5        | 01/01/2024               | 57.14             | .00                | 57.14           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Civic Center                           | 6        | 01/01/2024               | 19.05             | .00                | 19.05           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Police Department                      | 7        | 01/01/2024               | 152.36            | .00                | 152.36          | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Building Inspection                    | 8        | 01/01/2024               | 19.05             | .00                | 19.05           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Streets Department                     | 9        | 01/01/2024               | 38.10             | .00                | 38.10           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Senior Programming                     | 10       | 01/01/2024               | 19.05             | .00                | 19.05           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Senior Building                        | 11       | 01/01/2024               | 38.10             | .00                | 38.10           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Parks                                  | 12       | 01/01/2024               | 38.10             | .00                | 38.10           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Food Pantry                            | 13       | 01/01/2024               | 19.05             | .00                | 19.05           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Recreation                             | 14       | 01/01/2024               | 76.19             | .00                | 76.19           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Fire Department                        | 15       | 01/01/2024               | 57.14             | .00                | 57.14           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                | Water                                  | 16       | 01/01/2024               | 19.05             | .00                | 19.05           | 142498           | 01/04/202                |
|                |                     |                            | Treatment Plant                        | 17       | 01/01/2024               | 19.05             | .00                | 19.05           | 142498           | 01/04/202                |
|                |                     | CIV202401-0                |  |          |                          |                   |                    |                 |                  |                          |
|                |                     | CIV202401-0<br>CIV202401-0 | Extra-Parks                            | 18       | 01/01/2024               | 285.00            | .00                | 285.00          | 142498           | 01/04/202                |
|                |                     |                            | Extra-Parks                            | 18<br>19 | 01/01/2024<br>01/01/2024 | 285.00<br>21.00   | .00.               | 285.00<br>21.00 | 142498<br>142498 | 01/04/2024<br>01/04/2024 |

|                  | TON CITY CORPORATION |                          | Paid Invoice Rep<br>Payment due dates:         |        | •                        |                   |                    |                  | Feb 16, 20       | Page:<br>)24 12:45P    |
|------------------|----------------------|--------------------------|--|--------|--------------------------|-------------------|--------------------|------------------|------------------|------------------------|
| /endor<br>lumber | Name                 | Invoice<br>Number        | Description                                    | Seq    | Invoice<br>Date          | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount  | Check<br>Number  | Check<br>Issue Date    |
| 750              | CHEMTECH-FORD        | 4010030                  | FOG - NOVEMBER 2023                            | 1      | 12/31/2023               | 354.00            | .00                | 354.00           | 142576           | 01/18/202              |
| Tota             | al 750:              |                          |  |        |                          | 354.00            | .00                | 354.00           |                  |                        |
| 753              | HACH COMPANY         | 13858441                 | LAB TESTS                                      | 1      | 12/20/2023               | 1,709.62          | .00                | 1,709.62         | 142462           | 01/04/202              |
| Tota             | al 753:              |                          |  |        |                          | 1,709.62          | .00                | 1,709.62         |                  |                        |
| 770              | W.E.T. INC.          | 5092                     | 1ST QUARTER TESTING                            | 1      | 01/15/2024               | 625.00            | .00                | 625.00           | 142605           | 01/18/202              |
| Tota             | al 770:              |                          |  |        |                          | 625.00            | .00                | 625.00           |                  |                        |
| 887              | THATCHER COMPANY     | 2024100100               | 150 # CYLINDER                                 | 1      | 01/05/2024               | 3,475.00          | .00                | 3,475.00         | 142602           | 01/18/202              |
|                  |                      | 2024100100               | 1200 # CHLORINE                                | 1      | 01/09/2024               | 5,413.75          | .00                | 5,413.75         | 142602           | 01/18/202              |
|                  |                      | 2024100900<br>2024100900 | EMPTIES<br>EMPTIES                             | 1<br>1 | 01/08/2024<br>01/11/2024 | 700.00-2,500.00-  | .00<br>.00         | 700.00-2,500.00- | 142602<br>142602 | 01/18/202<br>01/18/202 |
| <b>T</b> -4      | -1 007.              | 2024100900               | EWFTIES  | I      | 01/11/2024               |                   |                    |                  | 142002           | 01/10/20               |
|                  | al 887:              |                          |  |        |                          | 5,688.75          | .00                | 5,688.75         |                  |                        |
| 904              | L.N. CURTIS AND SONS | INV779988                | NAME TAPE WITH VELCR                           | 1      | 01/04/2024               | 8.50              | .00                | 8.50             | 142593           | 01/18/20               |
| Tota             | al 904:              |                          |  |        |                          | 8.50              | .00                | 8.50             |                  |                        |
| 910              | GOLDEN SPIKE ELECTRI | 27332                    | 3 POWER TO HVAC UNIT                           | 1      | 12/15/2023               | 1,853.67          | .00                | 1,853.67         | 142459           | 01/04/20               |
| Tota             | al 910:              |                          |  |        |                          | 1,853.67          | .00                | 1,853.67         |                  |                        |
| 945              | RELIABLE BUSINESS SY | 251491                   | 1099'2 & ENVELOPES                             | 1      | 12/21/2023               | 135.00            | .00                | 135.00           | 142484           | 01/04/20               |
| Tota             | al 945:              |                          |  |        |                          | 135.00            | .00                | 135.00           |                  |                        |
| 971              | UTAH STATE TREASURE  | 6148                     | 35% SC - DECEMBER 202                          | 1      | 01/05/2024               | 384.97            | .00                | 384.97           | 142547           | 01/12/20               |
|                  |                      | 6148                     | 90% SC - DECEMBER 202                          | 2      | 01/05/2024               | 1,812.66          | .00                | 1,812.66         | 142547           | 01/12/20               |
|                  |                      |                          | SEC SC - DECEMBER 20                           | 3      | 01/05/2024               | 469.60            | .00                | 469.60           | 142547           | 01/12/20               |
|                  |                      | 6148                     | \$8 SC - DECEMBER 2023                         | 4      | 01/05/2024               | 512.78            | .00                | 512.78           | 142547           | 01/12/20               |
| Tota             | al 971:              |                          |  |        |                          | 3,180.01          | .00                | 3,180.01         |                  |                        |
| 1071             | A-1 UNIFORMS         | 44298                    | CLOTHING, PATCHES, LI                          | 1      | 11/28/2023               | 1,011.68          | .00                | 1,011.68         | 142508           | 01/12/20               |
|                  |                      | 44298                    | CHARGE TO CLOTHING                             | 2      | 11/28/2023               | 319.52            | .00                | 319.52           | 142508           | 01/12/20               |
|                  |                      | 44314                    | CREDIT FOR SEWING ON                           | 1      |                          | 24.00-            | .00                | 24.00-           | 142508           | 01/12/20               |
|                  |                      | 44315<br>44349           | TRIPLE MAG, CLIP ON TI<br>PANTS & HAT FOR GRAY | 1<br>1 |                          | 53.76<br>178.88   | .00<br>.00         | 53.76<br>178.88  | 142508<br>142508 | 01/12/20<br>01/12/20   |
| Tota             | al 1071:             |                          |  |        |                          | 1,539.84          | .00                | 1,539.84         |                  |                        |
| 1100             | FRONTIER             | 0124-3131                | 435-257-3131 POLICE                            | 1      | 01/25/2024               | 92.87             | .00                | 92.87            | 20124            | 02/01/20               |
|                  |                      | 1223-3131                | 435-257-3131 POLICE                            | 1      | 12/25/2023               | 92.51             | .00                | 92.51            | 10523            | 01/04/20               |
| Tota             | al 1100:             |                          |  |        |                          | 185.38            | .00                | 185.38           |                  |                        |
| 1104             | JONES SIMKINS, P.C.  |                          | AUDIT - GENERAL FUND                           | 1      |                          | 4,562.09          | .00                | 4,562.09         | 142589           | 01/18/20               |
|                  |                      |                          | AUDIT - FOOD PANTRY                            | 2      |                          | 53.09             | .00                | 53.09            | 142589           | 01/18/20               |
|                  |                      |                          | AUDIT - RECREATION                             | 3      | 12/31/2023               | 83.34             | .00                | 83.34            | 142589           | 01/18/20               |
|                  |                      |                          | AUDIT - FIRE                                   | 4      | 12/31/2023               | 1,098.14          | .00                | 1,098.14         | 142589           | 01/18/20               |
|                  |                      |                          | AUDIT - WATER                                  | 5      | 12/31/2023               | 1,719.88          | .00                | 1,719.88         | 142589           | 01/18/20               |
|                  |                      | 58213                    | AUDIT - TREATMENT                              | 6      | 12/31/2023               | 1,427.82          | .00                | 1,427.82         | 142589           | 01/18/20               |

| REMON            | TON CITY CORPORATION |                   | Paid Invoice Rep<br>Payment due dates: |        | •                        |                   |                    |                  | Feb 16, 20       | Page:<br>)24 12:45PI   |
|------------------|----------------------|-------------------|--|--------|--------------------------|-------------------|--------------------|------------------|------------------|------------------------|
| Vendor<br>Number | Name                 | Invoice<br>Number | Description                            | Seq    | Invoice<br>Date          | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount  | Check<br>Number  | Check<br>Issue Date    |
|                  |                      |                   | AUDIT - SEWER<br>AUDIT - STORM         | 7<br>8 | 12/31/2023<br>12/31/2023 | 220.52<br>279.12  | .00.<br>00.        | 220.52<br>279.12 | 142589<br>142589 | 01/18/202<br>01/18/202 |
| Tota             | al 1104:             | 00210             |  | Ū      | 12/01/2020               | 9,444.00          | .00                | 9,444.00         | 112000           | 01/10/202              |
| TOU              |                      |                   |  |        |                          |                   |                    |                  |                  |                        |
| 5040             | MICROMARKETING, LLC  | 941424            | 7 JF BOOKS                             | 1      | 12/14/2023               | 111.93            | .00                | 111.93           | 142478           | 01/04/202              |
|                  |                      | 941698            |  | 1      | 12/19/2023               | 144.70            | .00                | 144.70           | 142478           | 01/04/202              |
|                  |                      |                   | 2 JF BOOKS<br>5 JF BOOKS               | 1      | 12/27/2023<br>12/22/2023 | 31.19<br>90.36    | .00<br>.00         | 31.19<br>90.36   | 142478<br>142478 | 01/04/202              |
|                  |                      | 942302            | 5 JF BOOKS                             | I      | 12/22/2023               | 90.30             |                    | 90.30            | 142470           | 01/04/202              |
| Tota             | al 5040:             |                   |  |        |                          | 378.18            | .00                | 378.18           |                  |                        |
| 5056             | FEDEX                | 8-326-86456       | FOG 11-23-23                           | 1      | 11/23/2023               | 14.10             | .00                | 14.10            | 142454           | 01/04/202              |
|                  |                      | 8-346-95849       | FOG 12-14-23                           | 1      | 12/14/2023               | 14.01             | .00                | 14.01            | 142454           | 01/04/202              |
|                  |                      | 8-355-05128       | FOG 12-21-23                           | 1      | 12/21/2023               | 14.07             | .00                | 14.07            | 142454           | 01/04/202              |
|                  |                      | 8-362-63007       | FOG 12-28-23                           | 1      | 12/28/2023               | 13.92             | .00                | 13.92            | 142454           | 01/04/202              |
| Tota             | al 5056:             |                   |  |        |                          | 56.10             | .00                | 56.10            |                  |                        |
| 5232             | EMI HEALTH           | 11982             | DENTAL - FEBRUARY 202                  | 1      | 01/23/2024               | 4,694.20          | .00                | 4,694.20         | 142617           | 01/26/202              |
| Tota             | al 5232:             |                   |  |        |                          | 4,694.20          | .00                | 4,694.20         |                  |                        |
| 5328             | SAM'S CLUB/SYNCHRON  | 1223-8204         | AIRHEADS, PRINGLES F                   | 1      | 01/08/2024               | 6.03              | .00                | 6.03             | 142600           | 01/18/202              |
| Tota             | al 5328:             |                   |  |        |                          | 6.03              | .00                | 6.03             |                  |                        |
| 5865             | ONEIDA COUNTY SHERIF | 11964             | SERVICE - CHRISTA NIEF                 | 1      | 01/05/2024               | 45.00             | .00                | 45.00            | 142540           | 01/12/202              |
| Tota             | al 5865:             |                   |  |        |                          | 45.00             | .00                | 45.00            |                  |                        |
| 8324             | GOLDEN SPIKE AUTOMA  | 987               | UV - SCADA                             | 1      | 01/08/2024               | 6,791.20          | .00                | 6,791.20         | 142581           | 01/18/202              |
| Tota             | al 8324:             |                   |  |        |                          | 6,791.20          | .00                | 6,791.20         |                  |                        |
| 0224             | TREMONTON ACE HARD   | 96770             | 2 KEVS                                 | 1      | 10/11/2022               | <br>              | .00                | <br>5.69         | 140000           | 10/10/00/              |
| 0334             | TREMONTON ACE HARD   |                   | 2 KEYS<br>PROPANE TANK                 | י<br>1 | 10/11/2023<br>11/28/2023 | 5.68<br>85.49     | .00.               | 5.68<br>85.49    | 142332<br>142332 | 12/12/202<br>12/12/202 |
|                  |                      |                   | LEAF BLOWER FOR CLE                    | 1      | 11/29/2023               | 189.05            | .00                | 189.05           | 142332           | 12/12/202              |
|                  |                      |                   | CHAINSAW BLADES                        | 1      |                          | 162.43            | .00                | 162.43           | 142546           | 01/12/202              |
|                  |                      | 87575             | NUTS & BOLTS, PARTS                    | 1      | 12/19/2023               | 40.28             | .00                | 40.28            | 142546           | 01/12/202              |
|                  |                      | 87585             | CHRISTMAS GIFTS - DEP                  | 1      | 12/20/2023               | 99.72             | .00                | 99.72            | 142495           | 01/04/202              |
|                  |                      | 87608             | TRAINING MATERIALS                     | 1      | 12/23/2023               | 24.59             | .00                | 24.59            | 142546           | 01/12/202              |
|                  |                      | 87658             | BATTERIES                              | 1      | 12/30/2023               | 21.24             | .00                | 21.24            | 142546           | 01/12/202              |
|                  |                      | 87695             | BOLTS FOR TRAINING P                   | 1      | 01/04/2024               | 9.61              | .00                | 9.61             | 142546           | 01/12/202              |
|                  |                      | 87707             |  | 1      | 01/05/2024               | 5.68              | .00                | 5.68             | 142546           | 01/12/202              |
|                  |                      |                   | BATTERIES                              | 2      | 01/05/2024               | 114.83            | .00                | 114.83           | 142546           | 01/12/202              |
|                  |                      |                   | COOLER FOR MEDICAL                     | 1      | 01/06/2024               | 9.49              | .00                | 9.49             | 142546           | 01/12/202              |
|                  |                      | 8///3             | TRAINING PROP                          | 1      | 01/11/2024               | 35.12             | .00                | 35.12            | 142603           | 01/18/202              |
| Tota             | al 8334:             |                   |  |        |                          | 803.21            | .00                | 803.21           |                  |                        |
| 9462             | NFPA                 | 12780             | NFPA MEMBERSHIP - BR                   | 1      | 01/10/2024               | 175.00            | .00                | 175.00           | 142539           | 01/12/202              |
| Tota             | al 9462:             |                   |  |        |                          | 175.00            | .00                | 175.00           |                  |                        |
| 9603             | CACHE VALLEY FIRE PR | 22872             | SEMIANNUAL INSPECTIO                   | 1      | 11/06/2023               | 164.00            | .00                | 164.00           | 142445           | 01/04/202              |
|                  |                      | 23192             | ANNUAL EXTINGUISHER                    | 1      | 01/11/2024               | 222.66            | .00                | 222.66           | 142574           | 01/18/202              |

|                  |                       |                   | Payment due dates:    | 1/1/202 | 24 - 1/31/2024           |                   |                    |                 | Feb 16, 20       | )24 12:45F           |
|------------------|-----------------------|-------------------|-----------------------|---------|--------------------------|-------------------|--------------------|-----------------|------------------|----------------------|
| /endor<br>lumber | Name                  | Invoice<br>Number | Description           | Seq     | Invoice<br>Date          | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount | Check<br>Number  | Check<br>Issue Dat   |
|                  |                       | 23192             | ANNUAL EXTINGUISHER   | 2       | 01/11/2024               | 222.66            | .00                | 222.66          | 142574           | 01/18/202            |
|                  |                       | 23192             | ANNUAL EXTINGUISHER   | 3       | 01/11/2024               | 222.68            | .00                | 222.68          | 142574           | 01/18/202            |
|                  |                       | 23193             | ANNUAL EXTINGUISHER   | 1       | 01/11/2024               | 43.00             | .00                | 43.00           | 142574           | 01/18/202            |
|                  |                       | 23194             | ANNUAL EXTINGUISHER   | 1       | 01/11/2024               | 365.00            | .00                | 365.00          | 142574           | 01/18/202            |
|                  |                       | 23195             | ANNUAL EXTINGUISHER   | 1       | 01/11/2024               | 622.00            | .00                | 622.00          | 142574           | 01/18/20             |
|                  |                       | 23196             | ANNUAL EXTINGUISHER   | 1       | 01/11/2024               | 233.00            | .00                | 233.00          | 142574           | 01/18/20             |
|                  |                       | 23197<br>23198    | ANNUAL EXTINGUISHER   | 1<br>1  | 01/11/2024               | 79.00             | .00                | 79.00           | 142574           | 01/18/20             |
|                  |                       | 23190             | ANNUAL EXTINGUISHER   | 1       | 01/11/2024               | 176.00            | .00                | 176.00          | 142574           | 01/18/20             |
| Tota             | ıl 9603:              |                   |                       |         |                          | 2,350.00          | .00                | 2,350.00        |                  |                      |
| 9838             | ARCHIBALD PETROLEU    | 28979             | DYED DIESEL           | 1       | 12/18/2023               | 1,599.23          | .00                | 1,599.23        | 142572           | 01/18/20             |
| Tota             | II 9838:              |                   |                       |         |                          | 1,599.23          | .00                | 1,599.23        |                  |                      |
| 9991             | TWIN CITY DISTRIBUTIN | 84117             | MILK                  | 1       | 11/03/2023               | 35.10             | .00                | 35.10           | 142333           | 12/12/20             |
|                  |                       | 84117             | MILK                  | 2       | 11/03/2023               | 81.90             | .00                | 81.90           | 142333           | 12/12/20             |
|                  |                       | 84125             | MILK                  | 1       | 11/07/2023               | 52.65             | .00                | 52.65           | 142333           | 12/12/20             |
|                  |                       | 84125             | MILK                  | 2       | 11/07/2023               | 122.85            | .00                | 122.85          | 142333           | 12/12/20             |
|                  |                       | 84140             | MILK                  | 1       | 11/13/2023               | 23.40             | .00                | 23.40           | 142333           | 12/12/20             |
|                  |                       | 84140             | MILK                  | 2       | 11/13/2023               | 54.60             | .00                | 54.60           | 142333           | 12/12/20             |
|                  |                       | 84144             | MILK                  | 1       | 11/14/2023               | 52.65             | .00                | 52.65           | 142333           | 12/12/20             |
|                  |                       | 84144             |                       | 2       | 11/14/2023               | 122.85            | .00                | 122.85          | 142333           | 12/12/2              |
|                  |                       | 84153             |                       | 1       | 11/17/2023               | 35.10             | .00                | 35.10           | 142333           | 12/12/2              |
|                  |                       | 84153             | MILK                  | 2       | 11/17/2023               | 81.90             | .00                | 81.90           | 142333           | 12/12/2              |
|                  |                       | 84161<br>84161    | MILK                  | 1       | 11/21/2023               | 35.10             | .00                | 35.10           | 142333           | 12/12/2              |
|                  |                       | 84716             | MILK<br>MILK          | 2<br>1  | 11/21/2023<br>11/28/2023 | 81.90<br>52.65    | .00<br>.00         | 81.90<br>52.65  | 142333<br>142333 | 12/12/2<br>12/12/2   |
|                  |                       | 84716             | MILK                  | 2       | 11/28/2023               | 122.85            | .00                | 122.85          | 142333           | 12/12/2              |
|                  |                       | 84725             | MILK                  | 1       | 12/01/2023               | 34.63             | .00                | 34.63           | 142496           | 01/04/2              |
|                  |                       |                   |                       | 2       | 12/01/2023               | 80.81             | .00                | 80.81           | 142496           | 01/04/2              |
|                  |                       | 84734             | MILK                  | 1       | 12/05/2023               | 52.65             | .00                | 52.65           | 142496           | 01/04/2              |
|                  |                       | 84734             | MILK                  | 2       | 12/05/2023               | 122.85            | .00                | 122.85          | 142496           | 01/04/2              |
|                  |                       | 84743             |                       | 1       | 12/08/2023               | 29.25             | .00                | 29.25           | 142496           | 01/04/2              |
|                  |                       | 84743             | MILK                  | 2       | 12/08/2023               | 68.25             | .00                | 68.25           | 142496           | 01/04/2              |
|                  |                       | 84753             | MILK                  | 1       | 12/12/2023               | 29.25             | .00                | 29.25           | 142496           | 01/04/2              |
|                  |                       | 84753             | MILK                  | 2       | 12/12/2023               | 68.25             | .00                | 68.25           | 142496           | 01/04/2              |
|                  |                       | 84762             | MILK                  | 1       | 12/15/2023               | 35.10             | .00                | 35.10           | 142496           | 01/04/2              |
|                  |                       | 84762             | MILK                  | 2       | 12/15/2023               | 81.90             | .00                | 81.90           | 142496           | 01/04/2              |
|                  |                       | 84770             | MILK                  | 1       | 12/19/2023               | 23.40             | .00                | 23.40           | 142496           | 01/04/2              |
|                  |                       | 84770             | MILK                  | 2       | 12/19/2023               | 54.60             | .00                | 54.60           | 142496           | 01/04/2              |
|                  |                       |                   |                       | 1       | 01/02/2024               | 76.05             | .00                | 76.05           | 142604           | 01/18/2              |
|                  |                       | 84799             |                       | 2       | 01/02/2024               | 177.45            | .00                | 177.45          | 142604           | 01/18/2              |
|                  |                       | 84808             |                       | 1       | 01/05/2024               | 29.25             | .00                | 29.25           | 142604           | 01/18/2              |
|                  |                       | 84808             |                       | 2       | 01/05/2024               | 68.25             | .00                | 68.25           | 142604           | 01/18/2              |
|                  |                       | 84817<br>84817    |                       | 1<br>2  | 01/09/2024<br>01/09/2024 | 49.72<br>116.01   | .00<br>.00         | 49.72<br>116.01 | 142604<br>142604 | 01/18/20<br>01/18/20 |
| Tota             | ıl 9991:              |                   |                       |         |                          | 2,153.17          | .00                | 2,153.17        |                  |                      |
| 10097            | DILLE, SANDRA         | 9892              | SMITH & EDWARDS - SPI | 1       | 12/28/2023               | 52.04             | .00                | 52.04           | 142451           | 01/04/20             |
| Tota             | al 10097:             |                   |                       |         |                          | 52.04             | .00                | 52.04           |                  |                      |
| 10108            | ZIONS BANKCARD CENT   | 1223-0399         | CRYSTAL INN: HOTEL FO | 1       | 12/31/2023               | 467.92            | .00                | 467.92          | 1042024          | 01/04/20             |
| 5.50             |                       | 1223-0399         | HAZELDON PUBLISHING:  | 2       | 12/31/2023               | 500.00-           | .00                | 500.00-         | 1042024          | 01/04/20             |
|                  |                       | 0 0000            |                       | -       |                          | 000.00-           |                    | 000.00-         |                  |                      |

# Paid Invoice Report - Detail Report Payment due dates: 1/1/2024 - 1/31/2024

Page: 9 Feb 16, 2024 12:45PM

| endor<br>umber | Name | Invoice<br>Number | Description                                | Seq      | Invoice<br>Date | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Da |
|----------------|------|-------------------|--|----------|-----------------|-------------------|--------------------|-----------------|-----------------|-------------------|
|                |      | 1223-0399         | WAYFAIR: REFUND FOR                        | 4        | 12/31/2023      | 261.09-           | .00                | 261.09-         | 1042024         | 01/04/20          |
|                |      | 1223-0399         | AMAZON: RED DOT SIGH                       | 5        | 12/31/2023      | 130.49            | .00                | 130.49          | 1042024         | 01/04/20          |
|                |      | 1223-0399         | TICKETSLAYER: HUMAN                        | 6        | 12/31/2023      | 368.79            | .00                | 368.79          | 1042024         | 01/04/20          |
|                |      | 1223-0399         | AMAZON: 5 STREAMLIGH                       | 7        | 12/31/2023      | 662.55            | .00                | 662.55          | 1042024         | 01/04/20          |
|                |      | 1223-0399         | AMAZON: 5 SLINGS FOR                       | 8        | 12/31/2023      | 144.85            | .00                | 144.85          | 1042024         | 01/04/20          |
|                |      | 1223-0399         | HILTON GARDEN INN: 1S                      | 9        | 12/31/2023      | 358.77            | .00                | 358.77          | 1042024         | 01/04/20          |
|                |      |                   |  |          |                 |                   |                    |                 | 1042024         |                   |
|                |      | 1223-0399         | HOME DEPOT: RUGS, VI<br>WALMART: WASTECANS | 10       | 12/31/2023      | 61.91             | .00                | 61.91           | 1042024         | 01/04/20          |
|                |      | 1223-0399         |  | 11       | 12/31/2023      | 19.92             | .00                | 19.92           |                 | 01/04/2           |
|                |      | 1223-0399         | COSTCO: RUGS                               | 12       | 12/31/2023      | 27.80             | .00                | 27.80           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | GALLS: 2 NIK MARIJUAN                      | 13       | 12/31/2023      | 109.92            | .00                | 109.92          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | UTAH ANIMAL CONTROL                        | 14       | 12/31/2023      | 310.00            | .00                | 310.00          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | USPS: 4 BOOKS OF STA                       | 15       | 12/31/2023      | 52.80             | .00                | 52.80           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | SYDNEY'S PLACE: CHRIS                      | 16       | 12/31/2023      | 1,028.44          | .00                | 1,028.44        | 1042024         | 01/04/2           |
|                |      | 1223-0399         | BESTBUY: SURFACE PE                        | 17       | 12/31/2023      | 1,269.97          | .00                | 1,269.97        | 1042024         | 01/04/2           |
|                |      | 1223-0399         | SAFARILAND: 3 HOLSTE                       | 18       | 12/31/2023      | 515.25            | .00                | 515.25          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: AA BATTERIES,                      | 19       | 12/31/2023      | 40.77             | .00                | 40.77           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: AA BATTERIES,                      | 20       | 12/31/2023      | 56.48             | .00                | 56.48           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: AA BATTERIES,                      | 21       | 12/31/2023      | 71.94             | .00                | 71.94           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: TQ POUCH GR                        | 22       | 12/31/2023      | 58.95             | .00                | 58.95           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | GALLS: BOOTS FOR HAY                       | 23       | 12/31/2023      | 126.98            | .00                | 126.98          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: IPAD KEYBOAR                       | 24       | 12/31/2023      | 119.00            | .00                | 119.00          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: MOLLE POUCH                        | 25       | 12/31/2023      | 60.13             | .00                | 60.13           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON; USB C, CASE,                       | 26       | 12/31/2023      | 41.98             | .00                | 41.98           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON; USB C, CASE,                       | 27       | 12/31/2023      | 37.89             | .00                | 37.89           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | SIGNPRO: GRAPHICS ON                       | 28       | 12/31/2023      | 386.67            | .00                | 386.67          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: TWO HINGED                         | 29       | 12/31/2023      | 39.80             | .00                | 39.80           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: AAA BATTERIE                       | 30       | 12/31/2023      | 17.49             | .00                | 17.49           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: STICKY NOTES                       | 31       | 12/31/2023      | 38.43             | .00                | 38.43           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: FIVE DOOR NO                       | 32       | 12/31/2023      | 51.04             | .00                | 51.04           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | KENT'S: FOOD FOR SENI                      | 33       | 12/31/2023      | 647.12            | .00                | 647.12          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | KENT'S: FOOD FOR SENI                      | 34       | 12/31/2023      | 1,509.95          | .00                | 1,509.95        | 1042024         | 01/04/2           |
|                |      | 1223-0399         | THE GRILLE                                 | 35       | 12/31/2023      | 205.72            | .00                | 205.72          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON JACKETS FOR                         | 36       | 12/31/2023      | 87.27             | .00                | 87.27           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON JACKETS FOR                         | 37       | 12/31/2023      | 281.21            | .00                | 281.21          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON JACKETS FOR                         | 38       | 12/31/2023      | 56.24             | .00                | 56.24           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON JACKETS FOR                         | 39       | 12/31/2023      | 73.23             | .00                | 73.23           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | HOBBY LOBBY                                | 40       | 12/31/2023      | 85.99             | .00                | 85.99           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | SAM'S CLUB: SUPPLIES                       | 41       | 12/31/2023      | 75.18             | .00                | 75.18           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | SAM'S CLUB: SUPPLIES                       | 42       | 12/31/2023      | 175.42            | .00                | 175.42          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | HY-KO: SUPPLIES                            | 43       | 12/31/2023      | 473.36            | .00                | 473.36          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | CINTAS: FIRST AID CABI                     | 44       | 12/31/2023      | 71.58             | .00                | 71.58           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: COMPUTER D                         | 45       | 12/31/2023      | 104.02            | .00                | 104.02          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON: HOODIE                             | 46       | 12/31/2023      | 47.98             | .00                | 47.98           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | KENT'S: FOOD FOR SENI                      | 47       | 12/31/2023      | 571.61            | .00                | 571.61          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | KENT'S: FOOD FOR SENI                      | 48       | 12/31/2023      | 1,333.76          | .00                | 1,333.76        | 1042024         | 01/04/2           |
|                |      | 1223-0399         | ADOBE CREATIVE CLOU                        | 49       | 12/31/2023      | 97.98             | .00                | 97.98           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | ADOBE CREATIVE CLOU                        | 50       | 12/31/2023      | 97.99             | .00                | 97.99           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | ADOBE CREATIVE CLOU                        | 51       | 12/31/2023      | 97.99             | .00                | 97.99           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | BELLAS FRESH MEXICA                        | 52       | 12/31/2023      | 16.00             | .00                | 16.00           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | MADDOX RANCH HOUSE                         | 53       | 12/31/2023      | 236.49            | .00                | 236.49          | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON PRIME BUSINE                        | 54       | 12/31/2023      | 230.49<br>59.00   | .00                | 230.49<br>59.00 | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON PRIME BUSINE                        | 55       | 12/31/2023      | 55.00             | .00                | 55.00           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON PRIME BUSINE                        |          |                 | 55.00<br>55.00    |                    | 55.00<br>55.00  | 1042024         |                   |
|                |      |                   |  | 56<br>57 | 12/31/2023      |                   | .00                |                 |                 | 01/04/2           |
|                |      | 1223-0399         | AMAZON PRIME BUSINE                        | 57<br>59 |                 | 55.00             | .00                | 55.00           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON PRIME BUSINE                        | 58       | 12/31/2023      | 55.00             | .00                | 55.00           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON PRIME BUSINE                        | 59<br>60 |                 | 55.00             | .00                | 55.00           | 1042024         | 01/04/2           |
|                |      | 1223-0399         | AMAZON PRIME BUSINE                        | 60       | 12/31/2023      | 55.00             | .00                | 55.00           | 1042024         | 01/04/2           |

| IREMONION        | CITY CORPORATION |                        | Paid Invoice Rep<br>Payment due dates:       |          | •                        |                   |                    |                  | Page: 1<br>Feb 16, 2024 12:45PM |                        |  |
|------------------|------------------|------------------------|--|----------|--------------------------|-------------------|--------------------|------------------|---------------------------------|------------------------|--|
| Vendor<br>Number | Name             | Invoice<br>Number      | Description                                  | Seq      | Invoice<br>Date          | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount  | Check<br>Number                 | Check<br>Issue Date    |  |
|                  |                  | 1223-0399              | AMAZON PRIME BUSINE                          | 61       | 12/31/2023               | 55.00             | .00                | 55.00            | 1042024                         | 01/04/2024             |  |
|                  |                  | 1223-0399              | AMAZON PRIME BUSINE                          | 62       | 12/31/2023               | 55.00             | .00                | 55.00            | 1042024                         | 01/04/2024             |  |
|                  |                  | 1223-0399              | GREEK PALACE: FOOD A                         | 63       | 12/31/2023               | 15.14             | .00                | 15.14            | 1042024                         | 01/04/2024             |  |
|                  |                  | 1223-0399              | DOLLAR TREE SUPPLIES                         | 64       | 12/31/2023               | 32.50             | .00                | 32.50            | 1042024                         | 01/04/2024             |  |
|                  |                  | 1223-0399              | SEMI TRAINING SUIT (WI                       | 65       | 12/31/2023               | 1,675.00          | .00                | 1,675.00         | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | AMAZON: HEATED VEST                          | 66       | 12/31/2023               | 89.99             | .00                | 89.99            | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | AMAZON: DOOR CLOSE                           | 67       | 12/31/2023               | 75.90             | .00                | 75.90            | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | AMAZON: DRINKING FOU                         | 68<br>60 | 12/31/2023               | 15.53             | .00                | 15.53            | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399<br>1223-0399 | AMAZON: HDMI CABLES<br>AMAZON: FLASHLIGHTS   | 69<br>70 | 12/31/2023<br>12/31/2023 | 122.14<br>55.96   | .00<br>.00         | 122.14<br>55.96  | 1042024<br>1042024              | 01/04/202<br>01/04/202 |  |
|                  |                  | 1223-0399              | USA BLUEBOOK INV0021                         | 70       | 12/31/2023               | 429.95            | .00                | 429.95           | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0339              | CHILI'S GRILL IN LOGAN:                      | 72       | 12/31/2023               | 117.76            | .00                | 117.76           | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | CHILI'S GRILL IN LOGAN:                      | 73       | 12/31/2023               | 117.76            | .00                | 117.76           | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | CHILI'S GRILL IN LOGAN:                      | 74       | 12/31/2023               | 117.76            | .00                | 117.76           | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | AMAZON: FLASHLIGHTS                          | 75       | 12/31/2023               | 40.67             | .00                | 40.67            | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | AMAZON: FLASHLIGHTS                          | 76       | 12/31/2023               | 96.63             | .00                | 96.63            | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | AMAZON: FLASHLIGHTS                          | 77       | 12/31/2023               | 96.63             | .00                | 96.63            | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | AMAZON: TWO SNAP PO                          | 78       | 12/31/2023               | 252.50            | .00                | 252.50           | 1042024                         | 01/04/202              |  |
|                  |                  | 1223-0399              | AMAZON: TRUCK MIRRO                          | 79       | 12/31/2023               | 172.10            | .00                | 172.10           | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | HOME DEPOT: ELECTRIC                         | 80       | 12/31/2023               | 86.36             | .00                | 86.36            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | USA BLUE BOOK: TIGERT                        | 81       | 12/31/2023               | 225.17            | .00                | 225.17           | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | SAM'S CLUB: TOILET TIS                       | 82       | 12/31/2023               | 28.07             | .00                | 28.07            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | SAM'S CLUB: TOILET TIS                       | 83       | 12/31/2023               | 28.07             | .00                | 28.07            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | SAM'S CLUB: TOILET TIS                       | 84       | 12/31/2023               | 28.08             | .00                | 28.08            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: TOOL ADAPTE                          | 85       | 12/31/2023               | 53.14             | .00                | 53.14            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: 1"" ADAPTER B                        | 86       | 12/31/2023               | 29.98             | .00                | 29.98            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: HDMI CABLES                          | 87       | 12/31/2023               | 23.80             | .00                | 23.80            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: WASHER & GA                          | 88       | 12/31/2023               | 56.16             | .00                | 56.16            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: 67HP COLOR I                         | 89       | 12/31/2023               | 89.71             | .00                | 89.71            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: 67HP COLOR I                         | 90       | 12/31/2023               | 89.71             | .00                | 89.71            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: 67HP COLOR I                         | 91       | 12/31/2023               | 89.70             | .00                | 89.70            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: CANCELLED O                          | 92       | 12/31/2023               | 38.52-            | .00                | 38.52-           | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: CANCELLED O                          | 93       | 12/31/2023               | 38.52-            | .00                | 38.52-           | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399<br>1223-0399 | AMAZON: CANCELLED O<br>HOME DEPOT: LIGHTS F  | 94<br>95 | 12/31/2023               | 38.52-            | .00                | 38.52-<br>892.64 | 1042024<br>1042024              | 01/04/20               |  |
|                  |                  |                        |  |          | 12/31/2023<br>12/31/2023 | 892.64<br>213.11  | .00                |                  |                                 | 01/04/20               |  |
|                  |                  |                        | SAM'S CLUB: FOOD FOR<br>SAM'S CLUB: FOOD FOR | 96<br>07 | 12/31/2023               | 213.11<br>213.11  | .00                | 213.11           | 1042024<br>1042024              | 01/04/20<br>01/04/20   |  |
|                  |                  |                        | SAM'S CLUB: FOOD FOR                         | 97<br>98 | 12/31/2023               | 213.11            | .00<br>.00         | 213.11<br>213.11 | 1042024                         | 01/04/20               |  |
|                  |                  |                        | SAM'S CLUB: FOOD FOR                         | 90<br>99 | 12/31/2023               | 252.98            | .00                | 252.98           | 1042024                         | 01/04/20               |  |
|                  |                  |                        | SAM'S CLUB: FOOD FOR                         | 100      | 12/31/2023               | 202.00            | .00                | 202.00           | 1042024                         | 01/04/20               |  |
|                  |                  |                        | AMAZON: CALENDARS                            | 101      | 12/31/2023               | 71.99             | .00                | 71.99            | 1042024                         | 01/04/20               |  |
|                  |                  |                        | AMAZON: CALENDARS                            | 102      | 12/31/2023               | 27.06             | .00                | 27.06            | 1042024                         | 01/04/20               |  |
|                  |                  |                        | AMAZON: CALENDARS                            | 103      | 12/31/2023               | 44.94             | .00                | 44.94            | 1042024                         | 01/04/20               |  |
|                  |                  |                        | AMAZON: CALENDARS                            | 104      | 12/31/2023               | 72.00             | .00                | 72.00            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: 2 9/16"" MILWA                       | 105      | 12/31/2023               | 29.99             | .00                | 29.99            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: EPOXY RESIN                          | 106      | 12/31/2023               | 32.29             | .00                | 32.29            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: EPOXY COATI                          | 107      | 12/31/2023               | 15.55             | .00                | 15.55            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: MAGNETS FOR                          | 108      | 12/31/2023               | 127.96            | .00                | 127.96           | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: PUBLIC WORK                          | 109      | 12/31/2023               | 113.88            | .00                | 113.88           | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: PUBLIC WORK                          | 110      | 12/31/2023               | 113.88            | .00                | 113.88           | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: HP67 INK                             | 111      | 12/31/2023               | 38.52             | .00                | 38.52            | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              | AMAZON: HP67 INK                             | 112      | 12/31/2023               | 38.52             | .00                | 38.52            | 1042024                         | 01/04/20               |  |
|                  |                  |                        | AMAZON: HP67 INK                             | 113      | 12/31/2023               | 38.52             | .00                | 38.52            | 1042024                         | 01/04/20               |  |
|                  |                  |                        | AMAZON: LA POLICE GE                         | 114      | 12/31/2023               | 139.29            | .00                | 139.29           | 1042024                         | 01/04/20               |  |
|                  |                  |                        | AMAZON: RUNNING BOA                          | 115      | 12/31/2023               | 319.98            | .00                | 319.98           | 1042024                         | 01/04/20               |  |
|                  |                  | 1223-0399              |  | 116      | 12/31/2023               | 67.90             | .00                | 67.90            | 1042024                         | 01/04/20               |  |
|                  |                  | 1000 0000              | APPLE ARCADE                                 | 117      | 12/31/2023               | 5.31              | .00                | 5.31             | 1042024                         | 01/04/20               |  |

# Paid Invoice Report - Detail Report Payment due dates: 1/1/2024 - 1/31/2024

Page: 11 Feb 16, 2024 12:45PM

| endor<br>Imber | Name | Invoice<br>Number      | Description           | Seq        | Invoice<br>Date          | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount | Check<br>Number    | Check<br>Issue Dat |
|----------------|------|------------------------|-----------------------|------------|--------------------------|-------------------|--------------------|-----------------|--------------------|--------------------|
|                |      | 1223-0399              | PITNEY BOWES          | 118        | 12/31/2023               | 200.00            | .00                | 200.00          | 1042024            | 01/04/202          |
|                |      | 1223-0399              | APPLE CLOUD STORAGE   | 119        | 12/31/2023               | 9.99              | .00                | 9.99            | 1042024            | 01/04/202          |
|                |      | 1223-0399              | DISNEY MOVIE CLUB: 1  | 120        | 12/31/2023               | 42.39             | .00                | 42.39           | 1042024            | 01/04/202          |
|                |      | 1223-0399              | MC PLAYDATES: MINECR  | 121        | 12/31/2023               | 9.75              | .00                | 9.75            | 1042024            | 01/04/202          |
|                |      | 1223-0399              | DISNEY MOVIE CLUB: 1  | 122        | 12/31/2023               | 51.70             | .00                | 51.70           | 1042024            | 01/04/20           |
|                |      | 1223-0399              | DISNEY MOVIE CLUB: 2  | 123        | 12/31/2023               | 84.77             | .00                | 84.77           | 1042024            | 01/04/20           |
|                |      | 1223-0399              | DISNEY MOVIE CLUB: 2  | 124        | 12/31/2023               | 38.16             | .00                | 38.16           | 1042024            | 01/04/20           |
|                |      | 1223-0399              | PAYPAL: TEACHERS PAY  | 125        | 12/31/2023               | 15.96             | .00                | 15.96           | 1042024            | 01/04/20           |
|                |      | 1223-0399              | DISNEY MOVIE CLUB: 2  | 126        | 12/31/2023               | 31.78             | .00                | 31.78           | 1042024            | 01/04/20           |
|                |      | 1223-0399              | OVERDRIVE: 1 E-BOOK   | 127        | 12/31/2023               | 30.71             | .00                | 30.71           | 1042024            | 01/04/20           |
|                |      | 1223-0399              | PITNEY BOWES: POSTA   | 128        | 12/31/2023               | 6.37              | .00                | 6.37            | 1042024            | 01/04/20           |
|                |      | 1223-0399              | PITNEY BOWES: POSTA   | 129        | 12/31/2023               | 200.00            | .00                | 200.00          | 1042024            | 01/04/20           |
|                |      | 1223-0399              | APPLE ARCADE          | 130        | 12/31/2023               | 7.43              | .00                | 7.43            | 1042024            | 01/04/20           |
|                |      | 1223-0399              | GALLS - EMS MEDICAL S | 131        | 12/31/2023               | 43.71             | .00                | 43.71           | 1042024            | 01/04/20           |
|                |      | 1223-0399              | KENTS: KITCHEN CLEANI | 132        | 12/31/2023               | 89.61             | .00                | 89.61           | 1042024            | 01/04/20           |
|                |      | 1223-0399              | KENTS: KITCHEN CLEANI | 133        | 12/31/2023               | 26.76             | .00                | 26.76           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | KENTS: KITCHEN CLEANI | 134        | 12/31/2023               | 26.85             | .00                | 26.85           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | KENTS: KITCHEN CLEANI | 135        | 12/31/2023               | 14.67             | .00                | 14.67           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | KENTS: KITCHEN CLEANI | 136        | 12/31/2023               | 47.94             | .00                | 47.94           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | GARLAND CITY - EMT CL | 137        | 12/31/2023               | 900.00            | .00                | 900.00          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | HOTEL BOOKING SERVI   | 138        | 12/31/2023               | 15.99             | .00                | 15.99           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | LA QUINTA HOTEL ROOM  | 139        | 12/31/2023               | 510.27            | .00                | 510.27          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | RUSSEL CELLULAR: NE   | 140        | 12/31/2023               | 149.94            | .00                | 149.94          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | MADDOX: CHRISTMAS DI  | 141        | 12/31/2023               | 777.01            | .00                | 777.01          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | GIFT CARDS AT THE GRI | 142        | 12/31/2023               | 450.00            | .00                | 450.00          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | TWISTED SUGAR GIFT C  | 143        | 12/31/2023               | 30.00             | .00                | 30.00           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | STAMPS/POSTAGE        | 144        | 12/31/2023               | 39.60             | .00                | 39.60           | 1042024            | 01/04/2            |
|                |      | 1223-0399<br>1223-0399 | FACEBOOK<br>FACEBOOK  | 145<br>146 | 12/31/2023               | 4.34<br>98.54     | .00                | 4.34            | 1042024<br>1042024 | 01/04/2            |
|                |      | 1223-0399              | MAVERIK - PROPANE TA  |            | 12/31/2023<br>12/31/2023 | 98.54<br>87.73    | .00<br>.00         | 98.54<br>87.73  | 1042024            | 01/04/2<br>01/04/2 |
|                |      | 1223-0399              | AMAZON: LAWN GAMES    | 147<br>148 | 12/31/2023               | 31.99             | .00                | 31.99           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: LAWN GAMES    | 140        | 12/31/2023               | 59.99             | .00                | 59.99           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: LAWN GAMES    | 149        | 12/31/2023               | 96.62             | .00                | 96.62           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: WEBCAM & WE   | 151        | 12/31/2023               | 59.28             | .00                | 59.28           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: WEDCAM & WE   | 152        | 12/31/2023               | 90.49             | .00                | 90.49           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: SCOREBOARD    | 153        | 12/31/2023               | 90.45             | .00                | 90.45           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | PICKLEBALL CENTRAL: P | 154        | 12/31/2023               | 394.95            | .00                | 394.95          | 1042024            | 01/04/2            |
|                |      |                        | MILLER GAS - PROPANE  |            | 12/31/2023               | 22.18             | .00                | 22.18           | 1042024            |                    |
|                |      | 1223-0399              | AMAZON: BALL CASE, PR |            | 12/31/2023               | 75.99             | .00                | 75.99           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: BALL CASE, PR |            | 12/31/2023               | 65.70             | .00                | 65.70           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: BALL CASE, PR |            | 12/31/2023               | 39.00             | .00                | 39.00           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: BALL CASE, PR | 159        | 12/31/2023               | 7.05              | .00                | 7.05            | 1042024            | 01/04/2            |
|                |      | 1223-0399              | MAIN STREET MERCHAN   | 160        | 12/31/2023               | 25.00             | .00                | 25.00           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | UTAH RECREATION AND   | 161        | 12/31/2023               | 195.00            | .00                | 195.00          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | DOLLAR TREE: GIFT BAS |            | 12/31/2023               | 6.25              | .00                | 6.25            | 1042024            | 01/04/2            |
|                |      | 1223-0399              | XMISSION: WEBSITE     | 163        | 12/31/2023               | 15.00             | .00                | 15.00           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | UTAH MUNICIPAL CLERK  | 164        | 12/31/2023               | 180.00            | .00                | 180.00          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | UTAH LEAGUE OF CITIES |            | 12/31/2023               | 45.00             | .00                | 45.00           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | AMAZON: PRINTER/COPI  | 166        | 12/31/2023               | 189.99            | .00                | 189.99          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | DOMINOS: PIZZA & SALA | 167        | 12/31/2023               | 88.80             | .00                | 88.80           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | TERRALOGIC DYNAQUE    | 168        | 12/31/2023               | 48.76             | .00                | 48.76           | 1042024            | 01/04/2            |
|                |      | 1223-0399              | TERRALOGIC DYNAQUE    |            | 12/31/2023               | 146.27            | .00                | 146.27          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | TERRALOGIC DYNAQUE    |            | 12/31/2023               | 195.03            | .00                | 195.03          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | TERRALOGIC DYNAQUE    | 171        | 12/31/2023               | 195.03            | .00                | 195.03          | 1042024            | 01/04/20           |
|                |      | 1223-0399              | TERRALOGIC DYNAQUE    |            | 12/31/2023               | 146.27            | .00                | 146.27          | 1042024            | 01/04/2            |
|                |      | 1223-0399              | TERRALOGIC DYNAQUE    | 173        | 12/31/2023               | 48.76             | .00                | 48.76           | 1042024            | 01/04/2            |
|                |      | 00000                  |                       |            | 12/31/2023               | 390.06            | .00                | 390.06          | 1042024            | 01/04/2            |

| TREMONTON        | CITY CORPORATION |                        | Paid Invoice Rep<br>Payment due dates:   |            | •                        |                   |                    |                  | Feb 16, 20         | Page: 12<br>024 12:45PM  |
|------------------|------------------|------------------------|--|------------|--------------------------|-------------------|--------------------|------------------|--------------------|--------------------------|
| Vendor<br>Number | Name             | Invoice<br>Number      | Description                              | Seq        | Invoice<br>Date          | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount  | Check<br>Number    | Check<br>Issue Date      |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 175        | 12/31/2023               | 48.76             | .00                | 48.76            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 176        | 12/31/2023               | 97.51             | .00                | 97.51            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 177        | 12/31/2023               | 48.76             | .00                | 48.76            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 178        | 12/31/2023               | 97.51             | .00                | 97.51            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 179        | 12/31/2023               | 97.51             | .00                | 97.51            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 180        | 12/31/2023               | 1,023.91          | .00                | 1,023.91         | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 181        | 12/31/2023               | 487.57            | .00                | 487.57           | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 182        | 12/31/2023               | 48.75             | .00                | 48.75            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 183        | 12/31/2023               | 195.03            | .00                | 195.03           | 1042024<br>1042024 | 01/04/2024               |
|                  |                  | 1223-0399<br>1223-0399 | TERRALOGIC DYNAQUE<br>TERRALOGIC DYNAQUE | 184<br>185 | 12/31/2023<br>12/31/2023 | 146.27<br>48.76   | .00<br>.00         | 146.27<br>48.76  | 1042024            | 01/04/2024<br>01/04/2024 |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 186        | 12/31/2023               | 48.76             | .00                | 48.76            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | LANGUAGE LINE: SPANIS                    | 187        | 12/31/2023               | 71.10             | .00                | 71.10            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 188        | 12/31/2023               | 87.24             | .00                | 87.24            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 189        | 12/31/2023               | 94.46             | .00                | 94.46            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 190        | 12/31/2023               | 2,397.87          | .00                | 2,397.87         | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 191        | 12/31/2023               | 784.60            | .00                | 784.60           | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 192        | 12/31/2023               | 131.94            | .00                | 131.94           | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 193        | 12/31/2023               | 42.23             | .00                | 42.23            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 194        | 12/31/2023               | 47.23             | .00                | 47.23            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 195        | 12/31/2023               | 89.46             | .00                | 89.46            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 196        | 12/31/2023               | 42.23             | .00                | 42.23            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 197        | 12/31/2023               | 134.47            | .00                | 134.47           | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | VERIZON INV. 995020992                   | 198        | 12/31/2023               | 42.23             | .00                | 42.23            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | MOUNTAIN VALLEY PRIN                     | 199        | 12/31/2023               | 6.00              | .00                | 6.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | MOUNTAIN VALLEY PRIN                     | 200        | 12/31/2023               | 12.00             | .00                | 12.00            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 201        | 12/31/2023               | 24.00             | .00                | 24.00            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 202        | 12/31/2023               | 4.00              | .00                | 4.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 203        | 12/31/2023               | 4.00              | .00                | 4.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399<br>1223-0399 | TERRALOGIC DYNAQUE                       | 204        | 12/31/2023               | 12.00             | .00                | 12.00            | 1042024            | 01/04/2024 01/04/2024    |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE<br>TERRALOGIC DYNAQUE | 205<br>206 | 12/31/2023<br>12/31/2023 | 8.00<br>4.00      | .00<br>.00         | 8.00<br>4.00     | 1042024<br>1042024 | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 200        | 12/31/2023               | 4.00<br>84.00     | .00                | 4.00<br>84.00    | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 208        | 12/31/2023               | 4.00              | .00                | 4.00             | 1042024            | 01/04/2024               |
|                  |                  |                        | TERRALOGIC DYNAQUE                       | 209        | 12/31/2023               | 12.00             | .00                | 12.00            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 210        | 12/31/2023               | 4.00              | .00                | 4.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 211        | 12/31/2023               | 2.00              | .00                | 2.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 212        | 12/31/2023               | 2.00              | .00                | 2.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 213        | 12/31/2023               | 8.00              | .00                | 8.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 214        | 12/31/2023               | 8.00              | .00                | 8.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 215        | 12/31/2023               | 24.00             | .00                | 24.00            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 216        | 12/31/2023               | 4.00              | .00                | 4.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 217        | 12/31/2023               | 8.00              | .00                | 8.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 218        | 12/31/2023               | 44.00             | .00                | 44.00            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 219        | 12/31/2023               | 4.00              | .00                | 4.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 220        | 12/31/2023               | 8.00              | .00                | 8.00             | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 221        | 12/31/2023               | 48.76             | .00                | 48.76            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 222        | 12/31/2023               | 146.27            | .00                | 146.27           | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 223        | 12/31/2023               | 195.03<br>195.03  | .00<br>00          | 195.03<br>195.03 | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399<br>1223-0399 | TERRALOGIC DYNAQUE<br>TERRALOGIC DYNAQUE | 224<br>225 | 12/31/2023<br>12/31/2023 | 195.03<br>146.27  | .00<br>00          | 195.03<br>146.27 | 1042024<br>1042024 | 01/04/2024<br>01/04/2024 |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 225<br>226 | 12/31/2023               | 48.76             | .00<br>.00         | 146.27<br>48.76  | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 220        | 12/31/2023               | 390.06            | .00                | 390.06           | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 228        | 12/31/2023               | 48.76             | .00                | 48.76            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 229        | 12/31/2023               | 97.51             | .00                | 97.51            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 230        | 12/31/2023               | 48.76             | .00                | 48.76            | 1042024            | 01/04/2024               |
|                  |                  | 1223-0399              | TERRALOGIC DYNAQUE                       | 231        | 12/31/2023               | 97.51             | .00                | 97.51            | 1042024            | 01/04/2024               |
|                  |                  |                        |  |            |                          |                   |                    |                  |                    |                          |

| Number     Name     Number     Description     Seq     Date     Amount     Amount       1223-0399     TERRALOGIC DYNAQUE     232     12/31/2023     97.51     .00  | heck Chec<br>nount Numb<br>97.51 10420<br>023.91 10420<br>487.57 10420<br>48.75 10420<br>48.75 10420<br>48.76 10420<br>48.76 10420<br>48.76 10420<br>48.76 10420<br>2.88 10420<br>8.63 10420   | Issue Date           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024 |
|--|--|--|
| 1223-0399       TERRALOGIC DYNAQUE       233       1231/2023       1,023.91       .00       1         1223-0399       TERRALOGIC DYNAQUE       234       1231/2023       447.57       .00         1223-0399       TERRALOGIC DYNAQUE       236       1231/2023       146.75       .00         1223-0399       TERRALOGIC DYNAQUE       237       1231/2023       146.76       .00         1223-0399       TERRALOGIC DYNAQUE       238       1231/2023       446.76       .00         1223-0399       TERRALOGIC DYNAQUE       238       1231/2023       448.76       .00         1223-0399       TERRALOGIC DYNAQUE       240       1231/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       241       1231/2023       48.36       .00         1223-0399       TERRALOGIC DYNAQUE       243       1231/2023       11.51       .00         1223-0399       TERRALOGIC DYNAQUE       243       1231/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       1231/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       1231/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE  | 023.91         10420           487.57         10420           48.75         10420           195.03         10420           146.27         10420           48.76         10420           48.76         10420           48.76         10420           48.76         10420           48.76         10420           48.76         10420           48.76         10420           2.88         10420 | 024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024   |
| 1223-0399       TERRALOGIC DYNAQUE       233       12/31/2023       1/02.3.91       0.0       1         1223-0399       TERRALOGIC DYNAQUE       234       12/31/2023       447.57       0.0         1223-0399       TERRALOGIC DYNAQUE       236       12/31/2023       146.75       0.0         1223-0399       TERRALOGIC DYNAQUE       236       12/31/2023       146.76       0.0         1223-0399       TERRALOGIC DYNAQUE       238       12/31/2023       146.76       0.0         1223-0399       TERRALOGIC DYNAQUE       238       12/31/2023       146.76       0.0         1223-0399       TERRALOGIC DYNAQUE       240       12/31/2023       8.63       0.0         1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       11.51       0.0         1223-0399       TERRALOGIC DYNAQUE       243       12/31/2023       11.51       0.0         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       2.88       0.0         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       0.0         1223-0399       TERRALOGIC DYNAQUE       247       12/31/2023       2.88       0.0         1223-0399       TERRALOGIC D  | 487.57         10420           48.75         10420           195.03         10420           146.27         10420           48.76         10420           48.76         10420           48.76         10420           48.76         10420           48.76         10420           48.76         10420           48.76         10420   | 024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024  |
| 1223-0399       TERRALOGIC DYNAQUE       236       12/31/2023       48.75       .00         1223-0399       TERRALOGIC DYNAQUE       237       12/31/2023       146.27       .00         1223-0399       TERRALOGIC DYNAQUE       238       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       239       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       242       12/31/2023       1.151       .00         1223-0399       TERRALOGIC DYNAQUE       242       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251<  | 48.75         10420           195.03         10420           146.27         10420           48.76         10420           48.76         10420           2.88         10420   | 01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024   |
| 1223-0399       TERRALOGIC DYNAQUE       236       12/31/2023       146.27       .00         1223-0399       TERRALOGIC DYNAQUE       237       12/31/2023       146.27       .00         1223-0399       TERRALOGIC DYNAQUE       239       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       240       12/31/2023       4.8.76       .00         1223-0399       TERRALOGIC DYNAQUE       240       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       1.1.51       .00         1223-0399       TERRALOGIC DYNAQUE       243       12/31/2023       1.6.63       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       247       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       248       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       2  | 195.03         10420           146.27         10420           48.76         10420           48.76         10420           2.88         10420   | 024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024           024         01/04/2024   |
| 1223-0399       TERRALOGIC DYNAQUE       237       12/31/2023       146.27       .00         1223-0399       TERRALOGIC DYNAQUE       238       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       240       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       242       12/31/2023       11.51       .00         1223-0399       TERRALOGIC DYNAQUE       242       12/31/2023       11.51       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       245       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       249       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       250       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       250 <td>146.27       10420         48.76       10420         48.76       10420         2.88       10420</td> <td>02401/04/202402401/04/202402401/04/2024</td> | 146.27       10420         48.76       10420         48.76       10420         2.88       10420  | 02401/04/202402401/04/202402401/04/2024  |
| 1223-0399       TERRALOGIC DYNAQUE       238       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       249       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       240       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       1.61       .00         1223-0399       TERRALOGIC DYNAQUE       243       12/31/2023       1.51       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       245       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       248       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       249       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251   | 48.76 10420<br>48.76 10420<br>2.88 10420   | 024 01/04/2024<br>024 01/04/2024   |
| 1223-0399       TERRALOGIC DYNAQUE       239       12/31/2023       48.76       .00         1223-0399       TERRALOGIC DYNAQUE       240       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       242       12/31/2023       11.51       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       252       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       252       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       253   | 48.76 10420<br>2.88 10420  | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE24012/31/20232.88.001223-0399TERRALOGIC DYNAQUE24112/31/20238.63.001223-0399TERRALOGIC DYNAQUE24212/31/202311.51.001223-0399TERRALOGIC DYNAQUE24412/31/20238.63.001223-0399TERRALOGIC DYNAQUE24412/31/20232.88.001223-0399TERRALOGIC DYNAQUE24612/31/20232.88.001223-0399TERRALOGIC DYNAQUE24712/31/20232.88.001223-0399TERRALOGIC DYNAQUE24712/31/20232.88.001223-0399TERRALOGIC DYNAQUE24712/31/20232.88.001223-0399TERRALOGIC DYNAQUE24912/31/20232.88.001223-0399TERRALOGIC DYNAQUE25012/31/20232.87.001223-0399TERRALOGIC DYNAQUE25112/31/20232.88.001223-0399TERRALOGIC DYNAQUE25212/31/20232.88.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25712/31/20233.643.001223-0399TERRALOGIC DYNAQUE25712/31/20233.643.001223-0399TERRALOGIC DYNAQUE25   | 2.88 10420   |  |
| 1223-0399       TERRALOGIC DYNAQUE       241       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       242       12/31/2023       11.51       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       247       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       248       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       248       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       250       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       255       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       255  |  | 1/14//12/4   |
| 1223-0399       TERRALOGIC DYNAQUE       242       12/31/2023       11.51       .00         1223-0399       TERRALOGIC DYNAQUE       243       12/31/2023       11.51       .00         1223-0399       TERRALOGIC DYNAQUE       244       12/31/2023       8.63       .00         1223-0399       TERRALOGIC DYNAQUE       245       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       247       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       248       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       249       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       250       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       60.39       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       11.51       .00         1223-0399       TERRALOGIC DYNAQUE       255   |  |  |
| 1223-0399TERRALOGIC DYNAQUE24312/31/202311.51.001223-0399TERRALOGIC DYNAQUE24412/31/20238.63.001223-0399TERRALOGIC DYNAQUE24612/31/20232.88.001223-0399TERRALOGIC DYNAQUE24612/31/20232.88.001223-0399TERRALOGIC DYNAQUE24712/31/20232.88.001223-0399TERRALOGIC DYNAQUE24812/31/20235.75.001223-0399TERRALOGIC DYNAQUE24812/31/20235.75.001223-0399TERRALOGIC DYNAQUE25012/31/20235.75.001223-0399TERRALOGIC DYNAQUE25112/31/20235.75.001223-0399TERRALOGIC DYNAQUE25212/31/20232.88.001223-0399TERRALOGIC DYNAQUE25312/31/20232.88.001223-0399TERRALOGIC DYNAQUE25312/31/20232.88.001223-0399TERRALOGIC DYNAQUE25612/31/20231.51.001223-0399TERRALOGIC DYNAQUE25612/31/20232.88.001223-0399TERRALOGIC DYNAQUE25612/31/20232.88.001223-0399TERRALOGIC DYNAQUE25612/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25612/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25912/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE <t< td=""><td>11.51 10420</td><td></td></t<>  | 11.51 10420  |  |
| 1223-0399       TERRALOGIC DYNAQUE       245       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       246       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       247       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       248       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       249       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       249       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       250       12/31/2023       5.75       .00         1223-0399       TERRALOGIC DYNAQUE       251       12/31/2023       6.03       .00         1223-0399       TERRALOGIC DYNAQUE       253       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       255       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       256       12/31/2023       2.88       .00         1223-0399       TERRALOGIC DYNAQUE       256       12/31/2023       3.643       .00         1223-0399       TERRALOGIC DYNAQUE       259  | 11.51 10420  |  |
| 1223-0399TERRALOGIC DYNAQUE24612/31/202323.01.001223-0399TERRALOGIC DYNAQUE24712/31/20232.88.001223-0399TERRALOGIC DYNAQUE24812/31/20235.75.001223-0399TERRALOGIC DYNAQUE24912/31/20232.88.001223-0399TERRALOGIC DYNAQUE25012/31/20235.75.001223-0399TERRALOGIC DYNAQUE25112/31/20235.75.001223-0399TERRALOGIC DYNAQUE25112/31/20236.03.001223-0399TERRALOGIC DYNAQUE25212/31/20232.88.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/20238.63.001223-0399TERRALOGIC DYNAQUE25512/31/20238.63.001223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25812/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25812/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25012/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25012/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE <td>8.63 10420</td> <td>024 01/04/2024</td>  | 8.63 10420   | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE24712/31/20232.88.001223-0399TERRALOGIC DYNAQUE24812/31/20235.75.001223-0399TERRALOGIC DYNAQUE24912/31/20232.88.001223-0399TERRALOGIC DYNAQUE25012/31/20235.75.001223-0399TERRALOGIC DYNAQUE25112/31/20235.75.001223-0399TERRALOGIC DYNAQUE25212/31/202360.39.001223-0399TERRALOGIC DYNAQUE25312/31/20232.88.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/20232.88.001223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25612/31/20232.88.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/202336.43.001223-0399TERRALOGIC DYNAQUE25812/31/202336.43.001223-0399TERRALOGIC DYNAQUE26012/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE <t< td=""><td>2.88 10420</td><td>024 01/04/2024</td></t<>   | 2.88 10420   | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE24812/31/20235.75.001223-0399TERRALOGIC DYNAQUE24912/31/20232.88.001223-0399TERRALOGIC DYNAQUE25012/31/20235.75.001223-0399TERRALOGIC DYNAQUE25112/31/20235.75.001223-0399TERRALOGIC DYNAQUE25212/31/202360.39.001223-0399TERRALOGIC DYNAQUE25312/31/20232.88.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/20238.63.001223-0399TERRALOGIC DYNAQUE25512/31/20238.63.001223-0399TERRALOGIC DYNAQUE25612/31/20232.88.001223-0399TERRALOGIC DYNAQUE25612/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25812/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25912/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25912/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE26012/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE<  | 23.01 10420  | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE24912/31/20232.88.001223-0399TERRALOGIC DYNAQUE25012/31/20235.75.001223-0399TERRALOGIC DYNAQUE25112/31/20235.75.001223-0399TERRALOGIC DYNAQUE25212/31/202328.77.001223-0399TERRALOGIC DYNAQUE25312/31/20232.88.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/20238.63.001223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/20232.88.001223-0399TERRALOGIC DYNAQUE25912/31/20233.643.001223-0399TERRALOGIC DYNAQUE25912/31/20233.643.001223-0399TERRALOGIC DYNAQUE26012/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/202313.59.001223-0399TERRALOGIC DYNAQUE26412/31/202313.59.001223-0399TERRALOGIC DYNAQUE   | 2.88 10420   | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE25012/31/20235.75.001223-0399TERRALOGIC DYNAQUE25112/31/20235.75.001223-0399TERRALOGIC DYNAQUE25212/31/202360.39.001223-0399TERRALOGIC DYNAQUE25312/31/20232.877.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/202311.51.001223-0399TERRALOGIC DYNAQUE25612/31/20232.88.001223-0399TERRALOGIC DYNAQUE25612/31/20232.88.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/202336.43.001223-0399TERRALOGIC DYNAQUE25912/31/202336.43.001223-0399TERRALOGIC DYNAQUE26012/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26312/31/202316.07.001223-0399TERRALOGIC DYNAQUE26412/31/202313.59.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE </td <td>5.75 10420</td> <td></td>   | 5.75 10420   |  |
| 1223-0399TERRALOGIC DYNAQUE25112/31/20235.75.001223-0399TERRALOGIC DYNAQUE25212/31/202360.39.001223-0399TERRALOGIC DYNAQUE25312/31/20232.877.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/20238.63.001223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25612/31/20232.88.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE25912/31/20233.6.43.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/202313.59.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE <td>2.88 10420</td> <td></td>   | 2.88 10420   |  |
| 1223-0399TERRALOGIC DYNAQUE25212/31/202360.39.001223-0399TERRALOGIC DYNAQUE25312/31/202328.77.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/202311.51.001223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/20233.643.001223-0399TERRALOGIC DYNAQUE25912/31/20233.643.001223-0399TERRALOGIC DYNAQUE26012/31/202312.14.001223-0399TERRALOGIC DYNAQUE26112/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE<   | 5.75 10420   |  |
| 1223-0399TERRALOGIC DYNAQUE25312/31/202328.77.001223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/202311.51.001223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25912/31/20233.64.3.001223-0399TERRALOGIC DYNAQUE25912/31/20233.64.3.001223-0399TERRALOGIC DYNAQUE26012/31/20236.07.001223-0399TERRALOGIC DYNAQUE26112/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/202313.59.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE   | 5.75 10420   |  |
| 1223-0399TERRALOGIC DYNAQUE25412/31/20232.88.001223-0399TERRALOGIC DYNAQUE25512/31/202311.51.001223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/20232.88.001223-0399TERRALOGIC DYNAQUE25912/31/202336.43.001223-0399TERRALOGIC DYNAQUE25912/31/202336.43.001223-0399TERRALOGIC DYNAQUE26012/31/20236.07.001223-0399TERRALOGIC DYNAQUE26112/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26312/31/20236.07.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE   | 60.39 10420<br>28.77 10420   |  |
| 1223-0399TERRALOGIC DYNAQUE25512/31/202311.51.001223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/20232.88.001223-0399TERRALOGIC DYNAQUE25912/31/202336.43.001223-0399TERRALOGIC DYNAQUE25012/31/202336.43.001223-0399TERRALOGIC DYNAQUE26012/31/20236.07.001223-0399TERRALOGIC DYNAQUE26112/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26312/31/20236.07.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE   | 2.88 10420   |  |
| 1223-0399TERRALOGIC DYNAQUE25612/31/20238.63.001223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/20232.88.001223-0399TERRALOGIC DYNAQUE25912/31/202336.43.001223-0399TERRALOGIC DYNAQUE26012/31/202336.43.001223-0399TERRALOGIC DYNAQUE26012/31/202312.14.001223-0399TERRALOGIC DYNAQUE26212/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26312/31/20236.07.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE <t< td=""><td>11.51 10420</td><td></td></t<>  | 11.51 10420  |  |
| 1223-0399TERRALOGIC DYNAQUE25712/31/20232.88.001223-0399TERRALOGIC DYNAQUE25812/31/20232.88.001223-0399TERRALOGIC DYNAQUE25912/31/202336.43.001223-0399TERRALOGIC DYNAQUE26012/31/20236.07.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26212/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26312/31/20236.07.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.00   | 8.63 10420   |  |
| 1223-0399TERRALOGIC DYNAQUE25912/31/202336.43.001223-0399TERRALOGIC DYNAQUE26012/31/20236.07.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26212/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26312/31/20236.07.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.00   | 2.88 10420   |  |
| 1223-0399TERRALOGIC DYNAQUE26012/31/20236.07.001223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26212/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.00  | 2.88 10420   | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE26112/31/202312.14.001223-0399TERRALOGIC DYNAQUE26212/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.00   | 36.43 10420  | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE26212/31/202318.21.001223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.00   | 6.07 10420   | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE26312/31/202312.14.001223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.00   | 12.14 10420  | 024 01/04/2024   |
| 1223-0399TERRALOGIC DYNAQUE26412/31/20236.07.001223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.00  | 18.21 10420  |  |
| 1223-0399TERRALOGIC DYNAQUE26512/31/2023133.59.001223-0399TERRALOGIC DYNAQUE26612/31/20236.07.00   | 12.14 10420  |  |
| 1223-0399 TERRALOGIC DYNAQUE 266 12/31/2023 6.07 .00   | 6.07 10420   |  |
|  | 133.59 10420   |  |
| 1223-0399 TENNALOGIC DTINAQUE 201 12/31/2023 10.21 .00   | 6.07 10420   |  |
| 1223-0399 TERRALOGIC DYNAQUE 268 12/31/2023 6.07 .00   | 18.21 10420<br>6.07 10420  |  |
| 1223-0399 TERRALOGIC DYNAQUE 269 12/31/2023 3.04 .00   | 3.04 10420   |  |
| 1223-0399 TERRALOGIC DYNAQUE 270 12/31/2023 3.04 .00   | 3.04 10420   |  |
| 1223-0399 TERRALOGIC DYNAQUE 271 12/31/2023 12.14 .00  | 12.14 10420  | 024 01/04/2024   |
| 1223-0399 TERRALOGIC DYNAQUE 272 12/31/2023 12.14 .00  | 12.14 10420  | 024 01/04/2024   |
| 1223-0399 TERRALOGIC DYNAQUE 273 12/31/2023 36.43 .00  | 36.43 10420  | 024 01/04/2024   |
| 1223-0399 TERRALOGIC DYNAQUE 274 12/31/2023 6.07 .00   | 6.07 10420   | 024 01/04/2024   |
| 1223-0399 TERRALOGIC DYNAQUE 275 12/31/2023 12.14 .00  | 12.14 10420  | 024 01/04/2024   |
| 1223-0399 TERRALOGIC DYNAQUE 276 12/31/2023 66.79 .00  | 66.79 10420  |  |
| 1223-0399 TERRALOGIC DYNAQUE 277 12/31/2023 6.07 .00   | 6.07 10420   |  |
| 1223-0399 TERRALOGIC DYNAQUE 278 12/31/2023 12.14 .00  | 12.14 10420  |  |
| 1223-0399 TERRALOGIC DYNAQUE 279 12/31/2023 .34 .00  | .34 10420  |  |
| 1223-0399 TERRALOGIC DYNAQUE 280 12/31/2023 1.03 .00   | 1.03 10420   |  |
| 1223-0399 TERRALOGIC DYNAQUE 281 12/31/2023 1.37 .00<br>1223-0399 TERRALOGIC DYNAQUE 282 12/31/2023 1.37 .00   | 1.37 10420<br>1.37 10420   |  |
| 1223-0399 TERRALOGIC DYNAQUE 282 12/31/2023 1.37 .00   | 1.03 10420   |  |
| 1223-0399 TERRALOGIC DYNAQUE 284 12/31/2023 .34 .00  | .34 10420  |  |
| 1223-0399 TERRALOGIC DYNAQUE 285 12/31/2023 2.74 .00   | 2.74 10420   |  |
| 1223-0399 TERRALOGIC DYNAQUE 286 12/31/2023 .34 .00  | .34 10420  |  |
| 1223-0399 TERRALOGIC DYNAQUE 287 12/31/2023 .68 .00  | .68 10420  |  |
| 1223-0399 TERRALOGIC DYNAQUE 288 12/31/2023 .34 .00  | .34 10420  | 01/04/2024   |

| TREMON           | TON CITY CORPORATION |                   | Paid Invoice Rep<br>Payment due dates: |     | •               |                   |                    |                 | Feb 16, 20      | Page: 14<br>024 12:45PM |
|------------------|----------------------|-------------------|--|-----|-----------------|-------------------|--------------------|-----------------|-----------------|-------------------------|
| Vendor<br>Number | Name                 | Invoice<br>Number | Description                            | Seq | Invoice<br>Date | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Date     |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 289 | 12/31/2023      | .68               | .00                | .68             | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 290 | 12/31/2023      | .68               | .00                | .68             | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 291 | 12/31/2023      | 7.21              | .00                | 7.21            | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 292 | 12/31/2023      | 3.42              | .00                | 3.42            | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 293 | 12/31/2023      | .34               | .00                | .34             | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 294 | 12/31/2023      | 1.37              | .00                | 1.37            | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 295 | 12/31/2023      | 1.03              | .00                | 1.03            | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 296 | 12/31/2023      | .34               | .00                | .34             | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | TERRALOGIC DYNAQUE                     | 297 | 12/31/2023      | .34               | .00                | .34             | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | AUTHORIZE.NET                          | 298 | 12/31/2023      | 47.20             | .00                | 47.20           | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | AMAZON: HIGH CAPACIT                   | 299 | 12/31/2023      | 6.00              | .00                | 6.00            | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | AMAZON: HIGH CAPACIT                   | 300 | 12/31/2023      | 5.99              | .00                | 5.99            | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | AMAZON: LASERJET TO                    | 301 | 12/31/2023      | 120.31            | .00                | 120.31          | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | STAPLES: COPY PAPER,                   | 302 | 12/31/2023      | 82.37             | .00                | 82.37           | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | STAPLES: COPY PAPER,                   | 303 | 12/31/2023      | 82.36             | .00                | 82.36           | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | STAPLES: COPY PAPER,                   | 304 | 12/31/2023      | 17.07             | .00                | 17.07           | 1042024         | 01/04/2024              |
|                  |                      | 1223-0399         | STAPLES: COPY PAPER,                   | 305 | 12/31/2023      | 17.06             | .00                | 17.06           | 1042024         | 01/04/2024              |
| Tota             | ıl 10108:            |                   |  |     |                 | 39,045.95         | .00                | 39,045.95       |                 |                         |
| 10174            | PREMIER VEHICLE INST | 43167             | RADAR CERTIFICATION                    | 1   | 01/12/2024      | 150.00            | .00                | 150.00          | 142596          | 01/18/2024              |
| 10174            | FREMIER VEHICLE INST | 43230             | OUTFITTING TRUCK T74                   | 1   | 01/18/2024      | 4,033.75          | .00                | 4,033.75        | 142590          | 01/18/2024              |
| Tota             | ıl 10174:            |                   |  |     |                 | 4,183.75          | .00                | 4,183.75        |                 |                         |
| 10458            | ALLRED AUTO BODY, LL | 5010              | WINDSHIELD FOR 2006 C                  | 1   | 01/11/2024      | 200.00            | .00                | 200.00          | 142570          | 01/18/2024              |
| Tota             | ıl 10458:            |                   |  |     |                 | 200.00            | .00                | 200.00          |                 |                         |
| 10499            | TRANSPORT DIESEL SE  | 03S327457         | SERVICE DUMP TRUCK                     | 1   | 11/28/2023      | 551.34            | .00                | 551.34          | 142330          | 12/12/2023              |
| Tota             | ıl 10499:            |                   |  |     |                 | 551.34            | .00                | 551.34          |                 |                         |
| 10558            | IC GROUP INC.        | 53440             | INSERT STATEMENTS, P                   | 1   | 11/30/2023      | 105.33            | .00                | 105.33          | 142468          | 01/04/2024              |
|                  |                      | 53440             | INSERT STATEMENTS, P                   | 2   | 11/30/2023      | 87.45             | .00                | 87.45           | 142468          | 01/04/2024              |
|                  |                      | 53440             | INSERT STATEMENTS, P                   | 3   | 11/30/2023      | 13.51             | .00                | 13.51           | 142468          | 01/04/2024              |
|                  |                      | 53440             | INSERT STATEMENTS, P                   | 4   | 11/30/2023      | 17.10             | .00                | 17.10           | 142468          | 01/04/2024              |
|                  |                      | 53440             | INSERT STATEMENTS, P                   | 5   | 11/30/2023      | 16.25             | .00                | 16.25           | 142468          | 01/04/2024              |
|                  |                      | 53470             | INSERT STATEMENTS, P                   | 1   | 12/31/2023      | 105.41            | .00                | 105.41          | 142586          | 01/18/2024              |
|                  |                      | 53470             | INSERT STATEMENTS, P                   | 2   | 12/31/2023      | 87.51             | .00                | 87.51           | 142586          | 01/18/2024              |
|                  |                      | 53470             | INSERT STATEMENTS, P                   | 3   | 12/31/2023      | 13.52             | .00                | 13.52           | 142586          | 01/18/2024              |
|                  |                      | 53470             | INSERT STATEMENTS, P                   | 4   | 12/31/2023      | 17.11             | .00                | 17.11           | 142586          | 01/18/2024              |
|                  |                      | 53470             | INSERT STATEMENTS, P                   | 5   | 12/31/2023      | 16.26             | .00                | 16.26           | 142586          | 01/18/2024              |
| Tota             | ıl 10558:            |                   |  |     |                 | 479.45            | .00                | 479.45          |                 |                         |
| 10747            | STANDARD PLUMBING S  | UWZ239            | PIPING - WATER DEPT.                   | 1   | 11/20/2023      | 70.05             | .00                | 70.05           | 142327          | 12/12/2023              |
|                  |                      | UXC542            | PLAIN DRAIN PIPE                       | 1   | 11/21/2023      | 417.00            | .00                | 417.00          | 142327          | 12/12/2023              |
|                  |                      | WCCX58            | PEX PRV, TEST PLUGS                    | 1   | 01/08/2024      | 173.64            | .00                | 173.64          | 142601          | 01/18/2024              |
| Tota             | al 10747:            |                   |  |     |                 | 660.69            | .00                | 660.69          |                 |                         |
| 10838            | CHRISTENSEN, MARC    | 122123            | WORK RELATED TRIPS T                   | 1   | 12/21/2023      | 122.49            | .00                | 122.49          | 142447          | 01/04/2024              |
| Tota             | ıl 10838:            |                   |  |     |                 | 122.49            | .00                | 122.49          |                 |                         |
| 10847            | ROCKY MOUNTAIN POW   | 7125563           | 2 STREET LIGHTS HARV                   | 1   | 12/22/2023      | 4,100.40          | .00                | 4,100.40        | 142485          | 01/04/2024              |

|                  | TON CITY CORPORATION |                          | Paid Invoice Rep<br>Payment due dates: |          | -                        |                      |                    |                      | Feb 16, 20       | Page: 15<br>024 12:45PM  |
|------------------|----------------------|--------------------------|--|----------|--------------------------|----------------------|--------------------|----------------------|------------------|--------------------------|
| Vendor<br>Number | Name                 | Invoice<br>Number        | Description                            | Seq      | Invoice<br>Date          | Invoice<br>Amount    | Discount<br>Amount | Check<br>Amount      | Check<br>Number  | Check<br>Issue Date      |
| Tota             | ıl 10847:            |                          |  |          |                          | 4,100.40             | .00                | 4,100.40             |                  |                          |
| 10893            | BRAG AREA CLERKS & R | 11981                    | ANNUAL MEMBERSHIP D                    | 1        | 01/19/2024               | 55.00                | .00                | 55.00                | 142613           | 01/26/2024               |
| Tota             | ıl 10893:            |                          |  |          |                          | 55.00                | .00                | 55.00                |                  |                          |
| 10913            | OLIVER PACKAGING & E |                          | TRAYS<br>FILM ROLL                     | 1<br>1   | 12/29/2023<br>01/02/2024 | 2,246.72<br>346.48   | .00                | 2,246.72<br>346.48   | 142628<br>142628 | 01/26/2024<br>01/26/2024 |
| Tota             | I 10913:             |                          |  |          |                          | 2,593.20             | .00                | 2,593.20             |                  |                          |
| 10926            | EVANS, GROVER & BEIN | 316                      | PUBLIC DEFENDER - DE                   | 1        | 01/02/2024               | 750.00               | .00                | 750.00               | 142453           | 01/04/2024               |
| Tota             | I 10926:             |                          |  |          |                          | 750.00               | .00                | 750.00               |                  |                          |
| 10973            | PROTELESIS           | PC-2564008               | NON-DEPARTMENT                         | 1        | 12/28/2023               | 33.73                | .00                | 33.73                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | BUILDING INSPECTOR                     | 2        | 12/28/2023               | 33.73                | .00                | 33.73                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | COURT                                  | 3        | 12/28/2023               | 67.45                | .00                | 67.45                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | FOOD PANTRY                            | 4        | 12/28/2023               | 67.45                | .00                | 67.45                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | CITY MANAGER                           | 5        | 12/28/2023               | 67.45                | .00                | 67.45                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | TREASURER                              | 6        | 12/28/2023               | 101.18               | .00                | 101.18               | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | RECORDER                               | 7        | 12/28/2023               | 67.45                | .00                | 67.45                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | POLICE                                 | 8        | 12/28/2023               | 404.66               | .00                | 404.66               | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | RECREATION                             | 9        | 12/28/2023               | 101.18               | .00                | 101.18               | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | PARKS                                  | 10       | 12/28/2023               | 67.45                | .00                | 67.45                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | SENIOR CENTER                          | 11       | 12/28/2023               | 134.89               | .00                | 134.89               | 142483           | 01/04/2024               |
|                  |                      | PC-2564008<br>PC-2564008 | STREETS<br>WATER DEPARTMENT            | 12<br>13 | 12/28/2023<br>12/28/2023 | 33.73<br>67.45       | .00<br>.00         | 33.73<br>67.45       | 142483<br>142483 | 01/04/2024 01/04/2024    |
|                  |                      | PC-2564008<br>PC-2564008 | WATER DEPARTMENT<br>W.W.T.P.           | 13       | 12/28/2023               | 33.73                | .00                | 33.73                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | SEWER                                  | 14       | 12/28/2023               | 33.73                | .00                | 33.73                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | FIRE                                   | 16       | 12/28/2023               | 67.45                | .00                | 67.45                | 142483           | 01/04/2024               |
|                  |                      | PC-2564008               | LIBRARY                                | 17       | 12/28/2023               | 67.45                | .00                | 67.45                | 142483           | 01/04/2024               |
|                  |                      | PC-2570194               | NON-DEPARTMENT                         | 1        | 01/25/2024               | 33.04                | .00                | 33.04                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | BUILDING INSPECTOR                     | 2        | 01/25/2024               | 33.04                | .00                | 33.04                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | COURT                                  | 3        | 01/25/2024               | 66.06                | .00                | 66.06                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | FOOD PANTRY                            | 4        | 01/25/2024               | 66.06                | .00                | 66.06                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | CITY MANAGER                           | 5        | 01/25/2024               | 66.06                | .00                | 66.06                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | TREASURER                              | 6        | 01/25/2024               | 99.09                | .00                | 99.09                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | RECORDER                               | 7        | 01/25/2024               | 66.06                | .00                | 66.06                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | POLICE                                 | 8        | 01/25/2024               | 396.32               | .00                | 396.32               | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | RECREATION                             | 9        | 01/25/2024               | 99.09                | .00                | 99.09                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | PARKS                                  | 10       | 01/25/2024               | 66.06                | .00                | 66.06                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | SENIOR CENTER                          | 11       | 01/25/2024               | 132.12               | .00                | 132.12               | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | STREETS                                | 12       | 01/25/2024               | 33.04                | .00                | 33.04                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               |  | 13       | 01/25/2024               | 66.06                | .00                | 66.06                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | W.W.T.P.                               | 14       | 01/25/2024               | 33.04                | .00                | 33.04                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194               | SEWER                                  | 15       | 01/25/2024               | 33.04                | .00                | 33.04                | 142631           | 01/26/2024               |
|                  |                      | PC-2570194<br>PC-2570194 | FIRE<br>LIBRARY                        | 16<br>17 | 01/25/2024<br>01/25/2024 | 66.06<br>66.06       | .00                | 66.06<br>66.06       | 142631<br>142631 | 01/26/2024<br>01/26/2024 |
| Tota             | I 10973:             |                          |  |          |                          | 2,870.46             | .00                | 2,870.46             |                  |                          |
| 4400-            |                      | o 16-                    |  |          | 04/44/00004              | 0.000.00             |                    | 0.000.00             | 440505           | 04/40/000                |
| 11067            | SAM T EVANS          |                          | PAINT ON T73<br>TRUCK BED COVER        | 1<br>1   | 01/11/2024<br>12/21/2023 | 2,982.00<br>1,099.00 | .00<br>.00         | 2,982.00<br>1,099.00 | 142599<br>142487 | 01/18/2024<br>01/04/2024 |

| TREMONT          | ON CITY CORPORATION  |  | Paid Invoice Rep<br>Payment due dates:   |                  | -  |  |                          |  | Feb 16, 20                           | Page: 16<br>024 12:45PM                              |
|------------------|----------------------|--|--|------------------|--|--|--------------------------|--|--------------------------------------|--|
| Vendor<br>Number | Name                 | Invoice<br>Number                                | Description  | Seq              | Invoice<br>Date                                      | Invoice<br>Amount                              | Discount<br>Amount       | Check<br>Amount                                | Check<br>Number                      | Check<br>Issue Date                                  |
| Total            | 11067:               |  |  |                  |  | 4,081.00                                       | .00                      | 4,081.00                                       |                                      |  |
| 11104            | K & N AUTOMOTIVE INC | 14211  | BRAKE REPAIR FOR 2016  | 1                | 12/26/2023   | 758.97   | .00                      | 758.97   | 142590                               | 01/18/2024   |
| Total            | l 11104:             |  |  |                  |  | 758.97   | .00                      | 758.97   |                                      |  |
| 11145            | INTERMOUNTAIN WORK   | BR3478083<br>BR3478083<br>BR3480649<br>BR3483128 | NEW HIRE PHSYICAL/DR<br>DOT PHYSICAL - ALLEN<br>NEW HIRE PHYSICAL - D<br>NEW HIRE PHYSICAL - J   | 1<br>2<br>1<br>1 | 01/01/2024<br>01/01/2024<br>01/01/2024<br>01/01/2024 | 92.70<br>63.00<br>350.10<br>360.00             | .00<br>.00<br>.00<br>.00 | 92.70<br>63.00<br>350.10<br>360.00             | 142526<br>142526<br>142526<br>142526 | 01/12/2024<br>01/12/2024<br>01/12/2024<br>01/12/2024 |
| Total            | l 11145:             |  |  |                  |  | 865.80   | .00                      | 865.80   |                                      |  |
| 11168            | SKAGGS COMPANIES, IN | 450_A_1900                                       | HELMETS, KEVLAR, TEA   | 1                | 12/19/2023   | 3,600.00                                       | .00                      | 3,600.00                                       | 142545                               | 01/12/2024   |
| Total            | 11168:               |  |  |                  |  | 3,600.00                                       | .00                      | 3,600.00                                       |                                      |  |
| 11249            | GAYLORD, LUTHER      | 6145   | #238000104 INTERPRETA  | 1                | 01/03/2024   | 52.00  | .00                      | 52.00  | 142458                               | 01/04/2024   |
| Total            | l 11249:             |  |  |                  |  | 52.00  | .00                      | 52.00  |                                      |  |
| 11284            | MJG                  | 7868<br>7897                                     | MAINTENANCE - NOVEM<br>MAINTENANCE - DECEM   | 1<br>1           | 11/30/2023<br>12/31/2023                             | 400.00<br>400.00                               | .00<br>.00               | 400.00<br>400.00                               | 142319<br>142533                     | 12/12/2023<br>01/12/2024                             |
| Total            | l 11284:             |  |  |                  |  | 800.00   | .00                      | 800.00   |                                      |  |
| 11312            | MOUNTAIN STATES CON  | B23-23037-1                                      | DECEMBER 2023 TRACK  | 1                | 12/29/2023   | 750.00   | .00                      | 750.00   | 142480                               | 01/04/2024   |
| Total            | l 11312:             |  |  |                  |  | 750.00   | .00                      | 750.00   |                                      |  |
| 11423            | NATIONAL BENEFIT SER | 11974  | FLEX SPENDING DEDUC<br>FLEX SPENDING DEDUC<br>FLEX SPENDING DEDUC                                | 1<br>1<br>1      | 12/28/2023<br>01/09/2024<br>01/23/2024               | 803.86<br>921.17<br>921.17                     | .00<br>.00<br>.00        | 803.86<br>921.17<br>921.17                     | 142481<br>142537<br>142627           | 01/04/2024<br>01/12/2024<br>01/26/2024               |
| Total            | l 11423:             |  |  |                  |  | 2,646.20                                       | .00                      | 2,646.20                                       |                                      |  |
| 11510            | WAXIE SANITARY SUPPL | 82188475<br>82188475                             | 4 CASES - ROLL TOWELS<br>4 CASES - ROLL TOWELS<br>4 CASES - ROLL TOWELS<br>4 CASES - ROLL TOWELS | 1<br>2<br>3<br>4 | 12/27/2023<br>12/27/2023                             | 128.22<br>128.22<br>128.22<br>128.22<br>128.22 | .00<br>.00<br>.00<br>.00 | 128.22<br>128.22<br>128.22<br>128.22<br>128.22 | 142500<br>142500<br>142500<br>142500 | 01/04/2024<br>01/04/2024<br>01/04/2024<br>01/04/2024 |
| Total            | l 11510:             |  |  |                  |  | 512.88   | .00                      | 512.88   |                                      |  |
| 11650            | SIERRA HOMES         | 11822  | IMPACT FEE REIMBURSE   | 1                | 12/07/2023   | 51,579.76                                      | .00                      | 51,579.76                                      | 142507                               | 01/05/2024   |
| Total            | l 11650:             |  |  |                  |  | 51,579.76                                      | .00                      | 51,579.76                                      |                                      |  |
| 12089            | CENTURYLINK          | 0124-435723                                      | FOREIGN EXCHANGE LI  | 1                | 01/01/2024   | 129.74   | .00                      | 129.74   | 142517                               | 01/12/2024   |
| Total            | 12089:               |  |  |                  |  | 129.74   | .00                      | 129.74   |                                      |  |
| 12187            | ZIONS BANK           | 0124-09734                                       | ATTN: CARL MATHIS UT   | 1                | 01/01/2024   | 33,618.63                                      | .00                      | 33,618.63                                      | 142503                               | 01/04/2024   |
| Total            | 12187:               |  |  |                  |  | 33,618.63                                      | .00                      | 33,618.63                                      |                                      |  |
| 12203            | DAVIS HEATING & AIR  | 1605   | SHOP HEATER  | 1                | 01/05/2024   | 2,400.00                                       | .00                      | 2,400.00                                       | 142519                               | 01/12/2024   |

| TREMON           | TON CITY CORPORATION |                   | Paid Invoice Rep<br>Payment due dates: |     | -               |                   |                    |                 | Feb 16, 20      | Page: 17<br>)24 12:45PM |
|------------------|----------------------|-------------------|--|-----|-----------------|-------------------|--------------------|-----------------|-----------------|-------------------------|
| Vendor<br>Number | Name                 | Invoice<br>Number | Description                            | Seq | Invoice<br>Date | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Date     |
| Tota             | I 12203:             |                   |  |     |                 | 2,400.00          | .00                | 2,400.00        |                 |                         |
| 12247            | LEGAL SHIELD         | 11970             | MONTHLY CONTRIBUTIO                    | 1   | 01/05/2024      | 105.75            | .00                | 105.75          | 142530          | 01/12/2024              |
| Tota             | ıl 12247:            |                   |  |     |                 | 105.75            | .00                | 105.75          |                 |                         |
| 12423            | LES OLSON COMPANY    | EA1354916         | LIBRARY                                | 1   | 12/18/2023      | 49.42             | .00                | 49.42           | 142476          | 01/04/2024              |
|                  |                      | EA1354916         | CIVIC CENTER                           | 2   | 12/18/2023      | 62.77             | .00                | 62.77           | 142476          | 01/04/2024              |
|                  |                      | EA1354916         | CIVIC CENTER                           | 3   | 12/18/2023      | 62.78             | .00                | 62.78           | 142476          | 01/04/2024              |
|                  |                      | EA1354916         | FIRE                                   | 4   | 12/18/2023      | 32.37             | .00                | 32.37           | 142476          | 01/04/2024              |
|                  |                      | EA1354916         | SENIOR CENTER                          | 5   | 12/18/2023      | 67.17             | .00                | 67.17           | 142476          | 01/04/2024              |
|                  |                      | EA1354916         | PERSONAL COPIES                        | 6   | 12/18/2023      | 4.15              | .00                | 4.15            | 142476          | 01/04/2024              |
|                  |                      | EA1364426         | COPIES AT LIBRARY                      | 1   | 01/19/2024      | 73.89             | .00                | 73.89           | 142625          | 01/26/2024              |
|                  |                      | EA1364426         | COPIES AT CITY CENTER                  | 2   | 01/19/2024      | 120.64            | .00                | 120.64          | 142625          | 01/26/2024              |
|                  |                      | EA1364426         | COPIES AT CITY CENTER                  | 3   | 01/19/2024      | 120.63            | .00                | 120.63          | 142625          | 01/26/2024              |
|                  |                      | EA1364426         | COPIES AT FIRE DEPART                  | 4   | 01/19/2024      | 23.62             | .00                | 23.62           | 142625          | 01/26/2024              |
|                  |                      | EA1364426         | COPIES AT SENIOR CEN                   | 5   | 01/19/2024      | 147.48            | .00                | 147.48          | 142625          | 01/26/2024              |
|                  |                      | EA1364426         | PERSONAL COPIES                        | 6   | 01/19/2024      | 15.72             | .00                | 15.72           | 142625          | 01/26/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - CIT                  | 1   | 01/05/2024      | 52.16             | .00                | 52.16           | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - CO                   | 2   | 01/05/2024      | 156.47            | .00                | 156.47          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - CIT                  | 3   | 01/05/2024      | 208.63            | .00                | 208.63          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - TR                   | 4   | 01/05/2024      | 208.63            | .00                | 208.63          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - RE                   | 5   | 01/05/2024      | 156.47            | .00                | 156.47          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - CI                   | 6   | 01/05/2024      | 52.16             | .00                | 52.16           | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - PO                   | 7   | 01/05/2024      | 417.27            | .00                | 417.27          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - BU                   | 8   | 01/05/2024      | 52.16             | .00                | 52.16           | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - ST                   | 9   | 01/05/2024      | 104.32            | .00                | 104.32          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - SE                   | 10  | 01/05/2024      | 52.16             | .00                | 52.16           | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - SE                   | 11  | 01/05/2024      | 104.32            | .00                | 104.32          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICE - PA                   | 12  | 01/05/2024      | 104.32            | .00                | 104.32          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICES - LI                  | 13  | 01/05/2024      | 1,095.32          | .00                | 1,095.32        | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICES - S                   | 14  | 01/05/2024      | 521.58            | .00                | 521.58          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICES - F                   | 15  | 01/05/2024      | 52.16             | .00                | 52.16           | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICES - R                   | 16  | 01/05/2024      | 208.63            | .00                | 208.63          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICES - FI                  | 17  | 01/05/2024      | 156.47            | .00                | 156.47          | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICES - W                   | 18  | 01/05/2024      | 52.16             | .00                | 52.16           | 142531          | 01/12/2024              |
|                  |                      | MNS40620          | MANAGED SERVICES - T                   | 19  | 01/05/2024      | 52.16             | .00                | 52.16           | 142531          | 01/12/2024              |
| Tota             | I 12423:             |                   |  |     |                 | 4,588.19          | .00                | 4,588.19        |                 |                         |
| 12497            | HEALTH EQUITY        | 11979             | HSA ADMIN FEES - JANU                  | 1   | 01/17/2024      | 8.85              | .00                | 8.85            | 142585          | 01/18/2024              |
| Tota             | ıl 12497:            |                   |  |     |                 | 8.85              | .00                | 8.85            |                 |                         |
| 12674            | BLOMQUIST HALE CONS  | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 1   | 01/01/2024      | 18.00             | .00                | 18.00           | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 2   | 01/01/2024      | 9.00              | .00                | 9.00            | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 3   | 01/01/2024      | 9.00              | .00                | 9.00            | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 4   | 01/01/2024      | 13.50             | .00                | 13.50           | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 5   | 01/01/2024      | 9.00              | .00                | 9.00            | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 6   | 01/01/2024      | 139.50            | .00                | 139.50          | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 7   | 01/01/2024      | 22.50             | .00                | 22.50           | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 8   | 01/01/2024      | 9.00              | .00                | 9.00            | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 9   | 01/01/2024      | 40.50             | .00                | 40.50           | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 10  | 01/01/2024      | 4.50              | .00                | 4.50            | 142513          | 01/12/2024              |
|                  |                      | JAN24-3899        | EMPLOYEE ASSISTANCE                    | 11  | 01/01/2024      | 9.00              | .00                | 9.00            | 142513          | 01/12/2024              |
|                  |                      |                   |  |     |                 |                   |                    |                 |                 |                         |

| JAN24-3899         EMPLOYEE ASSISTANCE         13         0101/2024         4 50         00         4.50         142313           JAN24-3890         EMPLOYEE ASSISTANCE         15         0101/2024         15300         00         15300         142313           JAN24-3890         EMPLOYEE ASSISTANCE         15         0101/2024         15300         00         142313         0           JAN24-3890         EMPLOYEE ASSISTANCE         17         0101/2024         1350         00         45.00         142513         0           JAN24-3890         EMPLOYEE ASSISTANCE         17         0101/2024         1350         00         445.00         142513         0           JAN24-3890         EMPLOYEE ASSISTANCE         17         0101/2024         45.00         0.00         445.00         142253         0           JAN24-3890         EMPLOYEE ASSISTANCE         1         01/02/24         45.00         0.00         445.00         142253         0         14253         0         14253         0         14253         0         14253         0         14253         0         14253         0         14253         0         14253         0         14253         0         14253         0         14   | TREMON | TON CITY CORPORATION   |            | Paid Invoice Rep<br>Payment due dates: |     | -          | 4          |     |            | Feb 16, 20 | Page: 18<br>)24 12:45PM  |
|---|--------|------------------------|------------|--|-----|------------|------------|-----|------------|------------|--------------------------|
| JAN2-3890         EMPLOYEE ASSISTANCE         14         0101/2024         9.00         0.00         15.00         142113         0           JAN2-3890         EMPLOYEE ASSISTANCE         16         0101/2024         13.50         0.00         13.50         142513         0           JAN2-4389         EMPLOYEE ASSISTANCE         16         0101/2024         14.50         14.50         142513         0           JAN2-4389         EMPLOYEE ASSISTANCE         16         0101/2024         14.50         14.50         142513         0           JAN2-4389         EMPLOYEE ASSISTANCE         16         0101/2024         14.50         14.50         14.50         14.50         14.50         14.50         14.50         14.50         14.50         14.50         14.52         14.50         14.50         14.52         14.50         14.5  |        | Name                   |            | Description                            | Seq |            |            |     |            |            | Check<br>Issue Date      |
| JAA2-3899         EMPLOYEE ASSISTANCE         16         01012024         153.00         00         153.00         142513         0           JAA2-3899         EMPLOYEE ASSISTANCE         17         01012024         13.80         0.00         13.50         142513         0           JAN2-3899         EMPLOYEE ASSISTANCE         17         01012024         13.80         0.00         145.01         142513         0           Total 12674:   |        |                        | JAN24-3899 | EMPLOYEE ASSISTANCE                    | 13  | 01/01/2024 | 4.50       | .00 | 4.50       | 142513     | 01/12/2024               |
| JAN22-3899         EMPLOYEE ASSISTANCE         16         0/0         142013         0           JAN22-3899         EMPLOYEE ASSISTANCE         17         0/10/12024         13.60         0.00         142013         0           Total 12674:  |        |                        | JAN24-3899 | EMPLOYEE ASSISTANCE                    | 14  | 01/01/2024 | 9.00       | .00 | 9.00       | 142513     | 01/12/2024               |
| JAN24-3898         EMPLOYEE ASSISTANCE         17         01012024         13.50         0.0         14.50         142513         0           Total 12874:         567.00         .00         45.00         142513         0         142513         0           12787<  |        |                        | JAN24-3899 | EMPLOYEE ASSISTANCE                    | 15  | 01/01/2024 | 153.00     | .00 | 153.00     | 142513     | 01/12/2024               |
| JAN24-3899         EMPLOYEE ASSISTANCE         18         0 10/12024         4.50         0.00         4.50         142513         0.0           Total 12671:         12767         KIXX FITNESS, ILC.         1122024         3 GYM MEMBERSHIPS - JA         1         0 1052024         445.00         0.00         445.00         142529         0.0           Total 12767:         4400.20         0.00         445.00         3.046.75         0.00         3.046.75         1.4258.0         0.00         45.00         1.4258.0         1.4258.0         1.4258.0         0.00         4.65.00         1.4258.0         1.4258.0         0.00         5.00         6.07.50         1.4258.0         0.00         5.00         6.07.50         1.4258.0         0.00         5.00         6.07.50         1.4258.0         0.00         6.888.00         0.00         6.888.00         0.00         6.888.00         0.00         6.888.00         0.00         6.838.00         0.00         6.838.00         0.00         6.838.00         1.42467         0.00         1.4167         1.42467         0.00         1.4167         1.42467         0.00         1.4167         1.42467         0.00         1.4167         1.42467         0.00         1.4167         1.42469         0.00   |        |                        | JAN24-3899 | EMPLOYEE ASSISTANCE                    | 16  | 01/01/2024 | 18.00      | .00 | 18.00      | 142513     | 01/12/2024               |
| Total 12674:  |        |                        |            |  |     |            |            |     |            |            | 01/12/2024<br>01/12/2024 |
| 11866         GYM MEMBERSHIPS - JA         1         01/05/202         445.20         .00         445.20         142529         0           Total 12787:         490.20         .00         490.20         .00         490.20         .00         490.20           12804         DAINES & JENKINS, LLP         9413         CRIMINAL LEGAL - NOVE         1         101/10/2024         3,003.75         .00         3.246.75         142616         0           Total 12804:         607.50         101/10/2024         3,003.75         .00         6.858.00         .00         6.858.00           12832         HERITAGE MOTOR COMP         6067899         FIX BRAKES ON CHARLI         1         11/28/2023         441.67         142616         0           12918         Total 12832:         823.27         .00         823.27         .00         823.27         142462         0           12918         TANNER, JESSICA         78         MINUTES FOR MEETING         1         12/31/2023         441.67         142482         0           12977         SELECTHEALTH         11909         MEDICAL - JANUARY 202         1         12/21/2023         54.892.26         .00         56.892.26         142488         0         0         1445.80   | Tota   | al 12674:              |            |  |     |            | 567.00     | .00 | 567.00     |            |                          |
| 11966         GYM MEMBERSHIPS - JA         1         01/05/202         445.20         .00         445.20         142529         0           Total 12787:         490.20         .00         490.20         .00         490.20         .00         490.20           12804         DAINES & JENKINS, LLP         9413         CRIMINAL LEGAL - NOVE         1         101/10/2024         3,003.75         .00         3.246.75         142616         0           Total 12804:         9447         CIVIL LEGAL WORK - DE         1         01/10/2024         .00         607.50         142616         0           12832         HERITAGE MOTOR COMP         6067899         FIX BRAKES ON CHARLI         1         11/28/2023         823.27         .00         823.27         142647         0           12918         Total 12832:   | 10707  |                        | 1/2/2024   |  | 1   | 01/02/2024 | 45.00      |     | 45.00      | 142520     | 01/12/2024               |
| 12804 DAINES & JENKINS, LLP       9413 CRIMINAL LEGAL - DECE<br>9447 CIVIL LEGAL - DECE<br>9447 CIVIL LEGAL WORK - DE       1 12/13/2023<br>1 01/10/2024       3,246.75<br>0.00       142518<br>0.00,75<br>0.00         Total 12804:       6.658.00       .00       6.658.00       .00       6.658.00         12832 HERITAGE MOTOR COMP       6067899 FIX BRAKES ON CHARLI       1 11/28/2023       823.27       .00       823.27         Total 12832:  | 12707  | KIAA FIINESS, LLC.     |            |  |     |            |            |     |            |            | 01/12/2024               |
| 9446         CRIMINAL LEGAL - DECE<br>9447         1         01/10/2024<br>1         3,03375<br>007.50         00<br>607.50         3,003.75<br>00         142518<br>607.50         142518<br>00         142518<br>607.50         142518<br>00         142518<br>607.50         142518<br>00         142518<br>607.50         142518<br>00         142518<br>607.50         142518<br>00         142518<br>607.50         142518<br>60.50         142518<br>60.50         142518<br>60.57.67.80         142518<br>60.57.67.80         142518<br>60.57.67.80         142518<br>60.57.67.80         142518<br>60.57.67.80         67.967.80         142617<br>67.967.80< | Tota   | al 12787:              |            |  |     |            | 490.20     | .00 | 490.20     |            |                          |
| 9447         CIVIL LEGAL WORK - DE         1         01/10/2024         607.50         .00         607.50         .142816         0           Total 12804:         6.858.00         .00         6.858.00         .00         6.858.00         .00         6.858.00           12832         HERITAGE MOTOR COMP         6067899         FIX BRAKES ON CHARLI         1         11/28/2023         .823.27         .00         .823.27         .142467         .00           12918         TANNER, JESSICA         78         MINUTES FOR MEETING         1         .12/31/2023         .441.67         .00         .441.67         .142492         .00           12918         Total 12918:  | 12804  | DAINES & JENKINS, LLP  | 9413       | CRIMINAL LEGAL - NOVE                  | 1   | 12/13/2023 | 3,246.75   | .00 | 3,246.75   | 142450     | 01/04/2024               |
| Total 12804:       6,858.00       .00       6,858.00         12832 HERITAGE MOTOR COMP       6067899       FIX BRAKES ON CHARLI       1       11/28/2023       823.27       .00       823.27         Total 12832:       .00       823.27       .00       823.27       .00       823.27         12918       TANNER, JESSICA       78       MINUTES FOR MEETING       1       12/31/2023       441.67       .00       441.67       142492       0         Total 12918:       .00       441.67       142492       .00       441.66       142492       0         12977       SELECTHEALTH       11909       MEDICAL - JANUARY 202       1       12/21/2023       440.0       0444.66       142492       0         12977       SELECTHEALTH       11909       MEDICAL - FEBRUARY 20       1       101/19/2024       44.00       0       44.468       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         13042       CATE RENT   |        |                        | 9446       | CRIMINAL LEGAL - DECE                  | 1   | 01/10/2024 | 3,003.75   | .00 | 3,003.75   | 142518     | 01/12/2024               |
| 12832       HERITAGE MOTOR COMP       6067899       FIX BRAKES ON CHARLI       1       11/28/2023       823.27       .00       823.27       142467       0         Totai 12832:       823.27       .00       823.27       .00       823.27       .00       823.27       142467       0         12918       TANNER, JESSICA       78       MINUTES FOR MEETING       1       12/31/2023       441.67       .00       441.67       142492       0         Totai 12918       Totai 12918:       1.325.00       .00       1.325.00       .00       1.325.00       .00       1.325.00         12977       SELECTHEALTH       11909       MEDICAL - JANUARY 202       1       1.2/21/2023       644.00       .00       444.66       142492       0         12977       SELECTHEALTH       11909       MEDICAL - JANUARY 202       1       1.2/21/2023       56.692.26       .00       58.692.26       142488       0         11980       MEDICAL - FEBRUARY 20       1       0.1/19/2024       57.967.80       .00       57.967.80       142632       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       .00       53.87   |        |                        | 9447       | CIVIL LEGAL WORK - DE                  | 1   | 01/10/2024 | 607.50     | .00 | 607.50     | 142616     | 01/26/2024               |
| Total 12832:  | Tota   | al 12804:              |            |  |     |            | 6,858.00   | .00 | 6,858.00   |            |                          |
| 12918       TANNER, JESSICA       78       MINUTES FOR MEETING       1       1/2/31/2023       441.67       .00       441.67       142492       0         78       MINUTES FOR MEETING       2       1/2/31/2023       441.66       .00       441.67       142492       0         78       MINUTES FOR MEETING       3       1/2/31/2023       441.66       .00       441.66       142492       0         Total 12918:       1,325.00       .00       1.325.00       .00       1.325.00       .00       142482       0         12977       SELECTHEALTH       11909       MEDICAL - JANUARY 202       1       11/2/21/2023       44.00       .00       44.00       142488       0         11999       HSA ADMIN FEES - JANU       2       12/21/2023       44.00       .00       44.00       142488       0         11980       MEDICAL - FEBRUARY 20       1       01/19/2024       57,967.80       .00       53.87       142432       0         Total 12977:       116,746.06       .00       116,746.06       .00       142632       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       14  | 12832  | HERITAGE MOTOR COMP    | 6067899    | FIX BRAKES ON CHARLI                   | 1   | 11/28/2023 | 823.27     | .00 | 823.27     | 142467     | 01/04/2024               |
| 78       MINUTES FOR MEETING       2       12/31/2023       441.67       .00       441.67       142492       0         78       MINUTES FOR MEETING       3       12/31/2023       441.66       .00       441.66       142492       0         Total 12918:       1,325.00       .00       1,325.00       .00       1,325.00       1       142492       0         12977       SELECTHEALTH       11909       MEDICAL - JANUARY 202       1       1 2/21/2023       58,692.26       .00       58,692.26       142488       0         11909       HSA ADMIN FEES - JANU       2       1 2/21/2023       54,600       05       56,692.26       142488       0         11909       HSA ADMIN FEES - JANU       2       10/19/2024       57,967.80       .00       57,967.80       142632       0         11980       HSA ADMIN FEES - FEBR       2       01/19/2024       53.87       .00       53.87       142632       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         13042       CATE RENTAL & SALES, I       Q55094       JOHNSON SWEEPER       1       01/03/2024       314   | Tota   | al 12832:              |            |  |     |            | 823.27     | .00 | 823.27     |            |                          |
| 78 MINUTES FOR MEETING       3       12/31/2023       441.66      00       441.66       142492       0         Total 12918:       1,325.00      00       1,325.00      00       1,325.00       1         12977       SELECTHEALTH       11909       MEDICAL - JANUARY 202       1       12/21/2023       58,692.26      00       58,692.26       142488       0         12977       SELECTHEALTH       11909       MEDICAL - FEBRUARY 202       1       01/19/2024       57,967.80      00       57,967.80       142483       0         Total 12977:       11900       HSA ADMIN FEES - FEBR       2       01/19/2024       53.87      00       53.87       142632       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87      00       53.87       142471       0         13042       CATE RENTAL & SALES, I       Q55094       JOHNSON SWEEPER       1       01/03/2024       314,170.00      00       314,170.00       142475       0         13118       LIFE-ASSIST, INC.       1358893A       TO FIX ACCOUNT - CRED       1       08/31/2023       137.45      00       137.45       142477       0  | 12918  | TANNER, JESSICA        | 78         | MINUTES FOR MEETING                    | 1   | 12/31/2023 | 441.67     | .00 | 441.67     | 142492     | 01/04/2024               |
| Total 12918:       1,325.00       .00       1,325.00         12977       SELECTHEALTH       11909       MEDICAL - JANUARY 202       1       12/21/2023       58,692.26       .00       58,692.26       142488       0         11997       SELECTHEALTH       11909       HSA ADMIN FEES - JANU       2       12/21/2023       44.00       .00       44.00       142488       0         11980       MEDICAL - FEBRUARY 20       1       01/19/2024       2       0.00       57,967.80       .00       57,967.80       142632       0         Total 12977:       11980       HSA ADMIN FEES - FEBR       2       01/19/2024       53.87       .00       53.87       142632       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         13042       CATE RENTAL & SALES, I       Q55094       JOHNSON SWEEPER       1       01/03/2024       314,170.00       .00       314,170.00       142575       0         13118       LIFE-ASSIST, INC.       1358893A       TO FIX ACCOUNT - CRED       1       08/31/2023       137.45       .00       137.45       142477       0         13279 <td< td=""><td></td><td></td><td>78</td><td>MINUTES FOR MEETING</td><td>2</td><td>12/31/2023</td><td>441.67</td><td>.00</td><td>441.67</td><td>142492</td><td>01/04/2024</td></td<>  |        |                        | 78         | MINUTES FOR MEETING                    | 2   | 12/31/2023 | 441.67     | .00 | 441.67     | 142492     | 01/04/2024               |
| 12977       SELECTHEALTH       11909       MEDICAL - JANUARY 202       1       12/21/2023       58,692.26       .00       58,692.26       142488       142488       0         11909       HSA ADMIN FEES - JANU       1       12/21/2023       44.00       .00       44.00       142488       0         11909       HSA ADMIN FEES - JANU       1       01/19/2024       57,967.80       .00       57,967.80       142632       0         11980       MEDICAL - FEBRUARY 20       1       01/19/2024       57,967.80       .00       64.00       142632       0         Total 12977:       116,746.06       .00       116,746.06       .00       116,746.06       .00       142632       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         13042       CATE RENTAL & SALES, I       Q55094       JOHNSON SWEEPER       1       01/03/2024       314,170.00       .00       314,170.00       142575       0         13118       LIFE-ASSIST, INC.       1358893A       TO FIX ACCOUNT - CRED       1       08/31/2023       137.45       .00       137.45       142477       0         1  |        |                        | 78         | MINUTES FOR MEETING                    | 3   | 12/31/2023 | 441.66     | .00 | 441.66     | 142492     | 01/04/2024               |
| 11909       HSA ADMIN FEES - JANU       2       12/21/2023       44.00       .00       44.00       142488       0         11980       MEDICAL - FEBRUARY 20       1       01/19/2024       57.967.80       .00       57.967.80       142632       0         Total 12977:       116.746.06       .00       116.746.06       .00       116.746.06       .112632       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         Total 13024:   | Tota   | al 12918:              |            |  |     |            | 1,325.00   | .00 | 1,325.00   |            |                          |
| 11980       MEDICAL - FEBRUARY 20<br>11980       1       01/19/2024       57,967.80<br>42.00       .00       57,967.80<br>42.00       142632       0         Total 12977:       116,746.06       .00       116,746.06       .00       116,746.06       142632       0         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         Total 13024:   | 12977  | SELECTHEALTH           | 11909      | MEDICAL - JANUARY 202                  | 1   | 12/21/2023 | 58,692.26  | .00 | 58,692.26  | 142488     | 01/04/2024               |
| 11980       HSA ADMIN FEES - FEBR       2       01/19/2024       42.00       .00       42.00       142632       0         Total 12977:       116,746.06       .00       116,746.06       .00       116,746.06       .00       116,746.06         13024       JD TRUCKS       120958       HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         Total 13024:  |        |                        | 11909      | HSA ADMIN FEES - JANU                  | 2   | 12/21/2023 | 44.00      | .00 | 44.00      | 142488     | 01/04/2024               |
| Total 12977:       116,746.06       .00       116,746.06         13024 JD TRUCKS       120958 HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         Total 13024:       53.87       .00       53.87       .00       53.87       142471       0         13042 CATE RENTAL & SALES, I       Q55094       JOHNSON SWEEPER       1       01/03/2024       314,170.00       .00       314,170.00       142575       0         Total 13042:       314,170.00       .00       314,170.00       .00       314,170.00       142575       0         Total 13042:       314,170.00       .00       314,170.00       .00       314,170.00       142575       0         13118 LIFE-ASSIST, INC.       1358893A       TO FIX ACCOUNT - CRED       1       08/31/2023       137.45       .00       137.45       142477       0         Total 13118:       137.45       .00       137.45       .00       137.45       .00       137.45       .00       137.45       .00       137.45       .00       137.45       .00       13279       .00       44.25       .00       44.25       .142594       .00  |        |                        | 11980      | MEDICAL - FEBRUARY 20                  | 1   | 01/19/2024 | 57,967.80  | .00 | 57,967.80  | 142632     | 01/26/2024               |
| 13024 JD TRUCKS       120958 HYDRAULIC CAP       1       12/07/2023       53.87       .00       53.87       142471       0         Total 13024:       53.87       .00       53.87       .00       53.87       142471       0         13042       CATE RENTAL & SALES, I       Q55094       JOHNSON SWEEPER       1       01/03/2024       314,170.00       .00       314,170.00       142575       0         Total 13042:       314,170.00       .00       314,170.00       .00       314,170.00       142575       0         13118       LIFE-ASSIST, INC.       1358893A       TO FIX ACCOUNT - CRED       1       08/31/2023       137.45       .00       137.45       142477       0         13279       MOUNTAIN VALLEY PRIN       4378       4x8 PHOTO CARDS       1       12/08/2023       44.25       .00       44.25       142594       0  |        |                        | 11980      | HSA ADMIN FEES - FEBR                  | 2   | 01/19/2024 | 42.00      | .00 | 42.00      | 142632     | 01/26/2024               |
| Total 13024:  | Tota   | al 12977:              |            |  |     |            | 116,746.06 | .00 | 116,746.06 |            |                          |
| 13042       CATE RENTAL & SALES, I       Q55094       JOHNSON SWEEPER       1       01/03/2024       314,170.00       .00       314,170.00       142575       0         Total 13042:       314,170.00       .00       314,170.00       .00       314,170.00       142575       0         13118       LIFE-ASSIST, INC.       1358893A       TO FIX ACCOUNT - CRED       1       08/31/2023       1137.45       .00       137.45       142477       0         Total 13118:       137.45       .00       137.45       .00       137.45       142477       0         13279       MOUNTAIN VALLEY PRIN       4378       4x8 PHOTO CARDS       1       12/08/2023       44.25       .00       44.25       142594       0   | 13024  | JD TRUCKS              | 120958     | HYDRAULIC CAP                          | 1   | 12/07/2023 | 53.87      | .00 | 53.87      | 142471     | 01/04/2024               |
| Total 13042:       314,170.00       .00       314,170.00         13118       LIFE-ASSIST, INC.       1358893A       TO FIX ACCOUNT - CRED       1       08/31/2023       137.45       .00       137.45         Total 13118:       137.45       .00       137.45       .00       137.45       142477       0         13279       MOUNTAIN VALLEY PRIN       4378       4x8 PHOTO CARDS       1       12/08/2023       44.25       .00       44.25       142594       0   | Tota   | al 13024:              |            |  |     |            | 53.87      | .00 | 53.87      |            |                          |
| 13118 LIFE-ASSIST, INC.       1358893A TO FIX ACCOUNT - CRED       1       08/31/2023       137.45       .00       137.45       142477       0         Total 13118:       137.45       .00       137.45       .00       137.45       142477       0         13279 MOUNTAIN VALLEY PRIN       4378       4x8 PHOTO CARDS       1       12/08/2023       44.25       .00       44.25       142594       0   | 13042  | CATE RENTAL & SALES, I | Q55094     | JOHNSON SWEEPER                        | 1   | 01/03/2024 | 314,170.00 | .00 | 314,170.00 | 142575     | 01/18/2024               |
| Total 13118:       137.45       .00       137.45         13279 MOUNTAIN VALLEY PRIN       4378 4x8 PHOTO CARDS       1 12/08/2023       44.25       .00       44.25       142594       0  | Tota   | al 13042:              |            |  |     |            | 314,170.00 | .00 | 314,170.00 |            |                          |
| 13279 MOUNTAIN VALLEY PRIN       4378 4x8 PHOTO CARDS       1 12/08/2023       44.25       .00       44.25       142594       0   | 13118  | LIFE-ASSIST, INC.      | 1358893A   | TO FIX ACCOUNT - CRED                  | 1   | 08/31/2023 | 137.45     | .00 | 137.45     | 142477     | 01/04/2024               |
|   | Tota   | al 13118:              |            |  |     |            | 137.45     | .00 | 137.45     |            |                          |
| Total 13279:         44.25         .00         44.25  | 13279  | MOUNTAIN VALLEY PRIN   | 4378       | 4x8 PHOTO CARDS                        | 1   | 12/08/2023 | 44.25      | .00 | 44.25      | 142594     | 01/18/2024               |
|   | Tota   | al 13279:              |            |  |     |            | 44.25      | .00 | 44.25      |            |                          |
| 13294 CACHE COUNTY SHERIF 11937 SMALL CLAIMS - N.W. KI 1 12/26/2023 40.00 .00 40.00 142444 0  | 13294  | CACHE COUNTY SHERIF    | 11937      | SMALL CLAIMS - N.W. KI                 | 1   | 12/26/2023 | 40.00      | .00 | 40.00      | 142444     | 01/04/2024               |
|   |        |                        |            |  |     |            |            |     |            |            | 01/12/2024               |
|   |        |                        |            |  | 1   |            |            |     |            |            | 01/12/2024               |

| TREMON           | TON CITY CORPORATION   |  | Paid Invoice Rep<br>Payment due dates:  |                  | -  |   |                                 |   | Page: 19<br>Feb 16, 2024 12:45PM                         |  |
|------------------|------------------------|--|---|------------------|--|---|---------------------------------|---|--|--|
| Vendor<br>Number | Name                   | Invoice<br>Number                      | Description   | Seq              | Invoice<br>Date  | Invoice<br>Amount                           | Discount<br>Amount              | Check<br>Amount                             | Check<br>Number  | Check<br>Issue Date  |
| Tota             | al 13294:              |  |   |                  |  | 120.00                                      | .00                             | 120.00                                      |  |  |
| 13302            | HONEY BUCKET           | 0553931864                             | PORTABLE RESTROOM -   | 1                | 01/02/2024   | 119.90                                      | .00                             | 119.90                                      | 142525   | 01/12/2024   |
| Tota             | al 13302:              |  |   |                  |  | 119.90                                      | .00                             | 119.90                                      |  |  |
| 13317            | STERICYCLE, INC.       | 8005680684                             | #1000232601 - SHREDDE   | 1                | 12/25/2023   | 70.52                                       | .00                             | 70.52                                       | 142491   | 01/04/2024   |
| Tota             | al 13317:              |  |   |                  |  | 70.52                                       | .00                             | 70.52                                       |  |  |
| 13435            | MK SOLUTIONS, INC.     | 72332                                  | SERVICE AGREEMENT J   | 1                | 12/06/2023   | 1,568.33                                    | .00                             | 1,568.33                                    | 142320   | 12/12/2023   |
| Tota             | al 13435:              |  |   |                  |  | 1,568.33                                    | .00                             | 1,568.33                                    |  |  |
| 13587            | NELSON, DANIEL         | 011124                                 | WINTER FIRE SCHOOL 1/   | 1                | 01/11/2024   | 642.18                                      | .00                             | 642.18                                      | 142538   | 01/12/2024   |
| Tota             | al 13587:              |  |   |                  |  | 642.18                                      | .00                             | 642.18                                      |  |  |
| 13594            | OPENTEXT INC.          | RC752612                               | REDACT-IT RENEWAL   | 1                | 01/23/2024   | 392.02                                      | .00                             | 392.02                                      | 142629   | 01/26/2024   |
| Tota             | al 13594:              |  |   |                  |  | 392.02                                      | .00                             | 392.02                                      |  |  |
| 13603            | AUTOZONE PARTS, INC    | 3692221006<br>3692222922<br>3692223960 | ANTIFREEZE, BULBS<br>WIPER BLADES<br>TWO RAIN-X DE-ICER<br>FLOOR MATS<br>SEAT COVERS, FLOOR M | 1<br>1<br>1<br>1 | 12/22/2023<br>01/10/2024<br>01/13/2024<br>01/16/2024<br>01/16/2024 | 29.79<br>123.76<br>13.58<br>93.68<br>169.70 | 00.<br>00.<br>00.<br>00.<br>00. | 29.79<br>123.76<br>13.58<br>93.68<br>169.70 | 142438<br>142573<br>142573<br>142573<br>142573<br>142573 | 01/04/2024<br>01/18/2024<br>01/18/2024<br>01/18/2024<br>01/18/2024 |
| Tota             | al 13603:              |  |   |                  |  | 430.51                                      | .00                             | 430.51                                      |  |  |
| 13624            | FIDELITY SECURITY LIFE | 11915                                  | VISION - JANUARY 2024   | 1                | 12/29/2023   | 461.52                                      | .00                             | 461.52                                      | 142455   | 01/04/2024   |
| Tota             | al 13624:              |  |   |                  |  | 461.52                                      | .00                             | 461.52                                      |  |  |
| 13637            | GONZALEZ, MARIA        | 11452                                  | BASKETBALL REFUND: T  | 1                | 01/03/2024   | 22.50                                       | .00                             | 22.50                                       | 142460   | 01/04/2024   |
| Tota             | al 13637:              |  |   |                  |  | 22.50                                       | .00                             | 22.50                                       |  |  |
| 13711            | TRANSUNION RISK AND    |  | ACCT# 3878331 TLOXP C<br>ACCT# 3878331 TLOXP C  | 1<br>1           | 12/01/2023<br>01/01/2024   | 150.00<br>150.00                            | .00                             | 150.00<br>150.00                            | 142331<br>142494   | 12/12/2023<br>01/04/2024   |
| Tota             | al 13711:              |  |   |                  |  | 300.00                                      | .00                             | 300.00                                      |  |  |
| 13802            | BOX ELDER CHAMBER O    |  | TWO TABLES AT BANQU<br>MEMBERSHIP DUES  | 1<br>1           | 01/04/2024<br>01/04/2024   | 1,000.00<br>75.00                           | .00                             | 1,000.00<br>75.00                           | 142441<br>142441   | 01/04/2024<br>01/04/2024   |
| Tota             | al 13802:              |  |   |                  |  | 1,075.00                                    | .00                             | 1,075.00                                    |  |  |
| 13884            | MORTENSEN, CHRIS       | 011024                                 | ICAC CONFERENCE IN S  | 1                | 01/10/2024   | 295.00                                      | .00                             | 295.00                                      | 142536   | 01/12/2024   |
| Tota             | al 13884:              |  |   |                  |  | 295.00                                      | .00                             | 295.00                                      |  |  |
| 13902            | SCOTHERN, CHRIS        | 011124                                 | 2024 WINTER FIRE SCHO   | 1                | 01/11/2024   | 642.18                                      | .00                             | 642.18                                      | 142543   | 01/12/2024   |
| Tota             | al 13902:              |  |   |                  |  | 642.18                                      | .00                             | 642.18                                      |  |  |
|                  |                        |  |   |                  |  |   |                                 |   |  |  |

TREMONTON CITY CORPORATION Paid Invoice Report - Detail Report Page: 20 Payment due dates: 1/1/2024 - 1/31/2024 Feb 16, 2024 12:45PM Invoice Check Check Vendor Invoice Invoice Discount Check Number Name Number Description Seq Date Amount Amount Amount Number Issue Date 13908 ABLE ACCESS ELEVATO 19-6078 5 YEAR LOAD TEST 1 12/26/2023 1,040.00 .00 1,040.00 142436 01/04/2024 Total 13908: 1,040.00 .00 1,040.00 14090 EVERTSEN, PAUL 011124 2024 WINTER FIRE SCHO 1 01/11/2024 642 18 00 642 18 142522 01/12/2024 Total 14090 642 18 00 642 18 14100 ORMOND CONSTRUCTIO 9235 EQUALIZATION BASIN - F 1 12/22/2023 136,306.00 .00 136.306.00 142482 01/04/2024 Total 14100: 136,306.00 .00 136,306.00 14151 ADVANTAGE DENTAL SE 3618 17 LARGE OXYGEN TANK 01/15/2024 142569 01/18/2024 1 154.50 .00 154.50 Total 14151: 154.50 .00 154.50 14459 KITCH, LINDA 9893 WINCO FOODS - SPICES 12/28/2023 12.72 .00 12.72 142475 01/04/2024 1 00 Total 14459: 12 72 12.72 14547 AMERICAN REFRIGERATI 04216 FREEZER REPAIR 12/18/2023 490.00 .00 490.00 142509 01/12/2024 1 Total 14547: 490.00 .00 490.00 14581 HANDY BOYD CLEANING 1301 CLEAN SENIOR CENTER 01/05/2024 290.00 .00 290.00 142584 01/18/2024 1 Total 14581: 290.00 .00 290.00 14602 SMITH & EDWARDS 270410 CHRISTMAS PARTY SUP 00 29.05 01/04/2024 12/20/2023 29 05 142489 1 Total 14602: 29.05 .00 29.05 14604 ZOOBEAN INC. 30585 BEANSTACK PLUS SOFT 01/20/2024 795.00 .00 795.00 142608 01/18/2024 1 Total 14604: 795.00 .00 795.00 14658 LANDMARK DESIGN 202015-05 HOURLY: ADU (3), SUBD., 12/31/2023 5,008.75 .00 5,008.75 142624 01/26/2024 1 202319-02 DRAFT WATER USE CON 01/02/2024 2,885.00 .00 2,885.00 142624 01/26/2024 1 Total 14658 7 893 75 00 7 893 75 14660 HANSEN MOTOR COMPA 6159520 LOF FOR T61 1 12/12/2023 84.00 .00 84.00 142464 01/04/2024 Total 14660: 84.00 .00 84.00 14667 BROUGH RANCH BEEF L 780 780 POUNDS GROUND B 12/11/2023 300.00 .00 142442 01/04/2024 1 300.00 780 780 POUNDS GROUND B 2 12/11/2023 700.00 .00 700.00 142442 01/04/2024 Total 14667: 1,000.00 .00 1,000.00 14669 SECURLYFT 786 MONTHLY SUBSCRIPTIO 1.287.52 142326 12/12/2023 1 12/05/2023 1 287 52 00 810 MONTHLY SUBSCRIPTIO 1 01/05/2024 1.287.52 .00 1.287.52 142544 01/12/2024 Total 14669 2,575.04 .00 2,575.04 14742 C & J WELDING & REPAI 10677 WELDING GAS 12/07/2023 77.25 .00 77.25 142443 01/04/2024 1 10839 3/4" FLAT 12/28/2023 61.60 .00 61.60 142443 01/04/2024 1

Payment due dates: 1/1/2024 - 1/31/2024 Feb 16, 2024 12:45PM Check Vendor Invoice Invoice Invoice Discount Check Check Number Name Number Description Seq Date Amount Amount Amount Number Issue Date 10897 4 - 21' ROUND PIPE 1 01/16/2024 425.04 .00 425.04 142614 01/26/2024 10898 BOTTLE OF GAS 01/16/2024 77.25 .00 77.25 142614 01/26/2024 1 10903 BATTLE OF GAS/ACETYL 1 01/16/2024 81.98 .00 81.98 142614 01/26/2024 Total 14742: 723.12 00 723 12 14774 NORTH RIDGE DEVELOP 11102 FINAL RELEASE OF CAS 1 01/05/2024 16 786 80 00 16 786 80 142505 01/05/2024 Total 14774: 16.786.80 .00 16.786.80 14798 STATION AUTOMATION, I 5586 MEDICATION SOFTWARE 1 12/05/2023 1,589.12 .00 1,589.12 142328 12/12/2023 Total 14798: 1,589.12 .00 1,589.12 14799 ISPYFIRE, INC. 3387 ANNUAL SUBSCRIPTION 01/05/2024 650.00 .00 650.00 142620 01/26/2024 1 Total 14799: 650.00 .00 650.00 14813 RG WINDOW TINT 160 TRUCK VISOR T61 \$50 & 01/08/2024 1 425 00 00 00 142597 Multiple 425.00-160 TRUCK VISOR T61 \$50 & 01/08/2024 2 Total 14813: .00 .00 .00 14844 AED EVERYWHERE, INC. 26240 DEFIBTECH PAD & BATT 11/14/2023 243.51 .00 243.51 01/04/2024 1 142437 26240 DEFIBTECH PAD 2 11/14/2023 63.51 .00 63.51 142437 01/04/2024 Total 14844: 307.02 .00 307.02 14881 AMAZON CAPITAL SERVI 1HX9-3RQQ-12/01/2023 9 98 00 9 98 142343 12/15/2023 1 AF Book 1 1 AF Book 1HX9-3RQQ-2 12/01/2023 12.95 .00 12.95 142343 12/15/2023 1HX9-3RQQ-1 AF Book 3 12/01/2023 12.95 .00 12.95 142343 12/15/2023 1HX9-3RQQ-1 JF Book 4 12/01/2023 23.99 .00 23.99 142343 12/15/2023 1HX9-3RQQ-1 JF Book 5 12/01/2023 23.99 .00 23.99 142343 12/15/2023 1HX9-3RQQ-1 JF Book 6 12/01/2023 7.18 .00 7.18 142343 12/15/2023 1HX9-3RQQ-1 JF Book 7 12/01/2023 5.95 .00 5.95 142343 12/15/2023 8 1HX9-3RQQ-Reading Kits 12/01/2023 8.95 .00 8.95 142343 12/15/2023 1HX9-3RQQ-1 Blu-ray Dvd 9 12/01/2023 12.99 .00 12.99 142343 12/15/2023 1HX9-3RQQ-1 JF Book 10 12/01/2023 6.99 .00 142343 12/15/2023 6.99 1HX9-3RQQ- 1 JF Book 11 12/01/2023 7.95 .00 7.95 142343 12/15/2023 1HX9-3RQQ- 1 DVD 12 12/01/2023 9 99 00 9 99 142343 12/15/2023 1HX9-3RQQ- 1 JF Book 13 12/01/2023 7 99 00 7 99 142343 12/15/2023 1HX9-3RQQ- 1 JF Book 14 12/01/2023 8 99 00 8 99 142343 12/15/2023 1HX9-3RQQ- 1 JF Book 142343 12/15/2023 15 12/01/2023 9 99 00 9 99 1HX9-3RQQ- 1 JF Book replacement 16 12/01/2023 6.73 .00 6.73 142343 12/15/2023 1HX9-3RQQ- 1 JF Book 17 12/01/2023 5.99 .00 5.99 142343 12/15/2023 1HX9-3RQQ-Staff Gifts 12/01/2023 142343 12/15/2023 18 4.99 .00 4.99 1HX9-3RQQ-Staff Gifts 19 12/01/2023 7.65 .00 7.65 142343 12/15/2023 1HX9-3RQQ-Staff Gifts 20 12/01/2023 7.68 .00 7.68 142343 12/15/2023 1HX9-3RQQ-Staff Gifts 21 12/01/2023 8.99 .00 8.99 142343 12/15/2023 1HX9-3RQQ-Staff Gifts 22 12/01/2023 9 99 00 9 99 142343 12/15/2023 12/01/2023 142343 1HX9-3ROO-Staff Gifts 23 4 99 00 4 99 12/15/2023 24 12/01/2023 1HX9-3RQQ- 1 JF Book 11.20 .00 11.20 142343 12/15/2023 1HX9-3ROO-1 AF Book 25 12/01/2023 10 79 00 10 79 142343 12/15/2023 1HX9-3RQQ-1 AF Book 26 12/01/2023 12.93 .00 12.93 142343 12/15/2023 1HX9-3RQQ-1 JF Book 27 12/01/2023 22.99 .00 22.99 142343 12/15/2023 1HX9-3RQQ-1 AF Book 28 12/01/2023 12.99 .00 12.99 142343 12/15/2023 1HX9-3RQQ- 1 AF Book 29 12/01/2023 7.99 7.99 142343 12/15/2023 .00

Paid Invoice Report - Detail Report

Page: 21

TREMONTON CITY CORPORATION

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Page: 22 2024 12:45PM

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Issue Date

12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023

| ATION |   | Paid Invoice R        |     | -          |         |          |        | Feb 16, 20 |  |  |  |  |  |
|-------|---|-----------------------|-----|------------|---------|----------|--------|------------|--|--|--|--|--|
|       | Payment due dates: 1/1/2024 - 1/31/2024 |                       |     |            |         |          |        |            |  |  |  |  |  |
|       | Invoice                                 |                       |     | Invoice    | Invoice | Discount | Check  | Check      |  |  |  |  |  |
|       | Number                                  | Description           | Seq | Date       | Amount  | Amount   | Amount | Number     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 AF Book             | 30  | 12/01/2023 | 13.99   | .00      | 13.99  | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 AF Book             | 31  | 12/01/2023 | 16.99   | .00      | 16.99  | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 AF Book             | 32  | 12/01/2023 | 14.99   | .00      | 14.99  | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 AF Book             | 33  | 12/01/2023 | 14.99   | .00      | 14.99  | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 AF Book             | 34  | 12/01/2023 | 9.99    | .00      | 9.99   | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 JF Book replacement | 35  | 12/01/2023 | 21.49   | .00      | 21.49  | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 AF Book             | 36  | 12/01/2023 | 9.99    | .00      | 9.99   | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 JF Book rplacement  | 37  | 12/01/2023 | 13.99   | .00      | 13.99  | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | 1 ANF Book            | 38  | 12/01/2023 | 26.46   | .00      | 26.46  | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | Staff Gifts           | 39  | 12/01/2023 | 9.99    | .00      | 9.99   | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | Staff Gifts           | 40  | 12/01/2023 | 12.81   | .00      | 12.81  | 142343     |  |  |  |  |  |
|       | 1HX9-3RQQ-                              | Staff Gifts           | 41  | 12/01/2023 | 8.42    | .00      | 8.42   | 142343     |  |  |  |  |  |
|       |   |                       |     |            |         |          |        |            |  |  |  |  |  |

| 1HX9-3RQQ- | 1 JF Book replacement | 35       | 12/01/2023 | 21.49          | .00 | 21.49          | 142343 | 12/15/2023               |
|------------|-----------------------|----------|------------|----------------|-----|----------------|--------|--------------------------|
| 1HX9-3RQQ- | 1 AF Book             | 36       | 12/01/2023 | 9.99           | .00 | 9.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book rplacement  | 37       | 12/01/2023 | 13.99          | .00 | 13.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 ANF Book            | 38       | 12/01/2023 | 26.46          | .00 | 26.46          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 39       | 12/01/2023 | 9.99           | .00 | 9.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 40       | 12/01/2023 | 12.81          | .00 | 12.81          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 41       | 12/01/2023 | 8.42           | .00 | 8.42           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 42       | 12/01/2023 | 8.11           | .00 | 8.11           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 43       | 12/01/2023 | 9.95           | .00 | 9.95           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 44       | 12/01/2023 | 8.99           | .00 | 8.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 45       | 12/01/2023 | 12.37          | .00 | 12.37          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 46       | 12/01/2023 | 12.99          | .00 | 12.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 47       | 12/01/2023 | 7.68           | .00 | 7.68           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 48       | 12/01/2023 | 9.99           | .00 | 9.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 49       | 12/01/2023 | 7.89           | .00 | 7.89           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 50       | 12/01/2023 | 9.00           | .00 | 9.00           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book             | 51       | 12/01/2023 | 9.49           | .00 | 9.49           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 52       | 12/01/2023 | 3.99           | .00 | 3.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book replacement | 53       | 12/01/2023 | 9.38           | .00 | 9.38           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | •                     | 54       | 12/01/2023 | 9.99           | .00 | 9.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 55       | 12/01/2023 | 14.99          | .00 | 14.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- |                       | 56       | 12/01/2023 | 14.99          | .00 | 14.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 57       | 12/01/2023 | 14.99          | .00 | 14.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 58       | 12/01/2023 | 14.99          | .00 | 14.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 59       | 12/01/2023 | 13.95          | .00 | 13.95          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 60       | 12/01/2023 | 14.41          | .00 | 14.41          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- |                       | 61       | 12/01/2023 | 13.58          | .00 | 13.58          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 62       | 12/01/2023 | 14.88          | .00 | 14.88          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 63       | 12/01/2023 | 13.49          | .00 | 13.49          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- |                       | 64       | 12/01/2023 | 29.95          | .00 | 29.95          | 142343 | 12/15/2023               |
|            | 1 JF Book replacement | 65       | 12/01/2023 | 15.29          | .00 | 15.29          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | •                     | 66       | 12/01/2023 | 15.95          | .00 | 15.95          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 67       | 12/01/2023 | 45.00          | .00 | 45.00          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- |                       | 68       | 12/01/2023 | 8.99           | .00 | 8.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 69       | 12/01/2023 | 16.99          | .00 | 16.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book             | 70       | 12/01/2023 | 13.89          | .00 | 13.89          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- |                       | 70       | 12/01/2023 | 9.99           | .00 | 9.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book             | 72       | 12/01/2023 | 15.18          | .00 | 15.18          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- |                       | 73       | 12/01/2023 | 25.99          | .00 | 25.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | •                     | 73       | 12/01/2023 | 14.99          | .00 | 14.99          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Staff Gifts           | 75       | 12/01/2023 | 9.99           | .00 | 9.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book             | 76       | 12/01/2023 | 15.98          | .00 | 15.98          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 70       | 12/01/2023 | 20.98          | .00 | 20.98          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 AF Book             | 78       | 12/01/2023 | 15.99          | .00 | 20.98<br>15.99 | 142343 | 12/15/2023               |
| 1HX9-3RQQ- |                       | 78       |            |                |     |                |        |                          |
|            | 1 AF Book             |          | 12/01/2023 | 15.99          | .00 | 15.99          | 142343 | 12/15/2023<br>12/15/2023 |
| 1HX9-3RQQ- | 1 AF Book             | 80<br>81 | 12/01/2023 | 9.74<br>11.83  | .00 | 9.74<br>11.83  | 142343 |                          |
| 1HX9-3RQQ- | 1 AF Book             | 81<br>82 | 12/01/2023 | 11.83<br>17.66 | .00 | 11.83<br>17.66 | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book             | 82       | 12/01/2023 | 17.66          | .00 | 17.66          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book             | 83<br>84 | 12/01/2023 | 17.71          | .00 | 17.71          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book             | 84<br>85 | 12/01/2023 | 6.99           | .00 | 6.99           | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | 1 JF Book             | 85       | 12/01/2023 | 13.00          | .00 | 13.00          | 142343 | 12/15/2023               |
| 1HX9-3RQQ- | Таре                  | 86       | 12/01/2023 | 8.99           | .00 | 8.99           | 142343 | 12/15/2023               |
|            |                       |          |            |                |     |                |        |                          |

|                |                    |                   | Payment due dates:     | 1/1/202 | 24 - 1/31/2024  |                   |                    |                 | Feb 16, 20      | 024 12:45P         |
|----------------|--------------------|-------------------|------------------------|---------|-----------------|-------------------|--------------------|-----------------|-----------------|--------------------|
| endor<br>umber | Name               | Invoice<br>Number | Description            | Seq     | Invoice<br>Date | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Dat |
|                |                    | 1HX9-3RQQ-        | 1 JF CD                | 87      | 12/01/2023      | 50.00             | .00                | 50.00           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | Staff Binders          | 88      | 12/01/2023      | 15.99             | .00                | 15.99           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | Decorations            | 89      | 12/01/2023      | 42.99             | .00                | 42.99           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | 1 AF Book              | 90      | 12/01/2023      | 17.95             | .00                | 17.95           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | Staff Gifts            | 91      | 12/01/2023      | 7.99              | .00                | 7.99            | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 92      | 12/01/2023      | 16.00             | .00                | 16.00           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 93      | 12/01/2023      | 12.55             | .00                | 12.55           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | 1 AF Book              | 94      | 12/01/2023      | 20.98             | .00                | 20.98           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | Outdoor Lights         | 95      | 12/01/2023      | 286.14            | .00                | 286.14          | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 96      | 12/01/2023      | 39.99             | .00                | 39.99           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | Book Sets              | 97      | 12/01/2023      | 15.60             | .00                | 15.60           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | Book Sets              | 98      | 12/01/2023      | 23.49             | .00                | 23.49           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | Book Sets              | 99      | 12/01/2023      | 16.99             | .00                | 16.99           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | Book Sets              | 100     | 12/01/2023      | 27.49             | .00                | 27.49           | 142343          | 12/15/202          |
|                |                    | 1HX9-3RQQ-        | 1 AF Book              | 101     | 12/01/2023      | 16.99             | .00                | 16.99           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | Staff Gifts            | 102     | 12/01/2023      | 6.97              | .00                | 6.97            | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 103     | 12/01/2023      | 13.29             | .00                | 13.29           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | Staff Gifts            | 104     | 12/01/2023      | 12.31             | .00                | 12.31           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | Staff Gifts            | 105     | 12/01/2023      | 6.97              | .00                | 6.97            | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | Class Supplies         | 106     | 12/01/2023      | 21.49             | .00                | 21.49           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 107     | 12/01/2023      | 16.00             | .00                | 16.00           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 108     | 12/01/2023      | 11.23             | .00                | 11.23           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 109     | 12/01/2023      | 15.30             | .00                | 15.30           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 110     | 12/01/2023      | 16.00             | .00                | 16.00           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 111     | 12/01/2023      | 5.99              | .00                | 5.99            | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 112     | 12/01/2023      | 16.00             | .00                | 16.00           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 113     | 12/01/2023      | 10.39             | .00                | 10.39           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 114     | 12/01/2023      | 22.39             | .00                | 22.39           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | Outdoor Lights         | 115     | 12/01/2023      | 286.14            | .00                | 286.14          | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 AF Book              | 116     | 12/01/2023      | 20.98             | .00                | 20.98           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 JF Book              | 117     | 12/01/2023      | 12.69             | .00                | 12.69           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | Staff Gifts            | 118     | 12/01/2023      | 89.97             | .00                | 89.97           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | Staff Gifts            | 119     | 12/01/2023      | 34.98             | .00                | 34.98           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 AF Book              | 120     | 12/01/2023      | 24.99             | .00                | 24.99           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        |                        | 121     | 12/01/2023      | 19.91             | .00                | 19.91           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 2 JF Book              | 122     | 12/01/2023      | 30.08             | .00                | 30.08           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | 1 AF Book              | 123     | 12/01/2023      | 15.99             | .00                | 15.99           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        |                        |         | 12/01/2023      | 14.95             | .00                | 14.95           | 142343          | 12/15/20           |
|                |                    |                   | 1 JF CD replacement    |         | 12/01/2023      | 21.00             | .00                | 21.00           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        | -                      | 126     | 12/01/2023      | 12.74             | .00                | 12.74           | 142343          | 12/15/20           |
|                |                    |                   | 1 JF Book replacement  | 127     | 12/01/2023      | 15.80             | .00                | 15.80           | 142343          | 12/15/20           |
|                |                    | 1HX9-3RQQ-        |                        | 128     | 12/01/2023      | 28.00             | .00                | 28.00           | 142343          | 12/15/20           |
|                |                    |                   | PROMOTIONS             | 129     | 12/01/2023      | 9.17-             | .00                | 9.17-           | 142343          | 12/15/20           |
| Tota           | al 14881:          |                   |                        |         |                 | 2,512.50          | .00                | 2,512.50        |                 |                    |
| 44007          |                    | 11011             |                        |         | 10/00/0000      | 4 450 00          |                    | 4 450 00        | 4 4 9 4 9 9     | 04/04/06           |
| 14927          | STANDARD INSURANCE |                   | LIFE, AD&D - JANUARY 2 | 1       | 12/28/2023      | 1,459.82          | .00                | 1,459.82        | 142490          | 01/04/20           |
|                |                    | 11911             | LTD - JANUARY 2024     | 2       | 12/28/2023      | 1,571.27          | .00                | 1,571.27        | 142490          | 01/04/20           |
| Tota           | al 14927:          |                   |                        |         |                 | 3,031.09          | .00                | 3,031.09        |                 |                    |
| 14940          | MIDWEST TAPE, LLC  | 504721842         | HOOPLA DIGITAL SUBSC   | 1       | 11/30/2023      | 802.87            | .00                | 802.87          | 142317          | 12/12/20           |
| 14040          |                    |                   | DECEMBER DIGITAL CO    | 1       | 12/31/2023      | 863.46            | .00                | 863.46          | 142532          | 01/12/20           |
| Tota           | al 14940:          |                   |                        |         |                 | 1,666.33          | .00                | 1,666.33        |                 |                    |
| .00            |                    |                   |                        |         |                 |                   |                    | .,              |                 |                    |
|                | HASSARD, JADEN     |                   | GLOCK TRAINING         | 1       | 01/02/2024      | 64.00             | .00                | 64.00           | 142465          | 01/04/20           |

| TREMON           | TON CITY CORPORATION   |                          | Paid Invoice Rep<br>Payment due dates: |          | •                        |                      |                    |                 | Feb 16, 20           | Page: 24<br>)24 12:45PM  |
|------------------|------------------------|--------------------------|--|----------|--------------------------|----------------------|--------------------|-----------------|----------------------|--------------------------|
| Vendor<br>Number | Name                   | Invoice<br>Number        | Description                            | Seq      | Invoice<br>Date          | Invoice<br>Amount    | Discount<br>Amount | Check<br>Amount | Check<br>Number      | Check<br>Issue Date      |
| Tota             | al 14941:              |                          |  |          |                          | 64.00                | .00                | 64.00           |                      |                          |
| 15050            | RON KELLER TIRE, INC.  | T-114745                 | TIRE FOR REAR PASSEN                   | 1        | 01/02/2024               | 625.50               | .00                | 625.50          | 142486               | 01/04/2024               |
| 15050            | ROIN RELLER TIRE, INC. | T-114745                 | NEW TIRE FOR OLD WAT                   | 1        |                          | 707.00               | .00                | 707.00          | 142400               | 01/18/2024               |
|                  |                        | T-114995                 | 4 TIRES FOR CHEVY                      | 1        |                          | 1,152.00             | .00                | 1,152.00        | 142598               | 01/18/2024               |
| Tota             | al 15050:              |                          |  |          |                          | 2,484.50             | .00                | 2,484.50        |                      |                          |
| 15137            | MOHRMAN, SARA          | 11967                    | REIMBURSEMENT FOR T                    | 1        | 01/05/2024               | 140.00               | .00                | 140.00          | 142534               | 01/12/2024               |
|                  |                        | 32                       | SOCIAL MEDIA MANAGE                    | 1        | 12/21/2023               | 378.18               | .00                | 378.18          | 142479               | 01/04/2024               |
|                  |                        | 32                       | SOCIAL MEDIA MANAGE                    | 2        | 12/21/2023               | 378.18               | .00                | 378.18          | 142479               | 01/04/2024               |
|                  |                        | 32                       | SOCIAL MEDIA MANAGE                    | 3        | 12/21/2023               | 378.17               | .00                | 378.17          | 142479               | 01/04/2024               |
|                  |                        | 33                       | DOWNTOWN MANAGEM                       | 1        | 12/21/2023               | 2,232.98             | .00                | 2,232.98        | 142479               | 01/04/2024               |
|                  |                        | 34                       | SOCIAL MEDIA MANAGE                    | 1        | 01/24/2024               | 378.18               | .00                | 378.18          | 142626               | 01/26/2024               |
|                  |                        | 34                       | SOCIAL MEDIA MANAGE                    | 2        | 01/24/2024               | 378.18               | .00                | 378.18          | 142626               | 01/26/2024               |
|                  |                        | 34                       | SOCIAL MEDIA MANAGE                    | 3        | 01/24/2024               | 378.17               | .00                | 378.17          | 142626               | 01/26/2024               |
|                  |                        | 35                       | DOWNTOWN MANAGEM                       | 1        | 01/24/2024               | 2,232.98             | .00                | 2,232.98        | 142626               | 01/26/2024               |
| Tot              | al 15137:              |                          |  |          |                          | 6,875.02             | .00                | 6,875.02        |                      |                          |
| 15154            | BARTOLD, MICHAEL       | 11969                    | TUITION REIMBURSEME                    | 1        | 01/05/2024               | 692.50               | .00                | 692.50          | 142511               | 01/12/2024               |
| Tota             | al 15154:              |                          |  |          |                          | 692.50               | .00                | 692.50          |                      |                          |
| 15165            | KARA'S KONCEPTS        | 2154                     | DINNER FOR STAFF CHR                   | 1        | 12/19/2023               | 408.00               | .00                | 408.00          | 142473               | 01/04/2024               |
| Tota             | al 15165:              |                          |  |          |                          | 408.00               | .00                | 408.00          |                      |                          |
| 15183            | FLEETCOR TECHNOLOG     | NP65720476               | PARKS                                  | 1        | 01/01/2024               | 251.62               | .00                | 251.62          | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | AMBULANCE                              | 2        | 01/01/2024               | 1,872.43             | .00                | 1,872.43        | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | FIRE                                   | 3        | 01/01/2024               | 594.41               | .00                | 594.41          | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | POLICE                                 | 4        | 01/01/2024               | 2,975.53             | .00                | 2,975.53        | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | RECREATION                             | 5        | 01/01/2024               | 65.29                | .00                | 65.29           | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | SENIOR                                 | 6        | 01/01/2024               | 384.08               | .00                | 384.08          | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | WATER                                  | 7        | 01/01/2024               | 175.34               | .00                | 175.34          | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | SEWER                                  | 8        | 01/01/2024               | 259.69               | .00                | 259.69          | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | STORM                                  | 9        | 01/01/2024               | 130.63               | .00                | 130.63          | 65720476             | 01/05/2024               |
|                  |                        | NP65720476               | SECONDARY                              | 10       | 01/01/2024               | 182.43               | .00                | 182.43          | 65720476             | 01/05/2024               |
|                  |                        | NP65720476<br>NP65720476 |  | 11<br>12 | 01/01/2024<br>01/01/2024 | 1,035.41<br>1,383.90 | .00<br>.00         | ,               | 65720476<br>65720476 | 01/05/2024<br>01/05/2024 |
| Tot              | al 15183:              | 111 00120110             |  | 12       | 0 110 11202 1            | 9,310.76             | .00                | 9,310.76        | 00120110             | 01/00/2021               |
|                  |                        |                          |  |          |                          |                      |                    |                 |                      |                          |
| 15185            | ALPHAGRAPHICS          | OR-355008                | 200 STICKERS                           | 1        | 12/28/2023               | 167.01               | .00                | 167.01          | 142611               | 01/26/2024               |
| Tot              | al 15185:              |                          |  |          |                          | 167.01               | .00                | 167.01          |                      |                          |
| 15196            | FIRST RESPONDERS FIR   | TREMONTO                 | 5 INDIVIDUAL THERAPY                   | 1        | 01/04/2024               | 750.00               | .00                | 750.00          | 142523               | 01/12/2024               |
| Tota             | al 15196:              |                          |  |          |                          | 750.00               | .00                | 750.00          |                      |                          |
| 15214            | HEMMCO, LLC            |                          | CONSULTING FEE: NOVE                   |          | 12/22/2023               | 10,000.00            | .00                | 10,000.00       |                      | 01/04/2024               |
|                  |                        | 2024-09                  | CONSULTING FEE: DECE                   | 1        | 01/24/2024               | 10,000.00            | .00                | 10,000.00       | 142619               | 01/26/2024               |
| Tota             | al 15214:              |                          |  |          |                          | 20,000.00            | .00                | 20,000.00       |                      |                          |
|                  |                        |                          |  |          |                          |                      |                    |                 |                      |                          |

| TREMONTON CITY CORPORATION     Paid Invoice Report - Detail Report       Payment due dates: 1/1/2024 - 1/31/2024 |                     |                      |  |        |                          |                   |                    | Page: 25<br>Feb 16, 2024 12:45PM |                      |                          |  |
|--|---------------------|----------------------|--|--------|--------------------------|-------------------|--------------------|----------------------------------|----------------------|--------------------------|--|
| Vendor<br>Number   | Name                | Invoice<br>Number    | Description                                  | Seq    | Invoice<br>Date          | Invoice<br>Amount | Discount<br>Amount | Check<br>Amount                  | Check<br>Number      | Check<br>Issue Date      |  |
| 15220  | BEACON CODE CONSUL  | 06042277             | BEACON CODE CONSUL                           | 1      | 12/01/2023               | 7,586.79          | .00                | 7,586.79                         | 142440               | 01/04/2024               |  |
| Tota   | al 15220:           |                      |  |        |                          | 7,586.79          | .00                | 7,586.79                         |                      |                          |  |
| 15281  | SHAMROCK FOODS CO   | 09200151             | SHAMROCK FOODS CRE                           | 1      | 12/13/2023               | 3.18-             | .00                | 3.18-                            | 29752878             | 12/19/2023               |  |
|  |                     | 09200151             | SHAMROCK FOODS CRE                           | 2      | 12/13/2023               | 7.42-             | .00                |                                  | 29752878             | 12/19/2023               |  |
|  |                     | 09204320             | FOOD FOR SENIOR CEN                          | 1      | 12/20/2023               | 14.54-            | .00                |                                  | 29785894             | 01/02/2024               |  |
|  |                     | 09204320             | FOOD FOR SENIOR CEN                          | 2      | 12/20/2023               | 33.93-            | .00                |                                  | 29785894             | 01/02/2024               |  |
|  |                     | 09226711             | SHAMROCK FOODS INV.                          | 1      | 01/25/2024               | 5.36-             | .00                |                                  | 30067828             | 01/30/2024               |  |
|  |                     | 09226711<br>29513324 | SHAMROCK FOODS INV.<br>SHAMROCK FOODS \$205  | 2<br>1 | 01/25/2024<br>12/05/2023 | 12.52-<br>143.81  | .00<br>.00         | 12.52-                           | 30067828<br>29513325 | 01/30/2024<br>12/05/2023 |  |
|  |                     | 29513324             | SHAMROCK FOODS \$205<br>SHAMROCK FOODS \$205 | 2      | 12/05/2023               | 61.63             | .00                | 61.63                            |                      | 12/05/2023               |  |
|  |                     | 29513325             | SHAMROCK FOODS \$205                         | 1      | 12/05/2023               | 528.76            | .00                | 528.76                           | 29513325             | 12/05/2023               |  |
|  |                     | 29513325             | SHAMROCK FOODS \$1,7                         | 2      | 12/05/2023               | 1,233.78          | .00                | 1,233.78                         | 29513325             | 12/05/2023               |  |
|  |                     | 29533390             | SHAMROCK FOODS \$54.                         | 1      | 12/12/2023               | 16.44             | .00                | 16.44                            | 29533391             | 12/12/2023               |  |
|  |                     | 29533390             | SHAMROCK FOODS \$54.                         | 2      | 12/12/2023               | 38.37             | .00                | 38.37                            | 29533391             | 12/12/2023               |  |
|  |                     | 29533391             | SHAMROCK FOODS \$1,3                         | 1      | 12/12/2023               | 394.24            | .00                | 394.24                           | 29533391             | 12/12/2023               |  |
|  |                     | 29533391             | SHAMROCK FOODS \$1,3                         | 2      | 12/12/2023               | 919.88            | .00                | 919.88                           | 29533391             | 12/12/2023               |  |
|  |                     | 29533392             | SHAMROCK FOOD \$97.0                         | 1      | 12/12/2023               | 29.11             | .00                | 29.11                            | 29533391             | 12/12/2023               |  |
|  |                     | 29533392             | SHAMROCK FOOD \$97.0                         | 2      | 12/12/2023               | 67.93             | .00                | 67.93                            | 29533391             | 12/12/2023               |  |
|  |                     | 29752877             | SHAMROCK FOODS \$97.                         | 1      | 12/19/2023               | 29.18             | .00                | 29.18                            | 29752878             | 12/19/2023               |  |
|  |                     | 29752877             | SHAMROCK FOODS \$97.                         | 2      | 12/19/2023               | 68.07             | .00                | 68.07                            | 29752878             | 12/19/2023               |  |
|  |                     | 29752878             | SHAMROCK FOODS \$679                         | 1      | 12/19/2023               | 203.93            | .00                | 203.93                           | 29752878             | 12/19/2023               |  |
|  |                     | 29752878             | SHAMROCK FOODS \$679                         | 2      | 12/19/2023               | 475.82            | .00                | 475.82                           | 29752878             | 12/19/2023               |  |
|  |                     | 29785894             | SHAMROCK FOOD \$1,34                         | 1      | 01/02/2024               | 402.28            | .00                | 402.28                           | 29785894             | 01/02/2024               |  |
|  |                     | 29785894             | SHAMROCK FOOD \$1,34                         | 2      | 01/02/2024               | 938.64            | .00                | 938.64                           | 29785894             | 01/02/2024               |  |
|  |                     | 29809655             | SHAMROCK FOOD \$892.                         | 1      | 01/09/2024               | 267.64            | .00                | 267.64                           | 29809655             | 01/09/2024               |  |
|  |                     | 29809655             | SHAMROCK FOOD \$892.                         | 2      | 01/09/2024               | 624.49            | .00                | 624.49                           | 29809655             | 01/09/2024               |  |
|  |                     | 29828736             | SHAMROCK FOOD INV. 2                         | 1      | 01/16/2024               | 27.87             | .00                | 27.87                            | 29828737             | 01/16/2024               |  |
|  |                     | 29828736             | SHAMROCK FOOD INV. 2                         | 2      | 01/16/2024               | 65.04             | .00                | 65.04                            | 29828737             | 01/16/2024               |  |
|  |                     | 29828737             | SHAMROCK FOODS INV.                          | 1      | 01/16/2024               | 437.21            | .00                | 437.21                           | 29828737             | 01/16/2024               |  |
|  |                     | 29828737             | SHAMROCK FOODS INV.                          | 2      | 01/16/2024               | 1,020.17          | .00                | 1,020.17                         |                      | 01/16/2024               |  |
|  |                     | 30047725<br>30047725 | SHAMROCK FOOD INV. 3<br>SHAMROCK FOOD INV. 3 | 1      | 01/23/2024               | 42.13             | .00                | 42.13                            | 30047726<br>30047726 | 01/23/2024               |  |
|  |                     |                      | SHAMROCK FOOD INV. 3<br>SHAMROCK FOOD INV. 3 | 2<br>1 | 01/23/2024<br>01/23/2024 | 98.30<br>504.05   | .00<br>.00         | 98.30<br>504.05                  | 30047726             | 01/23/2024 01/23/2024    |  |
|  |                     |                      | SHAMROCK FOOD INV. 3                         |        | 01/23/2024               | 1,176.13          | .00                |                                  |                      | 01/23/2024               |  |
| Tota   | al 15281:           |                      |  |        |                          | 9,737.95          | .00                | 9,737.95                         |                      |                          |  |
| 15290  | FINLINSON, STEVEN   | 1005                 | CDL - ROAD TEST: KELLE                       | 1      | 12/21/2023               | 400.00            | .00                | 400.00                           | 142456               | 01/04/2024               |  |
| Tota   | al 15290:           |                      |  |        |                          | 400.00            | .00                | 400.00                           |                      |                          |  |
| 15358  | RUPP WASTE CONTAINE | 6721                 | CONTAINER DUMPS & R                          | 1      | 10/31/2023               | 790.98            | .00                | 790.98                           | 142325               | 12/12/2023               |  |
| 15550  | NOFF WASTE CONTAINE |                      | CONTAINER DUMPS & RE                         | 1      | 11/30/2023               | 926.69            | .00                | 926.69                           | 142523               | 01/12/2023               |  |
| _  |                     | 1555                 | CONTAINER DOWF & RE                          | 1      | 11/30/2023               |                   |                    |                                  | 142042               | 01/12/2024               |  |
| Tota   | al 15358:           |                      |  |        |                          | 1,717.67          | .00                | 1,717.67                         |                      |                          |  |
| 15368  | DOWNTOWN REDEVELO   | 762                  | URBAN DESIGN SERVIC                          | 1      | 01/01/2024               | 3,648.75          | .00                | 3,648.75                         | 142452               | 01/04/2024               |  |
| Tota   | al 15368:           |                      |  |        |                          | 3,648.75          | .00                | 3,648.75                         |                      |                          |  |
| 15370  | BOURNE, ALEX        | 011024               | POST ACADEMY MEALS                           | 1      | 01/10/2024               | 765.00            | .00                | 765.00                           | 142514               | 01/12/2024               |  |
| Tota   | al 15370:           |                      |  |        |                          | 765.00            | .00                | 765.00                           |                      |                          |  |
| 15381  | POINT EMBLEMS LLC   | 15727                | RECOGNITION AWARD C                          | 1      | 12/05/2023               | 970.00            | .00                | 970.00                           | 142323               | 12/12/2023               |  |

|                  | ITON CITY CORPORATION  |                          | Paid Invoice Rep<br>Payment due dates:         |        | -                        |                        |                    |                        | Feb 16, 20       | Page: 26<br>)24 12:45PN  |
|------------------|------------------------|--------------------------|--|--------|--------------------------|------------------------|--------------------|------------------------|------------------|--------------------------|
| Vendor<br>Number | Name                   | Invoice<br>Number        | Description                                    | Seq    | Invoice<br>Date          | Invoice<br>Amount      | Discount<br>Amount | Check<br>Amount        | Check<br>Number  | Check<br>Issue Date      |
|                  |                        | 15870                    | 100 BADGE & SHOULDE                            | 1      | 01/10/2024               | 877.50                 | .00                | 877.50                 | 142595           | 01/18/2024               |
| Tota             | al 15381:              |                          |  |        |                          | 1,847.50               | .00                | 1,847.50               |                  |                          |
| 15382            | JOHN E. REID & ASSOCIA | EAF65F8D-0<br>EAF65F8D-0 | Training for T. Andre<br>Training for T. Andre | 1<br>2 | 11/01/2023<br>11/01/2023 | 630.00<br>630.00-      | .00                | .00                    | 142307           | Multiple                 |
| Tota             | al 15382:              |                          |  |        |                          | .00                    | .00                | .00                    |                  |                          |
| 15383            | THE RAWLINGS COMPAN    | 11155                    | 21RUP1100066 OVERPAY                           | 1      | 12/07/2023               | 1,337.66               | .00                | 1,337.66               | 142329           | 12/12/2023               |
| Tota             | al 15383:              |                          |  |        |                          | 1,337.66               | .00                | 1,337.66               |                  |                          |
| 15384            | WINKLER, DALE          | 1                        | SANTA FOR T-LIGHTS CH                          | 1      | 12/05/2023               | 125.00                 | .00                | 125.00                 | 142339           | 12/12/2023               |
| Tota             | al 15384:              |                          |  |        |                          | 125.00                 | .00                | 125.00                 |                  |                          |
| 15391            | YOUNG AUTOMOTIVE G     |                          | FLATBED FOR NEW PAR<br>FLATBED FOR NEW PAR     | 1<br>2 | 10/19/2023<br>10/19/2023 | 1,826.00<br>2,699.00   | .00<br>.00         | 1,826.00<br>2,699.00   | 142427<br>142427 | 01/03/2024<br>01/03/2024 |
| Tota             | al 15391:              |                          |  |        |                          | 4,525.00               | .00                | 4,525.00               |                  |                          |
| 15392            | WORKMAN, BRIGHAM &     | 11930<br>11930           | REFUND ON DEPOSIT<br>REFUND ON OVERPAYM        | 1<br>2 | 12/15/2023<br>12/15/2023 | 75.00<br>28.00         | .00                | 75.00<br>28.00         | 142502<br>142502 | 01/04/2024<br>01/04/2024 |
| Tota             | al 15392:              |                          |  |        |                          | 103.00                 | .00                | 103.00                 |                  |                          |
| 15393            | BARLOW, DANI           | 11939                    | PICKLEBALL REFUND                              | 1      | 01/03/2024               | 20.00                  | .00                | 20.00                  | 142439           | 01/04/2024               |
| Tota             | al 15393:              |                          |  |        |                          | 20.00                  | .00                | 20.00                  |                  |                          |
| 15394            | JENKINS, KARLY         | 11454                    | PICKLEBALL REFUND                              | 1      | 01/03/2024               | 20.00                  | .00                | 20.00                  | 142472           | 01/04/2024               |
| Tota             | al 15394:              |                          |  |        |                          | 20.00                  | .00                | 20.00                  |                  |                          |
| 15395            | THIRTEEN WAYS, INC.    | 885                      | BOOKS FOR COUNCIL                              | 1      | 12/19/2023               | 440.25                 | .00                | 440.25                 | 142493           | 01/04/2024               |
| Tota             | al 15395:              |                          |  |        |                          | 440.25                 | .00                | 440.25                 |                  |                          |
| 15396            | WARDLE, JACKIE         | 11451                    | BASKEBALL REFUND - J                           | 1      | 01/03/2024               | 30.00                  | .00                | 30.00                  | 142499           | 01/04/2024               |
| Tota             | al 15396:              |                          |  |        |                          | 30.00                  | .00                | 30.00                  |                  |                          |
| 15397            | HERITAGE LAND DEVEL    |                          | OVERPAYMENT OF WAT<br>OVERPAYMENT OF SEC       | 1<br>1 |                          | 10,410.00<br>10,750.00 | .00<br>.00         | 10,410.00<br>10,750.00 | 142504<br>142504 | 01/05/2024<br>01/05/2024 |
| Tota             | al 15397:              |                          |  |        |                          | 21,160.00              | .00                | 21,160.00              |                  |                          |
| 15398            | SIERRA HOMEBUILDERS    |                          | OVERPAYMENT CULINAR<br>OVERPAYMENT SECOND      | 1<br>1 |                          | 20,820.00<br>23,650.00 | .00<br>.00         | 20,820.00<br>23,650.00 | 142506<br>142506 | 01/05/2024<br>01/05/2024 |
| Tota             | al 15398:              |                          |  |        |                          | 44,470.00              | .00                | 44,470.00              |                  |                          |
| 15399            | B & B CORPORATE RENT   | 11943                    | REFUND ON DEPOSIT A                            | 1      | 01/08/2024               | 36.55                  | .00                | 36.55                  | 142510           | 01/12/2024               |
| Tota             | al 15399:              |                          |  |        |                          | 36.55                  | .00                | 36.55                  |                  |                          |

| TREMON           | TON CITY CORPORATION |                               | Paid Invoice Report - Detail Report<br>Payment due dates: 1/1/2024 - 1/31/2024 |             |  |                                     |                    |                                     |                            |  |
|------------------|----------------------|-------------------------------|--|-------------|--|-------------------------------------|--------------------|-------------------------------------|----------------------------|--|
| Vendor<br>Number | Name                 | Invoice<br>Number             | Description  | Seq         | Invoice<br>Date                        | Invoice<br>Amount                   | Discount<br>Amount | Check<br>Amount                     | Check<br>Number            | Check<br>Issue Date                    |
| 15400            | BRAEGGER, TRAPPER    | 11453                         | JR. JAZZ TICKET REFUN  | 1           | 01/08/2024                             | 66.00                               | .00                | 66.00                               | 142515                     | 01/12/2024                             |
| Tota             | al 15400:            |                               |  |             |  | 66.00                               | .00                | 66.00                               |                            |  |
| 15401            | MOLGARD LAW OFFICES  | 11975                         | COURT ATTORNEY CASE  | 1           | 01/08/2024                             | 150.00                              | .00                | 150.00                              | 142535                     | 01/12/2024                             |
| Tota             | al 15401:            |                               |  |             |  | 150.00                              | .00                | 150.00                              |                            |  |
| 15402            | WASATCH FORENSIC NU  | 23-1620                       | STRANGULATION EXAM   | 1           | 11/14/2023                             | 750.00                              | .00                | 750.00                              | 142548                     | 01/12/2024                             |
| Tota             | al 15402:            |                               |  |             |  | 750.00                              | .00                | 750.00                              |                            |  |
| 15403            | CLARK, JAYSEN        | 6150                          | RESTITUTION #23100005  | 1           | 01/12/2024                             | 1,024.00                            | .00                | 1,024.00                            | 142577                     | 01/18/2024                             |
| Tota             | al 15403:            |                               |  |             |  | 1,024.00                            | .00                | 1,024.00                            |                            |  |
| 15404            | FIRTH, DUSTIN        | 11158                         | REFUND DEPOSIT ACCT  | 1           | 01/16/2024                             | 70.38                               | .00                | 70.38                               | 142580                     | 01/18/2024                             |
| Tota             | al 15404:            |                               |  |             |  | 70.38                               | .00                | 70.38                               |                            |  |
| 15405            | ANDERSON, VERGALEE   | 6151                          | RESTITUTION #23100004  | 1           | 01/18/2024                             | 80.00                               | .00                | 80.00                               | 142571                     | 01/18/2024                             |
| Tota             | al 15405:            |                               |  |             |  | 80.00                               | .00                | 80.00                               |                            |  |
| 15406            | YOUNG FORD OF OGDE   | 11S2334<br>11S2378<br>17S3612 | 2023 FORD F-150 TRUCK<br>2023 FORD F-150 TRUCK<br>2023 FORD F-350 TRUCK        | 1<br>1<br>1 | 01/16/2024<br>01/16/2024<br>01/16/2024 | 44,021.00<br>44,021.00<br>56,927.64 | .00<br>.00<br>.00  | 44,021.00<br>44,021.00<br>56,927.64 | 142607<br>142607<br>142607 | 01/18/2024<br>01/18/2024<br>01/18/2024 |
| Tota             | al 15406:            |                               |  |             |  | 144,969.64                          | .00                | 144,969.64                          |                            |  |
| Gra              | and Totals:          |                               |  |             |  | 1,334,421.                          | .00                | 1,334,421.                          |                            |  |
|                  |                      |                               |  |             |  |                                     |                    |                                     |                            |  |

Report Criteria:

Detail report type printed

|   | TREMONTON CITY<br>CITY COUNCIL MEETING<br>February 20, 2024 |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| <b>TITLE:</b> Review of Calendar and Review of Past Assignments |   |  |  |  |  |  |  |  |  |
| FISCAL IMPACT:  | Not applicable  |  |  |  |  |  |  |  |  |
| PRESENTER:  | Marc Christensen  |  |  |  |  |  |  |  |  |

- March 5 No City Council Attend local Caucus Night
- March 19 City Council

April 17-19 ULCT Midyear Conference

