

CAMPAIGN FINANCIAL REPORT

To

Linsey Nessen of Tremonton City
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate Randall James (RJ) Henry

Street Address 551 N Tremont Street

City Tremonton, Utah Zip Code 84337

Name of office City Council (District _____)

Contributions

1a. Aggregate total of contributions under \$500.00 \$ 6.50

OR

1b. Itemized total of contributions totaling \$500.00 or more \$ _____
(Form "A" total from other side of this sheet)

Expenditures

2a. Aggregate total of campaign expenditures under \$500.00 \$ _____

OR

2b. Itemized total of campaign expenditures \$ _____
(Form "B" total from other side of this sheet)

3. Balance at the end of the reporting period \$ _____
(Difference between lines 1 and 2)

Date Aug. 24, 2023 Signed Randall James (RJ) Henry
(Candidate)

*NOTE: If a candidate receives \$500 or less and spends \$500 or less, he or she can report the *total* amount of all contributions and expenditures.*

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date Received | Name of Contributor | Amount of Contribution | In-Kind (if applicable) |
|---------------|------------------------|-------------------------|-------------------------|
| Aug, 2, 23 | Tremonton Kiwanis Club | \$6.50 (Gift, Lunch) | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(If additional space is needed, use blank paper and list information like the above format and then attach to report.)

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Amount of Expenditure | Expenditure Purpose (optional) |
|---------------------|---|-----------------------|--------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(If additional space is needed, use blank paper and list information like the above format and then attach to report.)